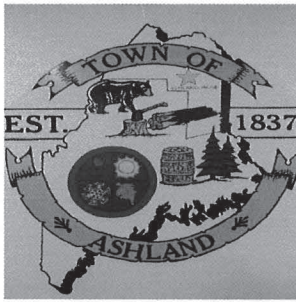


2023 Annual Report

**For the Town of Ashland, Maine**

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"Gateway to the North Maine Woods"

## TOWN OF ASHLAND

PO Box 910, Ashland, ME 04732

Business: 207-435-2311/Fax: 207-435-2005

Email: [manager@townofashland.org](mailto:manager@townofashland.org)

Incorporated February 18, 1862

### MUNICIPALITY OF: ASHLAND, MAINE 2024

#### ASSESSOR'S NOTICE

In accordance with title 36, M.R.S.A., Sec 706, as amended, the Assessors of the Municipality of **ASHLAND**, hereby give notice to all person liable to taxation in said municipality, that they will be in session at **ASHLAND RECREATION BUILDING**, in said municipality, on the **10th of April at 5:30 PM** for the purpose of revising lists of the estates taxable in said municipality.

#### Owners

All, persons liable to taxation in the Municipality of **ASHLAND, MAINE** and all Personal Representatives, Trustees, etc., of all estate table in said municipality of such person are hereby notified to furnish THE ASSESSORS TRUE AND PERFECT LISTS OF ALL THEIR ESTATES, REAL AND PERSONAL, not by law exempt from taxation, of which they were possessed on the first day of **April 2024**, and be prepared to make oath of the truth of the same and to answer all proper inquiries in writing as to the nature, situation and value of their property liable to be taxed.

#### Estates Distributed

And when estates of persons deceased have been distributed during the past year, or have changed hands from any cause, the Personal Representative, or other person interested, are hereby warned to give notice of such change, and in default of such notice will be held under the law to pay the tax assessed although such estate has been wholly distributed and paid over.

#### "Penalties for Non-Compliance"

And any person to whom this notice is mailed who neglects to comply with this notice is hereby barred to his right to make application to the Assessor, Assessors, or Chief Assessor or any appeal therefrom, for any abatement of his taxes, unless he furnishes such list with his application and satisfies them that he was unable to furnish it at the time appointed.

Blank schedules will be furnished at the Assessors' Office on application.

Date: **FEBRUARY 05, 2024**

David Milligan

Christopher Bessey

Tyler Michaud

Sherri Calhoun

Gerard Raymond

# Ashland, Maine



## Annual Report Of The Municipal Officers 2023

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# *DEDICATION*

*The Ashland Town Council dedicate the 2023 Annual Town Report to:*

***Ernest “Ernie” Weaver and Stanley “Stan” Saucier***



***Ernest “Ernie” Weaver  
(July 1940 – June 2023)***



***Stanley “Stan” Saucier  
(July 1959 – May 2023)***

This year the Town would like to dedicate the book to two individuals who have donated a good part of their lives to the Town of Ashland. The first individual was Ernest (Ernie) Weaver. Ernie was an active VFW member and served on the Ashland Town Council for many years. He was a former Teacher and taught school at Portage Central School. He then held the position as the Ashland Recreation Director. He was constantly tinkering and had a TV/Radio repair business out of his home on Main Street. He also was very proud of maintaining his family farm as well. Ernie was diagnosed with Pancreatic Cancer and lost his battle with it on June 20, 2023, at the age of 82. Ernie was well known and was always someone you could rely on to fact find out on any topic and give you the best advice on how to handle certain things.

The second person was Stanley (Stan) Saucier. Stan was a USAF veteran and was very proud of his past service. He came from a very large family that was very devoted to the communities in Ashland, Eagle Lake and Winterville. Stan began working at Ashland Fire Department at the age of 16 and rejoined after he returned in 1982 from the service. He took pride in being the Truck #2 primary driver/operator. Stan also served on the Maine State Federation of Firefighters for 23 years. In addition to the Ashland Fire Department, he also served on the Ashland Ambulance. He started as an EMT, continued his training to become a Critical Care Tech and finally finished as a Paramedic. Stan also volunteered in various other essential Ashland based groups. He loved his family and enjoyed numerous adventures at the family camp at St. Froid. Stan also was diagnosed with cancer and after a long battle he succumbed to it on May 31, 2023, at home with his family by his side at the age of 63. Stan was a bright light in his community that was snuffed out too early. We will miss them both.

*Cyr Martin*

SUSAN M. COLLINS  
MAINE

413 DIRKSEN SENATE OFFICE BUILDING  
WASHINGTON, DC 20510-1904  
(202) 224-2523  
(202) 224-2693 (FAX)

United States Senate  
WASHINGTON, DC 20510-1904

COMMITTEES:  
APPROPRIATIONS  
Vice Chair  
HEALTH, EDUCATION,  
LABOR, AND PENSIONS  
SELECT COMMITTEE  
ON INTELLIGENCE

Dear Friends:

It is an honor to serve the people of Maine in the U.S. Senate, and I welcome this opportunity to share an update on issues important to Maine and America.

One of my priorities for 2023 has been to improve the appropriations process in Congress – the way it decides how to spend taxpayer money. I took over as the Vice Chair of the Senate Appropriations Committee last year. Along with Chair Patty Murray, we decided the best change we could make was not to do something new. Instead, it was to do something old – that is, go back to the regular and transparent committee process that we used to have.

Part of restoring this process included holding 50 public Committee hearings, which allowed for input from senators on both sides of the aisle. As a result, for the first time in five years, the Senate Appropriations Committee passed all twelve of its funding bills on time. This was done with strong bipartisan support. In fact, seven of them passed unanimously.

Now, we need to work with the House of Representatives to pass these twelve bills and turn them into laws.

These bills contain funding for a wide range of Maine priorities, including support for the workforce at Bath Iron Works and Portsmouth Naval Shipyard, our lobster industry, infrastructure improvements, affordable housing, biomedical research, veterans, and heating assistance programs like LIHEAP. These bills also contain nearly \$590 million in Congressionally Directed Spending for 231 projects throughout the State of Maine. These projects would help promote job creation, expand access to health care, and improve public safety, infrastructure, and important resources in communities across all 16 counties of our state. I will continue to work to get these bills signed into law in the new year.

On October 25, the horrific mass shooting in Lewiston claimed the lives of 18 Mainers and injured 13 others. In response, I led Maine's Congressional Delegation in requesting an independent investigation by the U.S. Army Inspector General into the events leading up to the shooting. On December 15, the Under Secretary of the Army wrote to inform me that such an investigation will take place, and the Army Inspector General has instructed her team to immediately begin preparing to conduct this investigation. While nothing can undo the events of October 25, I will continue to work to understand what happened and what could have been done differently, and to find answers for the victims, survivors, and their families.

No one works harder than the people of Maine, and this year I honored that work ethic when I cast my 8,855th consecutive roll call vote.

As we look ahead to 2024, I remain committed to addressing the concerns of Maine families and communities. If you need assistance or wish to share your thoughts, please do not hesitate to reach out to one of my six state offices.

Sincerely,



Susan M. Collins  
United States Senator

ANGUS S. KING, JR.  
MAINE

133 HART SENATE OFFICE BUILDING  
(202) 224-5344  
Website: <https://www.King.Senate.gov>

United States Senate  
WASHINGTON, DC 20510

COMMITTEES:  
ARMED SERVICES  
CHAIRMAN, STRATEGIC FORCES  
SUBCOMMITTEE  
ENERGY AND  
NATURAL RESOURCES  
CHAIRMAN, NATIONAL PARKS  
SUBCOMMITTEE  
INTELLIGENCE  
VETERANS' AFFAIRS

January 1, 2024

Dear Friends,

Thank you for allowing me to add my congratulations and gratitude for the positive differences each town and city in Maine makes for its people and ultimately for Maine as a whole. When I travel around the state and visit the various regions in Maine, I see firsthand the differences you all make, the focus you put on excellence, and the helping hands you extend to neighbors. I have learned valuable lessons watching your collaborations with each other. They got the State motto right – Dirigo – because you all certainly do lead the way and exemplify the best of Maine.

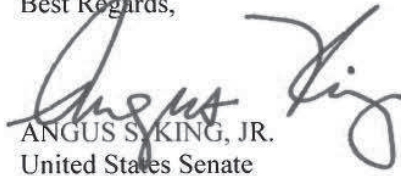
First, it was a true honor to be appointed to the Senate Veterans Affairs Committee this year to help address the challenges facing Maine veterans. We owe our way of life to these brave men and women and share a collective responsibility as a grateful nation to give back to our veterans. That means delivering veterans the benefits they have earned, addressing the veterans' suicide crisis, improving transition-to-civilian-status programs, and ensuring every veteran can access essential services, like affordable housing and behavioral healthcare.

Next, one of the most significant infrastructure projects in Maine history is underway: affordable and universal broadband availability throughout the state. Supported through funding in the bipartisan infrastructure bill, we are now within striking distance of broadband service even in our most rural communities. Additionally, infrastructure improvements in our roads and bridges, water and septic upgrades for our towns and support for our workforce and employers are also in the pipeline. Serious steps are being taken to address the toll from substance abuse and to provide our older neighbors with resources to help them continue to stand strong throughout their golden years. It is my goal here to make sure everyone has access to stable employment opportunities and quality healthcare which is of critical importance to keep our families healthy and happy.

I am thankful for each town in Maine for their commitment to their communities, to their citizens, and to this country. I will do my part to listen to your concerns and work to find useful solutions to the issues you face. My offices throughout Maine remain available to you if you face hurdles with the federal government, whether it be veteran issues, social security problems, student loans, immigration, tax assistance and more. I hope you will reach out of my offices in Presque Isle, Bangor, Augusta, Portland, or Biddeford and allow me the chance to be part of your solutions. Together, I know we can continue to build a stronger, brighter future for our great state.

Maine is known for our grit and resiliency and we are making great strides — something others across the country have noticed. Thank you for being one of the reasons Maine is so special; it is not only a pleasure to serve you — it is a pleasure to know you. Mary and I wish you a happy and safe 2024.

Best Regards,

  
ANGUS S. KING, JR.  
United States Senate

AUGUSTA  
40 Western Avenue, Suite 412  
Augusta, ME 04330  
(207) 622-8292

BANGOR  
202 Harlow Street, Suite 20350  
Bangor, ME 04401  
(207) 945-8000

BIDDEFORD  
227 Main Street  
Biddeford, ME 04005  
(207) 352-5216

PORTLAND  
1 Pleasant Street, Unit 4W  
Portland, ME 04101  
(207) 245-1565

PRESQUE ISLE  
167 Academy Street, Suite A  
Presque Isle, ME 04769  
(207) 764-5124



**Jared Golden**  
Congress of the United States  
2nd District of Maine

Dear Friends,

I hope this letter finds you safe and well. It's an honor to continue serving as your representative in Congress, and I take the responsibility very seriously. I appreciate the opportunity to update you on what I've been working on behalf of the people of the Second Congressional District.

Maine's heritage industries are the backbone of our state's economy. That is why one of the first bills I introduced in this Congress was the *Northeast Fisheries Heritage Protection Act*, which would prohibit commercial offshore wind energy development in Lobster Management Area 1 (LMA 1) in the Gulf of Maine. LMA 1 was identified by the Bureau of Ocean Energy Management (BOEM) as a potential commercial offshore wind site. LMA 1 is a critical and highly productive fishing ground for a variety of sea life, including lobster. Prohibiting offshore wind development in LMA 1 would help to avoid conflict with the New England commercial and recreational fishing industries. Additionally, the bill would initiate a federal study on the environmental review processes of any relevant Federal agencies for offshore wind projects in the Gulf of Maine.

I also continue to advocate on behalf of our veterans and those providing care to our former service members. The current pay for VA employees in the Kennebec and Penobscot counties does not reflect the critical services they are providing. As the oldest state in the nation, with the fifth highest veteran population, Mainers rely on the services offered at the Department of Veterans Affairs (VA) facilities. That's why recently, Senator Collins, Senator King, Representative Pingree, and I called on the Biden Administration to increase locality pay for VA employees in Kennebec and Penobscot counties. The level of care received is impacted by job vacancies, and the high turnover rate among its healthcare workforce is often the result of pay and compensation issues, which is further exacerbated by the increased cost of living.

Lastly, I'm excited that Mainers are continuing to reap the benefits of the *Bipartisan Infrastructure Law* (BIL). Recently, millions of dollars in grants have been awarded across the state, including \$35 million through the U.S. Department of Transportation's Culvert Aquatic Organism Passage (AOP) program to conserve spawning and migratory habitats for native fish species in Maine, \$460,000 through the Airport Infrastructure Grant (AIG) program for the Princeton Municipal Airport, Stephen A. Bean Municipal Airport, and Dexter Regional Airport, and nearly \$8 million through the Buses and Bus Facilities Program for Bangor's bus system. These investments are critical to ensuring Maine's infrastructure and will help to ensure Mainers and businesses across Maine are connected.

Regardless of the year, one of my top priorities is ensuring I'm accessible to you. My staff and I can help answer questions about and navigate federal programs; find resources in Maine; and resolve issues with Medicare, Social Security, the VA, and other federal agencies and programs. We are here to help:

- **Caribou Office:** 7 Hatch Drive, Suite 230, Caribou, ME 04736. Phone: (207) 492-6009
- **Lewiston Office:** 179 Lisbon Street, Lewiston, ME 04240. Phone: (207) 241-6767
- **Bangor Office:** 6 State Street, Suite 101, Bangor, ME 04401. Phone: (207) 249-7400

I look forward to building on momentum from recent legislative wins for Mainers and continuing to work on your behalf in 2024. Do not hesitate to reach out and voice an opinion on legislation, let us know about local events, or seek assistance navigating federal agencies or programs. It's an honor to represent you in Congress, and I wish you a healthy and prosperous year to come.

Respectfully,

Jared F. Golden  
Member of Congress



Janet T. Mills  
GOVERNOR

STATE OF MAINE  
OFFICE OF THE GOVERNOR  
1 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0001

Spring 2024

Dear Maine Resident:

Since my first day in office, I have been guided by the belief that to strengthen our state, we have to invest in our greatest asset: the people of Maine. With the support of the Legislature, my Administration has invested in what people need to succeed — job training, child care, health care, education, broadband, and housing.

Those investments are working — small businesses are expanding their operations; people are moving here to work and raise their families; and graduates are staying in Maine to pursue rewarding, life-long careers — all encouraging signs that are reflected in the strength of our economy. In fact, Maine has the best rate of economic growth in New England and one of the best rates in the nation.

At the same time, we have our challenges. In late October, a gunman took the lives of 18 innocent citizens and injured many more in an act of senseless and unconscionable violence. Then, in December and January, heavy rains and powerful winds brought massive flooding that destroyed homes and businesses, roads, and bridges, and changed the very landscape of our coast.


I have proposed legislation to address both issues — first, to rebuild from these storms and prepare for those to come; and, second, to expand mental health services and keep weapons out of the hands of dangerous people to better protect public safety.

We have made good progress over the past five years to ensure that every person can find a good-paying job in Maine; have affordable health insurance; have the peace of mind that their children are safe at home and at school; breathe clean air and drink clean water and enjoy the rolling hills, lush forests, mighty rivers, and bold coast of Maine.

There are still plenty of challenges, particularly when it comes to the affordability of housing, child care, energy, and other things, but thanks to the resilience and the resolve of Maine people, I am more confident than ever before in the future of our state.

It is my honor to serve as your governor.

Sincerely,



Janet T. Mills  
Governor



PRINTED ON RECYCLED PAPER

PHONE: (207) 287-3531 (VOICE)

TTY USERS CALL 711  
www.maine.gov

FAX: (207) 287-1034



Troy D. Jackson  
President of the Senate

**THE MAINE SENATE**  
**131st Legislature**

3 State House Station  
Augusta, Maine 04333

December 19, 2023

To the Residents of Ashland,

I am in my final year serving as your State Senator and representative in Augusta. This past year has been extremely busy, and I am proud to be able to look back at the work my colleagues and I have done and know that we have made progress for the working people of Aroostook County.

We expanded access to affordable child care and increased salary stipends for child care workers, allowing parents to go to work with peace of mind. We addressed the critical workforce shortages by removing barriers to community colleges and establishing a loan repayment program for healthcare workers that not only helps them afford their education but encourages them to live and work here in Maine. We've also made crucial steps to drive down heating costs, both in the form of direct checks and through the Home Energy Assistance Program.

This year we also delivered for some of the state's most vulnerable residents. We lowered health care costs for older Mainers by removing barriers that prevented them from joining the Drugs for the Elderly Program, and made sure they can afford to stay in their homes through the Property Tax Fairness Credit. We are also seeking justice for Maine veterans who were exposed to harmful chemicals during their service to their State and Country by establishing the Gagetown Commission.

While my colleagues and I can be proud of what we've accomplished this past year, we know there is still much to be done. I will continue to fight for the County and other rural communities across Maine with the remaining time I have as you State Senator.

As always, it is an absolute privilege to represent the people of Maine. If you have questions or concerns, feel free to call or email me at any time. You can also stay up to date with what I'm working on in Augusta by going to [www.troyjackson.org](http://www.troyjackson.org) or by signing up for my newsletter.

Sincerely,

A handwritten signature in black ink that reads "Troy Jackson".

Troy Jackson  
Senate District 1  
Maine Senate President



# HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0002  
(207) 287-1440  
TTY: (207) 287-4469

## **Austin L. Theriault**

Post Office Box 252  
Ft. Kent, ME 04743  
(704) 750-0806  
Austin.Theriault@legislature.maine.gov

January 2024

Dear Friends and Neighbors,

As the Second Regular Session of the Maine State Legislature convenes, I would like to thank you for granting me the opportunity to serve the people of District 1 in the Maine House of Representatives.

The First Regular Session of the Legislature was a busy one, as lawmakers faced many difficult issues and decisions. I believe you will be pleased with some of the accomplishments of the 131<sup>st</sup> Legislature thus far. My colleagues and I were able to pass multiple bi-partisan spending agreements that included supporting hospitals and long-term care facilities, working to stabilize highway and road funding, and improving the efficient delivery of government services. LD 259 creates a sustainable source of funding for the Highway Fund by dedicating 40% of the 5.5% sales tax on vehicle purchases and 40% of sales and use tax collected by the Bureau of Motor Vehicles. It is expected to generate more than \$200 million for infrastructure repairs per biennium.

I submitted, and the legislature passed, LD 1408, "An Act to Reduce Maine's Dependence on Fossil Fuels and Carbon Footprint for Energy Production Using Waste Wood Fuel." Biomass wood represented 23% of the statewide timber harvest in 2014. Combined heat and power systems are efficient, environmentally friendly and economically sound. In 2022, two forest-based combined heat and power systems biomass energy facilities (Georges River & Athens Energy), have saved ratepayers in Maine over \$1.8 million in electricity costs. I look forward to continuing my work during the Second Regular Session as we tackle matters that are crucial to our community.

I encourage you to monitor all legislative proposals being worked on at the State House by visiting the Legislature's website at [www.legislature.maine.gov](http://www.legislature.maine.gov). From here, you can browse bill summaries, view session and public hearing schedules, submit testimony, listen to committee hearings or watch live streaming video of the House and Senate.

Once again, thank you for the opportunity to represent you. I encourage you to actively participate in your state government. If you would like to be added to my email update list, you can do so by emailing me directly with your request at [austin.theriault@legislature.maine.gov](mailto:austin.theriault@legislature.maine.gov).

Sincerely,

Austin L. Theriault  
State Representative

Maine House District 1



## Town Councilors

David Milligan, Chairman	Term 2021 - 2024
Sherri Calhoun	Term 2021 - 2024
Gerard Raymond	Term 2022 - 2025
Tyler Michaud	Term 2022 - 2025
Christopher Bessey	Term 2023 - 2026

## Administrative Personnel

Overseers of the Poor	Councilors
Sealers of Weights and Measures	State of Maine
Agent for the Oversees of the Poor	Cyr Martin
Town Manager	Cyr Martin
Town Clerk	Susan Jimmo
Deputy Town Clerk / PT	Jessica Jimmo
Tax Collector	Tammy Gagnon
Treasurer	Tammy Gagnon
Assessors	Councilors
General Assistance Admin	Tammy Gagnon
Health Officer	Cyr Martin
Registrar of Voters	Susan Jimmo
Ambulance Service Director	Randall Bowen (Jan-Jun)
Ambulance Service Director	Tara Peterson (Jun-Dec)
Fire Chief	Donald Bouley
Fire Warden	Donald Bouley
Police Chief	Cyr Martin
Code Enforcement Officer	David Milligan
Building Inspector	David Milligan
Plumbing Inspector	Margaret Pierce
Director of Defense	Cyr Martin
Highway Department Foreman	James Laveway
Road Superintendent	Cyr Martin
Librarian	Cindy Morton (Jan – Nov)
Librarian	Hilary Moore (Nov-Dec)
Librarian Aide / PT	Jessica Jimmo
Recreation Director	Lendell Tarr
Superintendent of Schools	Joel Hall

Please visit our webpage at [townofashland.org](http://townofashland.org) for more information.

**BUDGET COMMITTEE**

James Risner, Chairman  
Sandy LaBelle  
Sammi Jimmo LaBelle  
Tracy Long  
Mark Rafford

**MAINE SCHOOL  
ADMINISTRATIVE  
DISTRICT NO. 32**

Lisa Martin 2021-2024  
Brien Walker 2021-2024  
Carol Cote 2022-2025  
Sandra LaBelle 2022-2025  
James Laveway 2023-2026  
Sarah Bushey 2023-2026

**ZONING BOARD OF APPEALS**

Patrick Long, Chairman 2021-2024  
Mahlon Page 2021-2024  
Sandy LaBelle 2021-2024  
Carol Cote 2021-2024

**ASHLAND WATER & SEWER  
TRUSTEES**

Janice Delong Term 2021-2024  
Sharon Everett Term 2022-2025  
George Baker Term 2023-2026  
MacKenize Carter, Treas. /Administrator  
Josh Fisher, Superintendent  
Dana Howes, Plant Manager

**PLANNING BOARD**

Billie Theriault, Chairman 2021-2024  
Mark Rafford, Sr. 2021-2024  
Sammi Jimmo LaBelle 2021-2024  
James Risner 2021-2024  
George Baker 2021-2024

**AROOSTOOK VALLEY SOLID  
WASTE**

Linda Milligan 2021-2024

**ASHLAND CEMETERY  
COMMITTEE**

James Risner  
Lendell Tarr  
Patrick Long, Chairman  
James Laveway



*"Gateway to the North Maine Woods"*

## **TOWN OF ASHLAND**

PO Box 910, Ashland, ME 04732

Business: 207-435-2311/Fax: 207-435-2005

Email: [manager@townofashland.org](mailto:manager@townofashland.org)

Incorporated February 18, 1862

January 22, 2024

To the Residents of Ashland.

As the Covid epidemic has finally eased, it still prevents interacting with one another. It has led us to a more active year by allowing us to pursue more new ventures. We have seen more social activities that allow us to get back together with one another in person.

We have been working vigorously on getting new businesses into our town. We were able to get the ARPA grant to investigate building housing for the workforce in the Ashland area. This grant is just a study to see if we could develop an area where houses can be built that assures that we have housing for individuals/families relocating into Ashland to work in the mills and other businesses.

We have been continuing to work on a grant with Whole Tree LLC to assist in reopening The Moosewood Mill. Seven Islands will be signing a 2-year lease for the mill and will hopefully be employing up to 11 people at the plant. Whole Tree will be using SRT (Solid Round Timber) to produce structures that use the whole tree uncut as supports and beams. Hopefully, the mill will be open and producing their product by March or April 2024. Feel free to check out Whole Tree LLC online to view their many different buildings and products that they make with the whole tree as their product.

We have also been able to use some of the ARPA funds to put a generator at the Recreation Building that will serve as a warming center in case residents in Ashland lose power for a lengthy period. The Center will be open to the public if an emergency occurs during the winter or any other time.

We also have joined with Aroostook Agency on Aging to develop an Access Point at the Recreation Center that will allow people to go to the building and participate in all programs that they offer. They have bought new furniture and big screen TVs to allow for zoom meetings with health appointments or many other programs. Hopefully, this will be online and running by the beginning of March 2024.

I continue to strive to make sure the Mil-Rate stays the same or drops it down a little when possible. We have adjusted pay scales to a level where we are competitive with other communities to assure that our employees stay in their jobs. I continue to hold both the Town Manager's and the Chief of Police positions. Please feel free to stop in anytime if you have questions or concerns. In closing, I would like to express my gratitude to all the employees for the Town of Ashland. They continue to do an excellent job to serve the residents of Ashland. I also would like to thank the Council for their continued dedication and support. I'm looking forward to another great year.

Sincerely,

*Cyr Martin*

Cyr Martin  
Town Manager

## TOWN CLERK'S REPORT

---

I submit to you the following report of the activities for the year ending December 31, 2023.

Municipal Election	March 20, 2023	Total Votes Cast -	90
Municipal School Board	November 7, 2023	Total Votes Cast -	223
State Referendum	No June Referendum	Total Votes Cast -	00
State Referendum	November 7, 2023	Total Votes Cast -	223

### VITAL STATISTICS REPORT

Marriage licenses are \$40.00. Certified copies of birth, death and marriage certificates are \$15.00 for the first copy and \$6.00 for each additional copy of the same record. When requesting a copy of a vital record, we require verification of identity to show the link between the applicant and the person on record to establish his/her rights to the document requested. Please provide a copy of one of the following with your application: Valid driver's license, Passport, Other government issued identification with photo.

---

Births: 6	Deaths: 15	Marriages: 6
-----------	------------	--------------

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### LICENSING A DOG

The fees for licensing neutered/spayed dogs are \$6.00 and require a neutering/spaying certificate. Dogs that are not neutered/spayed or fail to provide a certificate are \$11.00. A rabies certificate (not the tag) is also required at the time of licensing. If a dog is not registered by January 31<sup>st</sup>, a \$25.00 late fee per dog will be assessed.

This can also be done online at <https://townofashland.org/services/>

---

Total Dogs Licensed: 97

---

### BOAT, ATV, SNOWMOBILE REGISTRATION

When re-registering a recreational vehicle bring your old registration to renew. These can now be done online by going to <https://townofashland.org/services/>. Remember: Boats must be registered in the town you reside in.

---

Boats: 110	ATVs: 115	Snowmobiles: 128
------------	-----------	------------------

---

### HUNTING & FISHING LICENSES

Resident and Non-Resident Licenses can be purchased at the Town Office or online at <https://townofashland.org/services/>.

---

Total combination of Hunting and Fishing licenses sold: 86

---

Respectfully submitted,

*Susan Jimmo*

Susan Jimmo, Town Clerk

Please visit our website at [townofashland.org](https://townofashland.org) for more information and easy to follow links.

2023

UNCOLLECTED TAXES

12/31/2023

NAME	Real Estate	Personal Property	Total
ACOSTA, TEODULO	\$ 1,517.53	\$ -	\$ 1,517.53
ALFONSO, ROBERT	\$ 229.78	\$ -	\$ 229.78
ALLEN, FRANK W	\$ 239.88	\$ -	\$ 239.88
ARGRAVES, RONALD DEAN JR	\$ 212.10	\$ -	\$ 212.10
ASHLAND GRANGE #247	\$ 376.23	\$ -	\$ 376.23
BAKER, CHRISTOPHER S	\$ 939.30	\$ -	\$ 939.30
BARKER, ADAM	\$ 1,686.70	\$ -	\$ 1,686.70
BASTIS, JOSEPH	\$ 1,749.83	\$ -	\$ 1,749.83
BEAULIER, DENNIS A	\$ 189.38	\$ -	\$ 189.38
BEAULIER, RICKY E	\$ 399.30	\$ -	\$ 399.30
BEAULIEU, LINDA ARGRAVES HEIRS	\$ 1,575.60	\$ -	\$ 1,575.60
BELANGER, DANIEL J	\$ 2,242.38	\$ -	\$ 2,242.38
BELLANCEAU, STEVEN T	\$ 1,800.33	\$ -	\$ 1,800.33
BERUBE, PAUL HEIRS	\$ 207.05	\$ -	\$ 207.05
BERUBE, PAUL HEIRS	\$ 133.83	\$ -	\$ 133.83
BERUBE, PAUL HEIRS	\$ 919.10	\$ -	\$ 919.10
BESSEY'S AUTO	\$ -	\$ 279.27	\$ 279.27
BISHOP, JENI R	\$ 1,527.63	\$ -	\$ 1,527.63
BLAIR, JAMI	\$ 1,800.33	\$ -	\$ 1,800.33
BODDEN, MARVIN R	\$ 1,583.18	\$ -	\$ 1,583.18
BOLSTRIDGE, SHELLY	\$ 1,217.05	\$ -	\$ 1,217.05
BOWMAN, RACHELE CAROLYN	\$ 2,843.15	\$ -	\$ 2,843.15
BRAGG, SHAWN A	\$ 795.38	\$ -	\$ 795.38
BURBY, CAMERON J	\$ 3,363.30	\$ -	\$ 3,363.30
BURBY, DONNIE	\$ 878.70	\$ -	\$ 878.70
BURBY, GARY M	\$ 909.00	\$ -	\$ 909.00
BURBY, LARRY J	\$ 1,270.08	\$ -	\$ 1,270.08
BURBY, LARRY SR	\$ 888.25	\$ -	\$ 888.25
BURBY, SUSAN M	\$ 285.33	\$ -	\$ 285.33
BURKE, CARL WILLIAM	\$ 588.33	\$ -	\$ 588.33
BURROUGHS, ROBERT	\$ 2,795.18	\$ -	\$ 2,795.18
CAMERON, BRUCE	\$ 749.93	\$ -	\$ 749.93
CAMPBELL, SCOTT	\$ 2,833.05	\$ -	\$ 2,833.05
CARD, COTE	\$ 214.63	\$ -	\$ 214.63
CARNEY, BRIAN	\$ 729.73	\$ -	\$ 729.73
CARNEY, DEBORAH	\$ 542.88	\$ -	\$ 542.88
CARNEY, JARAD	\$ 209.58	\$ -	\$ 209.58
CARNEY, KEVIN	\$ 583.28	\$ -	\$ 583.28
CARNEY, LINDA S	\$ 969.60	\$ -	\$ 969.60
CARNEY, MATTHEW R	\$ 1,007.48	\$ -	\$ 1,007.48
CARNEY, MATTHEW R	\$ 565.60	\$ -	\$ 565.60
CARNEY, NORMA	\$ 330.00	\$ -	\$ 330.00
CARNEY, RODNEY A	\$ 1,037.78	\$ -	\$ 1,037.78
CARNEY, RONALD FAMILY TRUST	\$ 2,315.43	\$ -	\$ 2,315.43
CARNEY, RYAN D	\$ 416.63	\$ -	\$ 416.63
CARNEY, RYAN D SR	\$ 2,065.45	\$ -	\$ 2,065.45
CARNEY, THERESA	\$ 1,282.70	\$ -	\$ 1,282.70
CARNEY, VANSON	\$ 1,313.00	\$ -	\$ 1,313.00
CARNEY, VELMOND P	\$ 1,888.70	\$ -	\$ 1,888.70
CARNEY, VINCENT	\$ 234.83	\$ -	\$ 234.83
CARON, CHRIS	\$ 356.03	\$ -	\$ 356.03

CARON, PAUL O	\$	2,229.96	\$	-	\$	2,229.96
CARON, REUBEN	\$	1,169.08	\$	-	\$	1,169.08
CARON, REUBEN	\$	510.05	\$	-	\$	510.05
CARON, REUBEN	\$	214.63	\$	-	\$	214.63
CARON, REUBEN	\$	1,035.25	\$	-	\$	1,035.25
CARON, REUBEN K	\$	1,219.58	\$	-	\$	1,219.58
CASELLA, ANNAMAE A	\$	361.08	\$	-	\$	361.08
CHARETTE, PATRICK	\$	1,244.83	\$	-	\$	1,244.83
CHASSE, HOLLY D	\$	939.30	\$	-	\$	939.30
CIURARU, JASON L	\$	853.45	\$	-	\$	853.45
CLARK, BRANDON	\$	2,806.66	\$	-	\$	2,806.66
CLARK, BRANDON R	\$	280.28	\$	-	\$	280.28
CLARK, MARVIN	\$	1,737.20	\$	-	\$	1,737.20
CLARK, SCOTT	\$	1,696.80	\$	-	\$	1,696.80
CLARK, TANYA L	\$	1,017.58	\$	-	\$	1,017.58
CLARK FARM INC	\$	-	\$	584.54	\$	584.54
CONSTANT, BARRY	\$	202.00	\$	-	\$	202.00
COTY, CAROL	\$	1,747.30	\$	-	\$	1,747.30
CRAFTS-BERY, JEWEL	\$	499.95	\$	-	\$	499.95
CRAY, DOUGLAS	\$	1,232.20	\$	-	\$	1,232.20
CRAY, DOUGLAS R	\$	398.95	\$	-	\$	398.95
CRAY, DOUGLAS R	\$	3,161.80	\$	-	\$	3,161.80
CRAY, GLENN	\$	3,572.88	\$	-	\$	3,572.88
CRIGGER, JAMES E	\$	573.18	\$	-	\$	573.18
CYR, ERICA L	\$	0.01	\$	-	\$	0.01
DAIGLE, MATTHEW S	\$	1,002.43	\$	-	\$	1,002.43
DEABAY, CHAD	\$	308.05	\$	-	\$	308.05
DEABAY, ERIC D	\$	2,557.83	\$	-	\$	2,557.83
DEABAY, FREEMAN III	\$	911.53	\$	-	\$	911.53
DEABAY, JOEL A	\$	3,060.77	\$	-	\$	3,060.77
DEABAY, JOEL A	\$	1,886.18	\$	-	\$	1,886.18
DEABAY, LANE	\$	956.98	\$	-	\$	956.98
DOUGHTY, HOPE	\$	3,595.60	\$	-	\$	3,595.60
DOUGHTY, HOPE A	\$	492.38	\$	-	\$	492.38
FARRIS, RAYMOND	\$	184.33	\$	-	\$	184.33
FARRIS, RAYMOND	\$	1,525.10	\$	-	\$	1,525.10
FARRIS, RAYMOND	\$	795.38	\$	-	\$	795.38
FLINT FAMILY TRUST OF PORTAGE LAKE	\$	1,638.17	\$	-	\$	1,638.17
FLINT, KEITH W	\$	1,403.90	\$	-	\$	1,403.90
FOURNIER, RONALD A	\$	2,540.15	\$	-	\$	2,540.15
FRED'S AUTO REPAIR	\$	-	\$	118.68	\$	118.68
FURROW, ADDISON H JR	\$	994.85	\$	-	\$	994.85
GARDNER, VICKIE	\$	20.20	\$	-	\$	20.20
GILMAN, MICHAEL	\$	291.45	\$	-	\$	291.45
GOODINE, NATHAN D	\$	868.60	\$	-	\$	868.60
GROVER, RONALD A	\$	65.53	\$	-	\$	65.53
HAFFORD, CLYDE D JR	\$	6,249.38	\$	-	\$	6,249.38
HAFFORD, CLYDE JR	\$	146.45	\$	-	\$	146.45
HAFFORD, CLYDE JR	\$	727.20	\$	-	\$	727.20
HAMMOND, STEPHEN W	\$	505.00	\$	-	\$	505.00
HANNAN, ANGELA	\$	1,181.70	\$	-	\$	1,181.70
HARRIS, ROLAND C	\$	578.23	\$	-	\$	578.23
HARRIS, WILLIAM A	\$	189.38	\$	-	\$	189.38
HARRIS, WILLIAM A	\$	1,378.65	\$	-	\$	1,378.65
HAYCOCK, JAMES R	\$	621.05	\$	-	\$	621.05
HOWES, DANA II	\$	116.15	\$	-	\$	116.15
HOWES, FREDERICK D	\$	2,800.23	\$	-	\$	2,800.23
JANDREAU, JEFFERY D	\$	2,209.38	\$	-	\$	2,209.38
JANDREAU, JEFFERY D	\$	1,272.60	\$	-	\$	1,272.60
JETT, EMILY D	\$	2,653.78	\$	-	\$	2,653.78

JIMMO, MICHAEL C	\$	58.08	\$	-	\$	58.08
JOHNSON, CHRISTEENA	\$	565.60	\$	-	\$	565.60
JOHNSON, JAMES W	\$	608.53	\$	-	\$	608.53
KAZINSKAS, FRANK	\$	584.77	\$	-	\$	584.77
KELLEY, JEFFREY W	\$	1,340.78	\$	-	\$	1,340.78
KELLEY, JOHN D	\$	1,212.00	\$	-	\$	1,212.00
KELLY ASSOCIATES	\$	335.83	\$	-	\$	335.83
KING, DOROTHY ESTATE	\$	479.75	\$	-	\$	479.75
KING, DOROTHY ESTATE	\$	398.95	\$	-	\$	398.95
KOPTEROS, LISA	\$	982.23	\$	-	\$	982.23
KOPTEROS, MICHELLE	\$	1,267.55	\$	-	\$	1,267.55
KOPTEROS, MICHELLE	\$	1,015.05	\$	-	\$	1,015.05
LAKEVILLE SHORES INC	\$	542.88	\$	-	\$	542.88
LARRY'S LODGING	\$	-	\$	214.63	\$	214.63
LEWIN, JOSHUA R	\$	547.93	\$	-	\$	547.93
LILLEY, TRUDY	\$	519.95	\$	-	\$	519.95
LINDBERG, CHARLES W	\$	658.15	\$	-	\$	658.15
LONG, JEANNE	\$	245.72	\$	-	\$	245.72
MACDONALD, RHONDA A	\$	461.55	\$	-	\$	461.55
MACLEAN, JAMES	\$	502.43	\$	-	\$	502.43
MACLEAN, JAMES	\$	361.08	\$	-	\$	361.08
MARES-MULLEN, ALEXIS D	\$	1,454.40	\$	-	\$	1,454.40
MARTIN, JOSEPH	\$	590.85	\$	-	\$	590.85
MCGOWAN, JOHN T	\$	446.09	\$	-	\$	446.09
MCKENZIE, BRENDA	\$	618.63	\$	-	\$	618.63
MCLELLAN, HARVEY JR	\$	325.73	\$	-	\$	325.73
MECK, JOHN R	\$	1,944.25	\$	-	\$	1,944.25
MICHAUD, ALBERT	\$	469.65	\$	-	\$	469.65
MICHAUD, ALBERT	\$	53.03	\$	-	\$	53.03
MICHAUD, ALBERT H	\$	194.43	\$	-	\$	194.43
Mills, TIMOTHY I	\$	2,429.05	\$	-	\$	2,429.05
MITCHELL, RICHARD M	\$	1,125.98	\$	-	\$	1,125.98
MORNEAULT, EUGENE HEIRS	\$	290.38	\$	-	\$	290.38
MORROW, RENE J	\$	664.08	\$	-	\$	664.08
MORROW, RITA CLARK HEIRS	\$	1,239.78	\$	-	\$	1,239.78
MORROW, TERRANCE W	\$	1,075.65	\$	-	\$	1,075.65
MURPHY, ERIC D	\$	1,791.10	\$	-	\$	1,791.10
NORTHERN STORAGE, INC	\$	2,484.60	\$	-	\$	2,484.60
OCLAIR, CHARLENE	\$	863.55	\$	-	\$	863.55
OCLAIR, CHARLENE	\$	340.88	\$	-	\$	340.88
OCLAIR, CHARLENE	\$	1,931.63	\$	-	\$	1,931.63
OCLAIR, GREGORY	\$	1,600.85	\$	-	\$	1,600.85
OCLAIR, JEREMY S	\$	967.08	\$	-	\$	967.08
OCLAIR, JEREMY S	\$	1,027.68	\$	-	\$	1,027.68
OUELLET, EDWARD	\$	164.13	\$	-	\$	164.13
OUELLET, JEANNIE A, OUELLET, GILBERT	\$	2,512.38	\$	-	\$	2,512.38
OUELLET, MICHAEL & SIMONEAU, SONYA M	\$	144.12	\$	-	\$	144.12
OUELLETTE, VINCENT	\$	1,532.68	\$	-	\$	1,532.68
OUELLETTE, VINCENT	\$	4,721.75	\$	-	\$	4,721.75
OUELLETTE, VINCENT	\$	118.68	\$	-	\$	118.68
PAUL RIDER HEIRS	\$	30.30	\$	-	\$	30.30
PELKEY, CHAD	\$	606.00	\$	-	\$	606.00
PELKEY, CHAD	\$	585.80	\$	-	\$	585.80
PELKEY, MACIE GLENNA MARIE	\$	1,030.20	\$	-	\$	1,030.20
PENDEXTER, LINDA D. HEIRS	\$	1,504.90	\$	-	\$	1,504.90
PHILBROOK, KURT	\$	1,555.40	\$	-	\$	1,555.40
PINETTE, GREG	\$	1,903.85	\$	-	\$	1,903.85
PINETTE, JESSE	\$	770.13	\$	-	\$	770.13
PIPITONE, JOSHUA R	\$	641.35	\$	-	\$	641.35
POITRAW, JOHN B JR	\$	815.58	\$	-	\$	815.58

POULIN, ERIC J	\$ 2,343.20	\$ -	\$ 2,343.20
RAFFORD, BROCK A	\$ 1,777.60	\$ -	\$ 1,777.60
RAFFORD, BROCK ADAM	\$ 1,138.78	\$ -	\$ 1,138.78
RHODA, RICHARD L	\$ 563.08	\$ -	\$ 563.08
RHODA, RICHARD L	\$ 267.65	\$ -	\$ 267.65
RIBE, JOHN	\$ 800.90	\$ -	\$ 800.90
ROUTHIER, MICHAEL	\$ 790.25	\$ -	\$ 790.25
RUSHINAL, WARREN	\$ 1,285.23	\$ -	\$ 1,285.23
SANBORN, RICHARD ALBERT SR	\$ 224.73	\$ -	\$ 224.73
SAUCIER, ALICIA	\$ 270.18	\$ -	\$ 270.18
SAUCIER, RAY	\$ 1,006.30	\$ -	\$ 1,006.30
SCELZA, SHERRYL	\$ 262.60	\$ -	\$ 262.60
SHELDRIK, DAVID JESSE III	\$ 131.30	\$ -	\$ 131.30
SHERIDAN MOUNTAIN SKI AREA	\$ 558.03	\$ -	\$ 558.03
SIMPSON, HUBERT L	\$ 1,744.78	\$ -	\$ 1,744.78
SIROIS, AMANDA L	\$ 2,376.03	\$ -	\$ 2,376.03
SLATTERY, RICK	\$ 752.45	\$ -	\$ 752.45
SMALL, DAVID A	\$ 1,162.64	\$ -	\$ 1,162.64
SMALL, JULIE & DAVID	\$ 1,370.88	\$ -	\$ 1,370.88
SMART, FRED HEIRS	\$ 133.83	\$ -	\$ 133.83
SMITH, DOLLIE M	\$ 103.53	\$ -	\$ 103.53
SMITH, DOLLIE M	\$ 131.30	\$ -	\$ 131.30
SMITH, DOLLIE M	\$ 858.50	\$ -	\$ 858.50
SMITH, GRETHEN I, JOHNSON, MYRON J	\$ 482.28	\$ -	\$ 482.28
SMITH, STEVEN	\$ 757.39	\$ -	\$ 757.39
SOUCIER, DEANNE M	\$ 2,769.93	\$ -	\$ 2,769.93
SOUCIER, TAYRA	\$ 323.20	\$ -	\$ 323.20
SPOONER, SCOTT G	\$ 1,674.08	\$ -	\$ 1,674.08
STATE OF CONNECTICUT	\$ 1,004.95	\$ -	\$ 1,004.95
STURGEON, AARON	\$ 987.28	\$ -	\$ 987.28
STURGEON, STACY C	\$ 1,805.38	\$ -	\$ 1,805.38
SULLIVAN, WILLIAM M JR.	\$ 1,775.08	\$ -	\$ 1,775.08
SUTHERLAND, ARTHUR C	\$ 1,540.25	\$ -	\$ 1,540.25
SUTHERLAND, CASSIE HEIRS	\$ 1,229.68	\$ -	\$ 1,229.68
SUTHERLAND, HAROLD L	\$ 747.40	\$ -	\$ 747.40
SUTHERLAND, JOHN J	\$ 1,128.68	\$ -	\$ 1,128.68
TARDIE, ANDREW	\$ 3,421.38	\$ -	\$ 3,421.38
TBK NORTHERN MAINE LLC	\$ 207.05	\$ -	\$ 207.05
TBK NORTHERN MAINE, LLC	\$ 1,318.05	\$ -	\$ 1,318.05
TBK NORTHERN MAINE, LLC	\$ 219.68	\$ -	\$ 219.68
THE OLD HORSE BARN, LLC	\$ 1,000.00	\$ -	\$ 1,000.00
TILLEY, JOHN MICHAEL	\$ 363.60	\$ -	\$ 363.60
TIME PAYMENT CORP	\$ -	\$ 37.88	\$ 37.88
WADSWORTH, JAMES A	\$ 196.95	\$ -	\$ 196.95
WADSWORTH, JAMES A	\$ 2,292.70	\$ -	\$ 2,292.70
WALKER FOOD SERVICES LLC	\$ 7,524.25	\$ 3,156.25	\$ 10,680.50
WALLS, OPAL Estate	\$ 2,264.93	\$ -	\$ 2,264.93
WEARSCH, MATTHEW R	\$ 808.00	\$ -	\$ 808.00
WEAVER, GRETCHEN	\$ 1,287.75	\$ -	\$ 1,287.75
WHITNEY, EVELYN	\$ 156.55	\$ -	\$ 156.55
WHITNEY, VIRGINIA	\$ 1,004.95	\$ -	\$ 1,004.95
WILSON, DENNIS	\$ 770.13	\$ -	\$ 770.13
WINSLOW, T.J. SCOTT	\$ 643.87	\$ -	\$ 643.87
WOLF, GINA	\$ 1,478.19	\$ -	\$ 1,478.19
WOODS, JOSHUA	\$ 400.00	\$ -	\$ 400.00
ZAHRADNICEK, ELIZABETH ANN	\$ 366.13	\$ -	\$ 366.13
<b>TOTALS</b>	<b>\$ 246,501.03</b>	<b>\$ 4,391.25</b>	<b>\$ 250,892.28</b>

2022

UNCOLLECTED TAXES LIENS

12/31/2023

NAME	LIENS
BASTIS, JOSEPH	\$ 1,845.39
BEAULIEU, LINDA ARGRAVES HEIRS	\$ 1,657.49
BELLANCEAU, STEVEN T	\$ 1,896.95
BERUBE, PAUL HEIRS	\$ 270.49
BERUBE, PAUL HEIRS	\$ 195.75
BIVONA, FABRIZIO	\$ 579.36
BOWMAN, RACHELE CAROLYN	\$ 2,961.48
BURBY, CAMERON J	\$ 2,708.66
BURBY, LARRY J	\$ 1,355.66
BURKE, CARL WILLIAM	\$ 659.71
CARNEY, RYAN D	\$ 484.44
CARNEY, RYAN D SR	\$ 2,167.59
CARON, CHRIS	\$ 367.38
CASELLA, ANNAMAE A	\$ 427.73
CIURARU, JASON L	\$ 339.32
CLARK, TANYA L	\$ 1,097.90
CRAFTS-BERY, JEWEL	\$ 569.49
CRAY, DOUGLAS	\$ 1,316.99
CRAY, DOUGLAS R	\$ 466.39
CRIGGER, JAMES E	\$ 168.44
DEABAY, CHAD	\$ 373.59
DEABAY, JOEL A	\$ 1,984.58
HAFFORD, CLYDE D JR	\$ 5,879.30
HAFFORD, CLYDE JR	\$ 96.80
HAFFORD, CLYDE JR	\$ 801.47
HAFFORD, NELSON JR	\$ 422.57
HARRIS, ROLAND C	\$ 449.49
JONES, MELISA M	\$ 381.33
KELLEY, JEFFREY W	\$ 1,427.83
LEWIN, JOSHUA R	\$ 618.47
MCLELLAN, HARVEY JR	\$ 391.64
MORNEAULT, EUGENE HEIRS	\$ 355.56
MORROW, RENE J	\$ 557.65
MORROW, RITA CLARK HEIRS	\$ 1,324.72
OCLAIR, GREGORY	\$ 742.85

OUELLET, EDWARD	\$	226.68
PAUL RIDER HEIRS	\$	90.06
PELKEY, CHAD	\$	677.75
PELKEY, CHAD	\$	657.13
PENDEXTER, LINDA D. HEIRS	\$	1,585.23
PHILBROOK, KURT	\$	1,646.92
PINETTE, GREG	\$	2,002.62
PINETTE, JESSE	\$	845.30
RAFFORD, BROCK A	\$	1,873.74
RAFFORD, BROCK ADAM	\$	1,221.62
SAUCIER, ALICIA	\$	334.94
SCELZA, SHERRYL	\$	307.88
SHERIDAN MOUNTAIN SKI AREA	\$	628.78
SIROIS, AMANDA L	\$	2,484.63
SMITH, DOLLIE M	\$	164.82
SMITH, TERRY	\$	935.51
STURGEON, STACY C	\$	543.31
SUTHERLAND, CASSIE HEIRS	\$	1,314.41
SUTHERLAND, HAROLD L	\$	822.09
SUTHERLAND, JOHN J	\$	970.94
TBK NORTHERN MAINE LLC	\$	270.49
TBK NORTHERN MAINE, LLC	\$	1,403.15
TBK NORTHERN MAINE, LLC	\$	283.38
WADSWORTH, JAMES A	\$	260.18
WALLS, OPAL	\$	1,247.87
WILSON, DOLLIE	\$	193.16
<b>TOTALS</b>	<b>\$</b>	<b>60,337.05</b>

**TAX ACQUIRED PROPERTY**

<b>NAME</b>	<b>TAX AMOUNT</b>
BURKE, CARL WILLIAM	\$ 367.51
CRAFTY-BERY, JEWEL	\$ 565.97
DEABAY, JOEL A	\$ 2,038.37
HAFFORD NELSON, JR	\$ 421.46
MORNEAULT, EUGENE HEIRS	\$ 363.20
MORO, FRANK III	\$ 1,948.71
OUELLET, EDWARD	\$ 231.35
PINETTE, GREG	\$ 2,048.27
SAUCIER, ALICIA	\$ 342.11
SHERIDAN MOUNTAIN SKI AREA	\$ 642.73
SMITH, TERRY	\$ 197.07
SMITH, TERRY	\$ 973.65
SMITH, TERRY L.	\$ 168.06
<b>TOTAL</b>	<b>\$ 10,308.46</b>

**PRIOR YEARS PERSONAL TAXES UNPAID  
AS OF DECEMBER 31, 2023**

NAME	2022	2021	2020	2019	2018	2017	2016	2007 thru 2015	TOTALS
ADP, LLC	\$ 45.45								\$ 45.45
Ashland Diner II	\$ 160.34	\$ 161.61	\$ 176.21						\$ 498.16
Bessey's Auto	\$ 279.27	\$ 281.48	\$ 306.92	\$ 306.92	\$ 306.92	\$ 312.45	\$ 298.62	\$ 1,074.49	\$ 3,167.07
Clark Farm Inc	\$ 584.54	\$ 589.17	\$ 642.41	\$ 642.41	\$ 642.41	\$ 653.99			\$ 3,754.93
Ellis Farms, Inc					\$ 383.78	\$ 390.70			\$ 774.48
Fredericks, Joe	\$ 45.45	\$ 45.81							\$ 91.26
Freem's Bar & Grill				\$ 331.61	\$ 331.61				\$ 663.22
Hornets Hometown Convenience Inc						\$ 396.63			\$ 396.63
Maine Wood Recycling Co.								\$ 11,322.29	\$ 11,322.29
Mark Flint Logging	\$ 18.94								\$ 18.94
Northern Leasing Systems, Inc			\$ 16.93						\$ 16.93
P.M. Kelly Inc								\$ 5,250.66	\$ 5,250.66
Pitney Bowes Golbal Financial								\$ 79.11	\$ 79.11
PNC Equipment Financial								\$ 42.70	\$ 42.70
R & D Logging	\$ 416.63	\$ 419.93	\$ 457.88	\$ 457.88	\$ 457.88	\$ 466.13	\$ 445.50	\$ 3,166.38	\$ 6,288.21
Rafford, Chester								\$ 3,600.74	\$ 3,600.74
Rod Carney Construction					\$ 836.66	\$ 1,477.48	\$ 1,412.10	\$ 4,516.38	\$ 8,242.62
Route 11 Road House						\$ 337.59			\$ 337.59
Sullivan & Sons Trucking Inc								\$ 4,109.65	\$ 4,109.65
Sullivan Auto Body					\$ 1,327.01	\$ 1,350.92	\$ 1,291.14	\$ 3,677.36	\$ 7,646.43
Sullivan Repair Inc								\$ 492.42	\$ 492.42
Sure Winner Foods								\$ 187.00	\$ 187.00
Time Payment Corp	\$ 37.88		\$ 14.89						\$ 52.77
<b>TOTAL</b>	\$ 1,588.50	\$ 1,498.00	\$ 1,615.24	\$ 1,738.82	\$ 4,286.27	\$ 5,385.89	\$ 3,447.36	\$ 37,519.18	\$ 57,079.26



## ASHLAND AMBULANCE DEPARTMENT

January 23, 2024

Hello Ashland Residents:

This year has been filled with great news! We still face many new challenges and hurdles daily. As many of you may know, the Ambulance Service is under new management. I, Tara Peterson, have taken over as the new Ambulance Director. I am a paramedic who is now serving this community with pride. This has been a learning process for me, but I am very eager to learn as much as I can, along with providing great care to the community.

There have been some great things happening for Ashland Ambulance Service. We have had the pleasure of receiving a few grants to purchase new equipment for the ambulance. This equipment will help us to ensure that we are providing the best care possible for our residents and surrounding towns. We are keeping up to date with all the training to provide the best quality care. Not only did we receive grants, but I am also pleased to announce that we are officially fully staffed. We have enough employees to make sure that we can be here for our residents and surrounding towns 24 hours a day 7 days a week. We have 3 full-time providers; the rest is made up of per diem staff. I am so very thankful for so many people who just continue to be there for us and this community. It's a fact that without them we would be in a world of hurt and have no idea where we would be without an ambulance service. Many new faces and much support from a lot of folks who are highly qualified and fit in here like a glove. Thank you for your service, support, commitment, time, and dedication to this community, Ned LaBelle, Aaron McLellan, Kurt Soucy, Ruby McLellan, Korey Deboth, Jeff Tuttle, Adam Plourde, plus so many of our own dedicated people who have been here for such a long time and continue be here: Chris Long, Mike Truman, Dick Long, Harvey McLellan, Allan O'Clair, and Karl Casey. I appreciate all that you do for the community and the service. I would like to thank the Town Council and the employees of the following Departments: Town Office, Fire, Police, and Highway for your support. A special thank you to the residents of Ashland and surrounding towns for their continued support of Ashland Ambulance Service.

**During 2023, we responded to 390 calls for the following towns:** Ashland: 242, Masardis: 39, Oxbow: 3, Garfield: 8, Nashville: 15, Portage: 47 and County: 36. Again, I add that the many calls, cards of thanks, words of encouragement, hugs, tell me we are doing something right. Believe me when I say it means so much to all of us. This comes from *ALL OF US* working as a team for the betterment of our little communities.

Thank you so much for another successful and safe year. If you have not displayed your house numbers, please do so. You have no idea how vital these numbers are to community services. In closing, please remember there could be or may be a delay if we are already out on a call. Just not enough people in EMS to go around and maintain two ambulances if two calls come in at the same time or close to the same time. I apologize for this, but we will do our very best to serve you all as best we can.

Sincerely Yours:

*Tara Peterson*

Tara Peterson, EMT-P,  
Ambulance Director.



## Ashland Police Department

### Office of Chief of Police

Chief Cyr Martin

[manager@townofashland.org](mailto:manager@townofashland.org)



January 22, 2024

To the Residents of Ashland:

The Police Department remains busy as usual. Complaints have gone up slightly from 2022 by 55 more calls. Sadly, we have seen an increase in Domestic and Mental Health issues. We have also seen an increase in Protection Orders as well. We continue to deal with the spread of Methamphetamines in all the areas and are working closely with Maine Drug Enforcement to report drug activities.

We are now in our 3<sup>rd</sup> year of the COP grant and currently have a vacant position in the Police Department. We have adjusted the wages to attempt to be more competitive with other local Police agencies in the County. We also continue to strive to do preventive law enforcement and proactive enforcement. As always, Public Relation is a priority in rural policing.

During this year, we have lost our two full-time young police officers which one of these officers left for a better officer pay while the other left to move back to his hometown. We have replaced one of those full-time positions with Officer Skylar Paradis, who has been patrolling since August 2023. He has fit in very well in the department. Since having a full-time vacant position, we have been able to bring two new Reserve Officers on board: Officer Mark Belanger and Officer Christopher Cyr. They started patrolling in September 2023.

I would like to thank our Officers Corey Maloney, Officer David Milligan, Reserve Officer Peter Goheen along with our new full-time Officer Skylar Paradis and our two new Reserve Officers: Mark Belanger and Christopher Cyr. I continue to hold an open-door policy. Feel free to stop by for any concerns that you may have.

Respectfully submitted,

*Cyr Martin*

Cyr Martin  
Chief of Police

Ashland Police Department - 2023 Calls For Service

Property/Business/Home Checks	250	Officer Information	42
911 Hang Up/Misdial	91	Operating with Revoked License	2
Alarm	5	Operating with Expired License	4
Animal Complaint	42	Operating After Suspension	7
Arrest	13	Permits Issued	10
Arson	1	Scam	11
Assault	5	Possession Of Drugs	6
Citizen Assist	62	Probation Check	2
Agency Assist (Fire,EMS,Police)	54	Protection Order	20
Background Checks	10	Traffic Hazard	17
Bail Violation	12	Subpeona Served	2
Burglary	8	Sex Offender Registration	4
Child Abuse/Neglect	1	Suspicious Person	22
Civil Issue	29	Suspicious Vehicle	36
Concealed Weapons Permit	28	Suspicious Activity	29
Criminal Mischief	13	Theft	18
Criminal Threatening	4	Theft Of Services	3
Trespassing	22	Unattended Death	5
Death Investigation	5	Unauthorized Use Of A Vehicle	0
Disorderly Conduct	6	Unlawful Sexual Contact	1
Disturbance	13	Protection Order Violation	2
Domestic	35	VIN Number Inspection	5
Domestic Assault	4	Warrant Related	13
Traffic Complaint	60	Well Being Checks	38
Drug / Narcotic Activity	44	Traffic Accidents	84
Mental Health / Subject Assist	19		
Found Property	6	<b>TOTAL</b>	<b>1,312</b>
Fraud	7		
Furnishing Drugs	2		
Furnishing Alcohol	0		
Gross Sexual Assault	1	Traffic Stops	330
Harassment	12	Traffic Summons	54
Assist Motorist	24	Warnings Issued	291
Identity Theft	6		
Illegal Attachment	5	<b>TOTAL</b>	<b>675</b>
Juvenile Issue	2		
Liquor Laws	1	<b>GRAND TOTAL</b>	<b>1,987</b>
Lost Property	1		
Missing Person	2		
Noise Complaint	13		
O.U.I. Alcohol/Drugs	4		
Negotiating a Worthless Instrument	7		



## Ashland Fire Department

February 20, 2024

To: Ashland Residents

One more year has come and gone. We had 108 different calls. I would like to start by thanking all the Fire Fighters and their Spouses for their ongoing support through the year. I would like to welcome the ladies in the front office. Also, the Ashland Police, Cyr Martin, Town Manager, and the Council for your ongoing support. Thanks to Highway Crew for doing some of the work they do on our trucks. Thanks to all the local businesses for their ongoing support as well.

We have not finished our Basic Firefighter Course; we still have a few more things to do. When the training is completed, this will allow newer firefighters to enter a structure/building fire.

Congratulations to Harvey McLellan on his promotion to Captain and Sammi Labelle for becoming Lieutenant. We did add a new member to our roster: Aaron McLellan; welcome aboard.

Calls for the year: 108

Meetings 14

Work Nights 6

Trainings 4

Miscellaneous 27

Structure Fires 9

Chimney Fires 0

Vehicle Accidents 20

Smoke Investigations 2

Brush Fire 0

Pole Fire 2

Grass Fire 3

ATV Accidents 0

Ambulance Assist 1

Sawdust Fire 0

Inspection Nights 12

Mutual Aids 0

Vehicle Fires 1

Snowmobile Accidents 1

Alarms 6

Rescue 0

Motorcycle Accident 0

Fuel Spill 0

Don't forget that you can get Fire Permits online at [www.maineforestservice.org](http://www.maineforestservice.org).

Respectfully Submitted,

*Donald R. Bouley*

Donald R Bouley  
Ashland Fire Chief



"Gateway to the North Maine Woods"

## TOWN OF ASHLAND

PO Box 910, Ashland, ME 04732  
Business: 207-435-2311/Fax: 207-435-2005  
Email: [ceo@townofashland.org](mailto:ceo@townofashland.org)  
Incorporated February 18, 1862

### ASHLAND CODE ENFORCEMENT

January 3, 2024

To the Citizens of Ashland,

There were 33 permits issued in 2023. Five of the permits were for new houses and there were a number of garages, sheds, and additions.

The Ashland Planning Board has been very busy this year, Chairperson Billie Theriault, George Baker, Mark Rafford, Sammi Jimmo LaBelle, and James Risner, have put in a significant amount of time working on an ordinance that addresses Community-Scale Solar Energy Systems & Large-Scale Solar Energy Systems. When completed, this addition will be voted on by the People of Ashland at a special Town Meeting. Ashland's Zoning Ordinance was adopted in 1984, so some things like solar energy were not on the radar at the time, and this would set some guidelines for our town to work with. Many thanks to the Planning Board, for their hard work, and dedication to Ashland. Planning Board meetings are open to the public and are posted a week ahead of time in town. At the beginning of the meetings, comments or questions to the Planning Board can be brought up under Business From The Floor on the agenda.

I am often asked questions about specific Building Codes. Ashland is not required to have a certified Building Code Officer, but I am always willing to help you get an answer to your questions. All building construction in Maine, with some exceptions, are governed by the Maine Uniform Building Code and Uniform Energy Code ("MUBEC" "MUBC" "MUEC"), which is adopted by the Technical Building Codes and Standards Board by rule in Chapters 1 through 6, pursuant to 10 M.R.S §9721, *et seq.*

An easy way to find these Building Codes is to go on the State of Maine, Fire Marshals web site.

Please be aware that **all** structures require a permit whether built on site or pre-built, as well as replacing existing structures. Most demolition projects will require a signed form from the Manager of the Transfer Station before a permit will be issued. (I have the forms at the Town Office). This avoids misunderstandings and can actually benefit you financially.

Please feel free to call or stop by with any questions, Wednesdays from 7:30 am to 4:00 pm at the Town Office, 435-2311 or by appointment.

Sincerely,

David Milligan, CEO



## Ashland Public Works Department

### To the Citizens of Ashland:

The Ashland Public Works Department performed ditching work this year on the Rafford Road and the Wrightville Road. We also replaced two culverts; one (1) in driveways on the Sheridan Road and one (1) in the main road on the Wrightville Road which needed to be replaced due to corrosion during this year.

We have had our share of breakdowns this year as our equipment has seen their useful life. We continue to repair our older equipment ourselves and do our best to keep them running and looking good. We had to replace a dump body for our 2002 International, and it was installed at the town garage.

As always, we prepare our winter sand for the Town roads. We cut, split and pile seven (7) cords of stove wood for the Town Garage. Also, with Lendall Tarr's assistance, we maintain the Municipal Cemetery by mowing and weed whacking every Thursday in the summer, weather permitting. Along with these duties, we also maintain and repair the Rec Bus, Fire trucks, Ambulances and all other Departments that have a problem. This would include building maintenance for the Library, Rec Center, and the Municipal Building.

In August, one of our employees, Eric Boyles, resigned to start his own landscaping/plowing snow business. He will be missed. In November, we hired Adrian Belanger Jr to replace Eric's position.

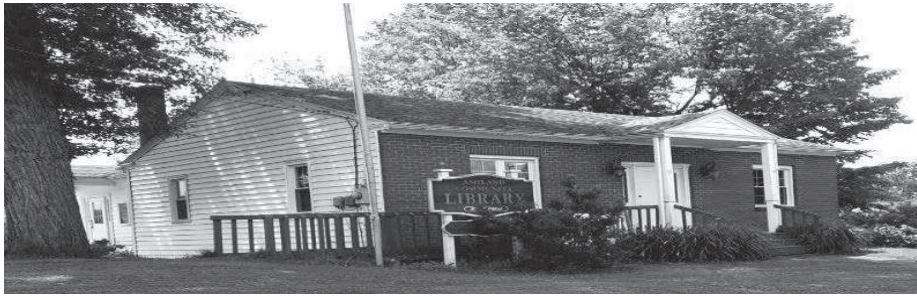
In closing, we try to do the best we can at plowing snow or doing road work but are always willing to hear suggestions. If you have a problem or concern, you can call the Town Garage at 435-3941 or the Town Office at 435-2311.

Respectfully submitted,

*James Laveway*

James Laveway  
Public Works Foreman

*Gladys J. Craig Memorial Library*  
*Address: 7 Exchange Street, P.O. Box 639, Ashland, ME 04732, Telephone: (207) 435-2311*



January 8, 2024

To the Citizens of the Town of Ashland,

This year has been fun and exciting with a lot of changes taking place, including a new roof! A huge thank you goes out to all our patrons who use and support our services while offering guidance and patience through these exciting changes. Some of the changes we have seen this year include the retirement of Cindy Morton after 15 years as the Director/ Librarian, the addition of our new Library Assistant, Jessica Jimmo and our new Librarian, Hilary Moore. We are currently revamping the children's activities and their section of the library.

We are now offering more programs for various ages such as Lego Day, Story Time for pre-K and below, crafts, and we even had Santa visit the Library! We have ongoing activities for kids such as coloring contests and reading contests for months where we do not have as many activities. On average, we are hosting about 35 children with each Lego and craft event and an average of 7 children for story time. The student's and teacher's at Ashland District School, grades K- 4 made handmade snowflakes for the library to help decorate for winter, which was fantastic! Our patrons love to come in and see artwork from the kids. Other programs from the year that Cindy hosted before her retirement include the Seed Library and participating in the Halloween Trunk or Treat. Children under the age of 7 are now able to have their own library card as long as a parent signs for them, provides proof of residency, and is present when the child checks out their books. We have seen an increase of 21 new library cards since this was taken into effect in November.

We have continued to host the book sale downstairs and have received an outstanding amount of book donations from our patrons. The Historical Society continues to meet at the library monthly and I thank them for their continued collaboration and support. The Tea Party has also continued, but has moved to the first and third Wednesday of each month per patron requests. On average, we have 8-10 people attending each time. Thank you to the Tea Party patrons for the generous donations of plates, napkins and teas, it is greatly appreciated. The book club ran once a month throughout the year, with an average of 8 people attending. We had our local author, Shannon Bowring come to talk about her new book, *The Road to Dalton* which was so great for the community. We also had Maine author, Vaughn C. Hardacker come for a book discussion on his 2020 thriller, *The Exchange*, which people really seemed to enjoy.

The library has continued to offer WIFI inside and outside the building, as well as a public computer, printing, and copying services. During 2023, 183 patrons utilized the public computer. We have received \$1,351.00 from both monetary and material donations. We currently have 15,090 books in the library and 1152 DVD's.

A sincere thank you to everyone at the Town Office, Town Council, Recreation and Highway Departments for all that you do for the library. Thank you to Cole Eastman for doing our outdoor winter maintenance and Gwen Goetzman for doing such amazing cleaning for the library. Thank you to Rhoda Thombs for volunteering for our story time, and a special thank you to Cindy Morton and Jessica Jimmo for all your help during my transition, it does not go overlooked.

Sincerely,

*Hilary Moore*

Hilary Moore, Librarian



January 8, 2024

## **Ashland Recreation Department**

The year 2023 was another successful and fun year. Children, adults, and seniors all participated in many activities that the recreation center offers. Activities included: basketball, softball, t-ball, arts and crafts, soccer, adult volleyball, pickleball, swimming lessons, bowling trips, senior citizen outings, roller skating, open rec activities, dodge ball, and adult softball.

During 2023, The Town has installed a new generator at the Rec Building. This will not only allow activities to continue if the power goes out, but also make the building a warming shelter in case of long-term power outages. This should be a comfort for many residents.

The kids that came to the Rec are all very good kids. I have minimal discipline problems. That is a reflection on their upbringing by both their parents and teachers.

I have been the Rec Director for 29 ½ years. The Town of Ashland and all the residents have always treated me very well. Ashland has always been great to work for and there is no other place I would want to work. Ashland is the best.

Finally, I would also like to thank the girls at the Town Office for helping with the schedules along with Michelle Fournier at the school for distributing the activity schedule and for announcing activity changes. A special thanks to all the residents for their continued support.

Respectfully submitted,

*Lendell Tarr*

Lendell Tarr, Recreation Director



TO: Board of Selectmen Town of Ashland  
FROM: James Ryan, Operations Forester, Prentiss and Carlisle Management Co., Inc  
DATE: January 04, 2024  
RE: Ashland Annual Town Report - Timber Operations

## 2023 ACTIVITY

### TIMBER OPERATIONS - 2023

The Town of Ashland harvest operations took place in the 1<sup>st</sup> quarter of 2023. A timber harvest at the end of the Wrightville Rd. that started in the fall of 2022, carried over into 2023. Once that area was complete, the crew was moved to a lot on the Bellville Rd. Harvest activities produced 859 cords of roundwood, mixed between both softwood and hardwood forest products. A cut-to-length harvest system was utilized for this operation. A mix of thinning and overstory removal prescriptions were implemented.

SPECIES	VOLUME
Hardwood ( <i>Includes poplar, hardwood pulp, hardwood sawlogs and other hardwood products</i> )	225 cords
Softwood ( <i>Includes spruce/fir/cedar sawlogs and pulp</i> )	564 cords
<b>TOTAL</b>	<b>859 cords</b>

All the above volume was delivered in 2023.

### ROAD CONSTRUCTION - 2023

Approximately .6 miles of new winter road was constructed in January of 2023 to access the planned winter harvest area off of the Bellville Rd. This was an extension of an existing road on an adjacent parcel owned by P&C and accessed an otherwise inaccessible area.

### BOUNDARY LINE RENEWAL - 2023

Approximately 2.5 miles of boundary lines were renewed in 2023.

## **2024 PLANNED ACTIVITY**

### **TIMBER OPERATIONS - 2024**

Harvesting plans for 2024 call for a fall harvest on a road that was upgraded during the summer of 2022 off of the Wrightville Rd. With recent weather patterns and market volatility, plans can and may change. Investing in road infrastructure has allowed for some contingency and ability to meet objectives through adversity.

### **BOUNDARY LINE RENEWAL - 2024**

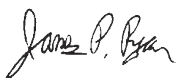
2 miles of boundary line renewal is planned for 2024.

### **GENERAL MARKETS REVIEW - 2023**

Markets were strong throughout Q1 of 2023 with demand and strong pricing for all products that were produced. During Q2 we saw wholesale change with demand for low-grade wood evaporating and the closing of ND Paper's Old Town mill. Pulpwood demand diminished throughout the spring and early summer, with a bit of a rebound in late summer and fall. Lumber pricing has been stagnant but low inventories kept sawmill demand high. The outlook for 2024 is that weather will certainly affect inventory levels at all roundwood consuming facilities and that demand should keep up with production.

In closing we would like to thank the Town of Ashland for the opportunity to provide forest management services on the town-owned timberlands and look forward to a productive 2024.

Sincerely,



James Ryan  
LF #3939  
Operations Forester  
Prentiss & Carlisle Management Co.

FELCH & COMPANY, LLC  
*Certified Public Accountants*

TOWN OF ASHLAND, MAINE  
as of  
DECEMBER 31, 2023

**\*Note: For a full copy of the 2023 Town of Ashland audit, you can obtain the audit either through our website at: [www.townofashland.org](http://www.townofashland.org) or stop by the Town Office and one will be printed for you.**

# FELCH & COMPANY, LLC

*Certified Public Accountants*

P.O. BOX 906  
CARIBOU, MAINE 04736  
(207) 498-3176  
FAX (207) 498-6278  
E-MAIL: CPA@FELCHCPA.COM

## Independent Auditors' Report

To the Board of Councilors of the  
Town of Ashland, Maine

### Report on the Audit of the Financial Statements

#### Opinions

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Ashland, Maine, as of and for the year ended December 31, 2023, and the related notes to the financial statements, which collectively comprise the Town of Ashland's basic financial statements as listed in the table of contents.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Ashland, Maine, as of December 31, 2023, and the respective changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### Basis for Opinions

We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Our responsibilities under those standards are further described in the Auditors' Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the Town of Ashland, Maine and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town of Ashland's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

To the Board of Councilors of the  
Town of Ashland, Maine

### **Auditors' Responsibilities for the Audit of the Financial Statements**

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditors' report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and, therefore, is not a guarantee that an audit conducted in accordance with generally accepted auditing standards and *Government Auditing Standards* will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with generally accepted auditing standards and *Government Auditing Standards*, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Town of Ashland, Maine's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town of Ashland, Maine's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

### **Required Supplementary Information**

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, budgetary comparison information, and other post-employment benefits data on pages I-IV, Schedules 1 through 4, and related notes be presented to supplement the basic financial statements. Such information is the responsibility of management and, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

To the Board of Councilors of the  
Town of Ashland, Maine

**Supplementary Information**

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Ashland's basic financial statements. Schedules 5 through 8 are presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, Schedules 5 through 8 are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

**Other Reporting Required by *Government Auditing Standards***

In accordance with *Government Auditing Standards*, we have also issued our report dated February 26, 2024 on our consideration of the Town of Ashland's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the Town of Ashland's internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering Town of Ashland's internal control over financial reporting and compliance.

*Felch & Company LLC*

February 26, 2024

## TOWN OF ASHLAND, MAINE

Exhibit C

Balance Sheet  
Governmental Funds  
As of December 31, 2023

	General <u>Fund</u>	Community Development <u>Block Grants</u>	Other Special Revenue <u>Funds</u>	Total Govern- mental <u>Funds</u>
<b><u>ASSETS</u></b>				
Cash and temporary investments (Notes 1 and 2)	\$ 966,235	\$ 20,811	\$14,430	\$1,001,476
Uncollected taxes (Note 8 and Schedule 5)	373,123	-	-	373,123
Allowance for uncollectible taxes	(52,374)	-	-	(52,374)
Accounts receivable	80,444	-	-	80,444
Grants Receivable	-	-	10,000	10,000
Expired tax lien property	<u>7,739</u>	<u>-</u>	<u>-</u>	<u>7,739</u>
 Total assets	 <u>\$1,375,167</u>	 <u>\$ 20,811</u>	 <u>\$24,430</u>	 <u>\$1,420,408</u>
<b><u>LIABILITIES AND FUND BALANCES</u></b>				
Liabilities:				
Accounts payable	<u>\$ 34,413</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ 34,413</u>
Grants payable	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
Deferred inflows				
Property taxes (Note 8)	<u>275,000</u>	<u>-</u>	<u>-</u>	<u>275,000</u>
Fund balances:				
Unrestricted:				
Assigned				
Designated for subsequent years' expenditures (Schedule 8)	236,721	-	-	236,721
Designated for subsequent years' commitment				
Other revenue	914,475	-	-	914,475
Unassigned				
General fund	<u>(85,442)</u>	<u>20,811</u>	<u>24,430</u>	<u>(40,201)</u>
Total fund balances	<u>1,065,754</u>	<u>20,811</u>	<u>24,430</u>	<u>1,110,995</u>
 Total liabilities and fund balances	 <u>\$1,375,167</u>	 <u>\$ 20,811</u>	 <u>\$24,430</u>	 <u>\$1,420,408</u>

*The accompanying notes are an integral part of this financial statement.*

TOWN OF ASHLAND, MAINE

Exhibit D

Statement of Revenues, Expenditures and Changes in Fund Balance  
 Governmental Funds  
 For the Year Ended December 31, 2023

	General Fund	Community Development Block Grants	Other Special Revenue Funds	Total Governmental Funds
<b>REVENUES</b>				
Property taxes	\$ 2,000,333	\$ -	\$ -	\$ 2,000,333
Homestead reimbursement/BETE				
Reimbursement	242,135	-	-	242,135
Abatements	(3,901)	-	-	(3,901)
Discounts	(22,995)	-	-	(22,995)
Tax anticipation	(4,582)	-	-	(4,582)
Stabilization	3,409	-	-	3,409
Federal assistance	-	234,174	135,443	369,617
State assistance				
Revenue sharing	448,192	-	-	448,192
Tree Growth Reimbursement	91,562	-	-	91,562
Highway Block Grant	40,560	-	-	40,560
Veterans Reimbursement	529	-	-	529
Other revenues (Schedule 6)	775,495	-	-	775,495
<b>TOTAL REVENUES</b>	<b>3,570,737</b>	<b>234,174</b>	<b>135,443</b>	<b>3,940,354</b>
<b>EXPENDITURES</b>				
Education	1,178,209	-	-	1,178,209
General Government	397,831	-	-	397,831
Protection	880,027	-	-	880,027
Highway Department	294,008	-	-	294,008
Recreation	79,490	-	-	79,490
Library	81,421	-	-	81,421
County tax	128,476	-	-	128,476
Solid Waste District	200,925	-	-	200,925
Economic development	6,820	-	-	6,820
Federal Grant expenditures	-	232,487	146,829	379,316
State Grant expenditures	-	-	37,020	37,020
Capital outlays	79,563	-	-	79,563
Other expenditures (Schedule 7)	48,143	-	-	48,143
<b>TOTAL EXPENDITURES</b>	<b>3,374,913</b>	<b>232,487</b>	<b>183,849</b>	<b>3,791,249</b>
<b>NET INCREASE (DECREASE) IN FUND BALANCE FROM OPERATIONS</b>	<b>195,824</b>	<b>1,687</b>	<b>(48,406)</b>	<b>149,105</b>
<b>FUND BALANCE - JANUARY 1</b>	<b>869,930</b>	<b>19,124</b>	<b>72,836</b>	<b>961,890</b>
<b>FUND BALANCE - DECEMBER 31</b>	<b>\$ 1,065,754</b>	<b>\$ 20,811</b>	<b>\$ 24,430</b>	<b>\$ 1,110,995</b>

The accompanying notes are an integral part of this financial statement.

# Town of Ashland

## 2023 Appropriations

Period from: January 1, 2023 to December 31, 2023

REVENUES	2023 Budgeted	2023 Actual	2023 Variance
Property Taxes	\$ 1,987,325	\$ 1,980,572	\$ (6,753)
Town Office	\$ 348,775	\$ 304,369	\$ (44,406)
State of Maine	\$ 549,000	\$ 783,318	\$ 234,318
Subsidy	\$ 293,465	\$ 260,879	\$ (32,586)
Other Town Revenues	\$ 206,375	\$ 198,813	\$ (7,562)
<b>Total</b>	<b>\$ 3,384,940</b>	<b>\$ 3,527,951</b>	<b>\$ 143,011</b>

EXPENSES	2023 Budgeted	2023 Actual	2023 Variance
General Government	\$ 347,665	\$ 344,980	\$ 2,685
Highway Department	\$ 333,510	\$ 328,415	\$ 5,095
Library	\$ 73,515	\$ 81,421	\$ (7,906)
Recreation Department	\$ 83,255	\$ 79,490	\$ 3,765
Code Enforcer	\$ 23,760	\$ 23,618	\$ 142
Ambulance	\$ 373,715	\$ 433,805	\$ (60,090)
Protection (Police)	\$ 362,800	\$ 332,343	\$ 30,457
Fire Department	\$ 57,675	\$ 51,110	\$ 6,565
Other Expenses	\$ 1,729,045	\$ 1,686,795	\$ 42,250
<b>Total</b>	<b>\$ 3,384,940</b>	<b>\$ 3,361,977</b>	<b>\$ 22,963</b>

### REVENUES

Property Taxes	2023 Budgeted	2023 Actual	2023 Variance
Property Taxes	\$ 1,987,325	\$ 1,980,572	\$ 6,753
<b>Total</b>	<b>\$ 1,987,325</b>	<b>\$ 1,980,572</b>	<b>\$ 6,753</b>
Government			
Vehicle Excise Tax	\$ 265,000	\$ 264,555	\$ 445
Watercraft Excise	\$ 1,700	\$ 1,550	\$ 150
Registration/Boosters	\$ 7,500	\$ 7,095	\$ 405
Watercraft Registration	\$ 150	\$ 127	\$ 23
ATV Registrations	\$ 175	\$ 113	\$ 62
Snowmobile Registrations	\$ 1,500	\$ 1,540	\$ (40)
Town Clerk/ Agent Hunt-Fish Fees	\$ 500	\$ 187	\$ 313
Fees/Copies/Fax/Vital Records	\$ 2,250	\$ 1,516	\$ 734
Town Own Property Sales	\$ 50,000	\$ -	\$ 50,000
Town Forestry Tax Reducing (P&C)	\$ 15,000	\$ 25,000	\$ (10,000)
Miscellaneous	\$ 5,000	\$ 2,686	\$ 2,314
<b>Total</b>	<b>\$ 348,775</b>	<b>\$ 304,369</b>	<b>\$ 44,406</b>

<b>Highway</b>			
Total	\$ -	\$ -	\$ -
<b>Library</b>			
Subsidy (other towns)	\$ 28,200	\$ 28,300	\$ (100)
Total	\$ 28,200	\$ 28,300	\$ (100)
<b>Recreation</b>			
Other Income	\$ 500	\$ 935	\$ (435)
Subsidy (other towns)	\$ 31,935	\$ 31,935	\$ -
Total	\$ 32,435	\$ 32,870	\$ (435)
<b>Code Enforcer</b>			
Permits/Building/Plumbing	\$ 4,000	\$ 3,977	\$ 23
Total	\$ 4,000	\$ 3,977	\$ 23
<b>Ambulance</b>			
Collections	\$ 155,000	\$ 153,995	\$ 1,005
Subsidy (other towns)	\$ 188,430	\$ 188,429	\$ 1
Total	\$ 343,430	\$ 342,424	\$ 1,006
<b>Protection (Police)</b>			
Accident/Witness/Misc Fees	\$ 100	\$ 140	\$ (40)
Dog Licenses	\$ 275	\$ 370	\$ (95)
Concealed Weapons	\$ 100	\$ 75	\$ 25
Subsidy (other towns)	\$ 32,685	\$ 15,213	\$ 17,472
Total	\$ 33,160	\$ 15,798	\$ 17,362
<b>Fire</b>			
Subsidy (other towns)	\$ 12,215	\$ 12,215	\$ -
Total	\$ 12,215	\$ 12,215	\$ -
<b>State Revenue</b>			
State Veterans Reimbursement	\$ 800	\$ 529	\$ 271
State Revenue Sharing	\$ 345,000	\$ 448,192	\$ (103,192)
State Tree Growth	\$ 25,000	\$ 91,562	\$ (66,562)
Cemetery	\$ 1,000	\$ 900	\$ 100
Homstead Exemption	\$ 179,000	\$ 171,826	\$ 7,174
BETE Tax Reducing	\$ 25,000	\$ 70,309	\$ (45,309)
Total	\$ 575,800	\$ 783,318	\$ (207,518)
<b>General Assistance</b>			
General Assistance. (State of Maine)	\$ 650	\$ 2,269	\$ (1,619)
Total	\$ 650	\$ 2,269	\$ (1,619)
<b>Miscellaneous Revenue</b>			
Interest on Taxes	\$ 12,000	\$ 9,566	\$ 2,434
Lein Cost Recover	\$ 6,200	\$ 5,115	\$ 1,085
Interest on Checking Account	\$ 750	\$ 7,158	\$ (6,408)
Total	\$ 18,950	\$ 21,839	\$ (2,889)
<b>Total less Property Tax</b>	<b>\$ 1,397,615</b>	<b>\$ 1,547,379</b>	<b>\$ (149,764)</b>
<b>Total Incl. Property Tax</b>	<b>\$ 3,384,940</b>	<b>\$ 3,527,951</b>	<b>\$ (143,011)</b>

**EXPENSES**

<b>Government</b>	<b>2023 Budgeted</b>	<b>2023 Actual</b>	<b>2023 Variance</b>
Salaries	\$ 205,425	\$ 190,240	\$ 15,185
FICA (Soc. Sec. & Medicare)	\$ 15,715	\$ 14,754	\$ 961
Unemployment Comp	\$ 145	\$ 143	\$ 2
Health Insurance	\$ 57,795	\$ 71,776	\$ (13,981)
Workers Comp	\$ 445	\$ 579	\$ (134)
Retirement	\$ 14,980	\$ 18,236	\$ (3,256)
Office Supplies	\$ 10,000	\$ 11,036	\$ (1,036)
Postage	\$ 2,500	\$ 1,677	\$ 823
Office/Furniture Equipment	\$ 20,000	\$ 15,519	\$ 4,481
Building Maintenance	\$ 5,000	\$ 5,658	\$ (658)
Water/Sewer	\$ 250	\$ 158	\$ 92
Electricity	\$ 1,800	\$ 1,753	\$ 47
Heating Oil	\$ 4,500	\$ 3,276	\$ 1,224
Telephone/Internet	\$ 1,200	\$ 1,133	\$ 67
Training/Travel	\$ 500	\$ 420	\$ 80
Dues/Subscription/License	\$ 250	\$ 280	\$ (30)
Advertising	\$ 250	\$ -	\$ 250
PC Insurance	\$ 6,910	\$ 8,342	\$ (1,432)
<b>Total</b>	<b>\$ 347,665</b>	<b>\$ 344,980</b>	<b>\$ 2,685</b>

<b>Highway Department</b>	<b>2023 Budgeted</b>	<b>2023 Actual</b>	<b>2023 Variance</b>
Salaries	\$ 148,585	\$ 127,863	\$ 20,722
FICA (Soc. Sec. & Medicare)	\$ 11,370	\$ 9,891	\$ 1,479
Unemployment Comp	\$ 105	\$ 104	\$ 1
Health Insurance	\$ 72,715	\$ 63,608	\$ 9,107
Workers Comp	\$ 4,125	\$ 4,915	\$ (790)
Retirement	\$ 9,840	\$ 7,918	\$ 1,922
Office Supplies	\$ 2,000	\$ 1,046	\$ 954
Vehicle Gas & Oil	\$ 20,000	\$ 16,037	\$ 3,963
Salt/Calcium/Tar Patch	\$ 13,000	\$ 13,233	\$ (233)
Safety Equipment	\$ 3,000	\$ 878	\$ 2,122
Equipment Maintenance (Vehicles)	\$ 25,000	\$ 57,064	\$ (32,064)
Building Maintenance	\$ 2,000	\$ 4,307	\$ (2,307)
Office/Radio Maintenance	\$ 200	\$ 257	\$ (57)
Service Contracts	\$ 2,000	\$ 140	\$ 1,860
Electricity	\$ 2,750	\$ 3,083	\$ (333)
Heat	\$ 8,000	\$ 9,607	\$ (1,607)
Telephone/Internet	\$ 1,400	\$ 1,987	\$ (587)
Cellular Phone	\$ 875	\$ 781	\$ 94
Training/Travel	\$ 200	\$ -	\$ 200
PC Insurance	\$ 5,845	\$ 5,696	\$ 149
Equipment Rentals	\$ 500	\$ -	\$ 500
<b>Total</b>	<b>\$ 333,510</b>	<b>\$ 328,415</b>	<b>\$ 5,095</b>

Library Department Expenses	2023	2023	2023
	Budgeted	Actual	Variance
Salaries	\$ 42,295	\$ 49,043	\$ (6,748)
FICA (Soc. Sec. & Medicare)	\$ 3,240	\$ 3,697	\$ (457)
Unemployment Comp	\$ 30	\$ 28	\$ 2
Health Insurance	\$ 13,625	\$ 14,756	\$ (1,131)
Workers Comp	\$ 105	\$ 127	\$ (22)
Retirement	\$ 850	\$ 1,506	\$ (656)
Office Supplies	\$ 1,500	\$ 1,265	\$ 235
Books / Video	\$ 4,000	\$ 4,267	\$ (267)
Office Equipment/Furniture	\$ 150	\$ 150	\$ -
Building Maintenance	\$ 1,400	\$ 510	\$ 890
Water/Sewer	\$ 510	\$ 546	\$ (36)
Electricity	\$ 1,000	\$ 848	\$ 152
Heating Oil	\$ 4,000	\$ 3,892	\$ 108
Telephone/Internet	\$ 400	\$ 292	\$ 108
PC Insurance	\$ 410	\$ 494	\$ (84)
<b>Total</b>	<b>\$ 73,515</b>	<b>\$ 81,421</b>	<b>\$ (7,906)</b>

Recreation Department Expense	2023	2023	2023
	Budgeted	Actual	Variation
Salaries	\$ 46,425	\$ 42,557	\$ 3,868
FICA (Soc. Sec. & Medicare)	\$ 3,555	\$ 3,376	\$ 179
Unemployment Comp	\$ 30	\$ 30	\$ -
Health Insurance	\$ 600	\$ 704	\$ (104)
Workers Comp	\$ 805	\$ 982	\$ (177)
Retirement	\$ 3,705	\$ 4,402	\$ (697)
Office Supplies	\$ 2,000	\$ 1,800	\$ 200
Vehicle Gas & Oil	\$ 2,000	\$ 1,321	\$ 679
Equipment Maintenance (Vehicle)	\$ 500	\$ 153	\$ 347
Building Maintenance	\$ 3,000	\$ 4,317	\$ (1,317)
Water/Sewer	\$ 550	\$ 555	\$ (5)
Electricity	\$ 3,300	\$ 4,581	\$ (1,281)
Heating Oil	\$ 7,500	\$ 4,830	\$ 2,670
Telephone/Internet	\$ 3,400	\$ 3,303	\$ 97
Cellular Phone	\$ 900	\$ 753	\$ 147
Dues/Subscription/License	\$ 125	\$ 50	\$ 75
Programs	\$ 2,500	\$ 3,029	\$ (529)
PC Insurance	\$ 2,360	\$ 2,747	\$ (387)
<b>Total</b>	<b>\$ 83,255</b>	<b>\$ 79,490</b>	<b>\$ 3,765</b>

	2023	2023	2023
Code Enforcer Department Expenses	Budgeted	Actual	Variation
Salaries	\$ 9,870	\$ 10,902	\$ (1,032)
FICA (Soc. Sec. & Medicare)	\$ 755	\$ 834	\$ (79)
Unemployment Comp	\$ 10	\$ 6	\$ 4
Health Insurance	\$ 6,580	\$ 6,541	\$ 39
Workers Comp	\$ 215	\$ 243	\$ (28)
Retirement	\$ 860	\$ 2,916	\$ (2,056)
Office Supplies	\$ 500	\$ 467	\$ 33
Building Maintenance	\$ 1,500	\$ 21	\$ 1,479
Water/Sewer	\$ 250	\$ 122	\$ 128
Electricity	\$ 450	\$ 187	\$ 263
Heating Oil	\$ 1,000	\$ 403	\$ 597
Telephone/Internet	\$ 500	\$ 72	\$ 428
Training/Travel	\$ 500	\$ 150	\$ 350
PC Insurance	\$ 770	\$ 754	\$ 16
<b>Total</b>	<b>\$ 23,760</b>	<b>\$ 23,618</b>	<b>\$ 142</b>

	2023	2023	2023
Ambulance Department Expenses	Budgeted	Actual	Variance
Salaries	\$ 252,730	\$ 292,636	\$ (39,906)
FICA (Soc. Sec. & Medicare)	\$ 19,335	\$ 22,430	\$ (3,095)
Unemployment Comp	\$ 170	\$ 168	\$ 2
Health Insurance	\$ 33,695	\$ 51,527	\$ (17,832)
Workers Comp	\$ 6,610	\$ 8,146	\$ (1,536)
Retirement	\$ 18,755	\$ 19,704	\$ (949)
Office Supplies (Medical/Radio)	\$ 10,000	\$ 7,641	\$ 2,359
Vehicle Gas & Oil	\$ 5,500	\$ 6,774	\$ (1,274)
Equipment Purchases	\$ 3,000	\$ 1,606	\$ 1,394
Equipment Maintenance (Vehicle)	\$ 4,000	\$ 4,481	\$ (481)
Building Maintenance	\$ 2,200	\$ 680	\$ 1,520
Radio/Office Maintenance	\$ 500	\$ 191	\$ 309
Service Contracts	\$ 5,000	\$ 8,018	\$ (3,018)
Water/Sewer	\$ 250	\$ 158	\$ 92
Electricity	\$ 1,600	\$ 1,753	\$ (153)
Heat	\$ 4,000	\$ 3,120	\$ 880
Telephone/Internet	\$ 1,000	\$ 1,060	\$ (60)
Cellular Phone	\$ 750	\$ 626	\$ 124
Employee Expense (Physicals/Innoculations)	\$ 500	\$ -	\$ 500
Training	\$ 800	\$ 288	\$ 512
PC Insurance	\$ 2,720	\$ 2,553	\$ 167
State Licenses	\$ 600	\$ 245	\$ 355
<b>Total</b>	<b>\$ 373,715</b>	<b>\$ 433,805</b>	<b>\$ (60,090)</b>

Police Department Expenses	2023	2023	2023
	Budgeted	Actual	Variance
Salaries	\$ 187,495	\$ 191,057	\$ (3,562)
FICA (Soc. Sec. & Medicare)	\$ 18,245	\$ 14,710	\$ 3,535
Unemployment Comp	\$ 135	\$ 114	\$ 21
Health Insurance	\$ 73,305	\$ 54,334	\$ 18,971
Workers Comp	\$ 4,565	\$ 4,774	\$ (209)
Retirement	\$ 17,005	\$ 11,700	\$ 5,305
Office Supplies	\$ 3,000	\$ 3,379	\$ (379)
Postage	\$ 100	\$ 200	\$ (100)
Vehicle Gas & Oil	\$ 10,000	\$ 9,160	\$ 840
Uniforms	\$ 6,500	\$ 9,161	\$ (2,661)
Equipment Purchase	\$ 1,000	\$ 2,302	\$ (1,302)
Equipment Maintenance (Vehicle)	\$ 15,000	\$ 5,010	\$ 9,990
Building Maintenance	\$ 2,000	\$ 714	\$ 1,286
Radio/Office Maintenance (Spillman)	\$ 500	\$ 216	\$ 284
Service Contracts	\$ 4,000	\$ 3,506	\$ 494
Water/Sewer	\$ 250	\$ 195	\$ 55
Electricity	\$ 1,200	\$ 1,367	\$ (167)
Heating Oil	\$ 3,000	\$ 2,690	\$ 310
Telephone/Internet	\$ 1,800	\$ 1,153	\$ 647
Cellular Phone	\$ 2,300	\$ 3,186	\$ (886)
Training/Travel	\$ 1,500	\$ 2,416	\$ (916)
Dues/Subscription/License	\$ 500	\$ 135	\$ 365
PC Insurance	\$ 6,400	\$ 6,023	\$ 377
Academy	\$ 3,000	\$ 4,841	\$ (1,841)
<b>Total</b>	<b>\$ 362,800</b>	<b>\$ 332,343</b>	<b>\$ 30,457</b>

	2023	2023	2023
Fire Department Expenses	Budgeted	Actual	Variance
Volunteer Firemen	\$ 20,900	\$ 20,901	\$ (1)
FICA (Soc. Sec. & Medicare)	\$ 1,600	\$ 1,599	\$ 1
Unemployment	\$ -	\$ -	\$ -
Health Insurance	\$ -	\$ -	\$ -
Workers Comp	\$ 2,525	\$ 4,035	\$ (1,510)
Retirement	\$ -	\$ 302	\$ (302)
Volunteer Insurance	\$ 625	\$ 544	\$ 81
Office Supplies	\$ 1,000	\$ 111	\$ 889
Vehicle Gas & Oil	\$ 4,000	\$ 2,374	\$ 1,626
Equipment Purchases	\$ 2,500	\$ 238	\$ 2,262
Safety Equipment	\$ 3,000	\$ 4,537	\$ (1,537)
Equipment Maintenance (Vehicle)	\$ 6,500	\$ 5,716	\$ 784
Building Maintenance	\$ 2,000	\$ 973	\$ 1,027
Contract Service	\$ 2,000	\$ 1,654	\$ 346
Water/Sewer	\$ 250	\$ 228	\$ 22
Electricity	\$ 1,200	\$ 1,753	\$ (553)
Heating Oil	\$ 4,500	\$ 3,510	\$ 990
Telephone/Internet	\$ 975	\$ 854	\$ 121
Training/Travel	\$ 500	\$ -	\$ 500
Dues/Subscription/License	\$ 500	\$ 365	\$ 135
PC Insurance	\$ 3,100	\$ 1,416	\$ 1,684
<b>Total</b>	<b>\$ 57,675</b>	<b>\$ 51,110</b>	<b>\$ 6,565</b>

	2023	2023	2023
Other Expenses	Budgeted	Actual	Variance
<b>Contracts</b>			
Municipal Dues (Maine Municipal Association)	\$ 2,265	\$ 2,265	\$ -
Auditor (Felch & Co)	\$ 12,000	\$ 12,000	\$ -
Tax Assessor (RDJ Appraisal)	\$ 9,200	\$ 9,200	\$ -
Town Reports (County Qwik Print)	\$ 1,450	\$ 958	\$ 492
Lien Cost	\$ 5,000	\$ 4,686	\$ 314
Legal Fees (Brent York)	\$ 2,000	\$ 7,313	\$ (5,313)
Trash Disposal (DDR Chasse)	\$ 1,000	\$ 870	\$ 130
Solid Waste (Aroostook Valley Solid Waste)	\$ 200,950	\$ 200,925	\$ 25
Hydrant Rental (Ashland Water & Sewer)	\$ 51,600	\$ 51,600	\$ -
Street Lights (Versant Power)	\$ 7,000	\$ 8,847	\$ (1,847)
Town Bandstand Maintenance	\$ 1,500	\$ 2,321	\$ (821)
Website	\$ -	\$ -	\$ -
Economic Development	\$ 5,000	\$ 6,820	\$ (1,820)
Town Council/Secretary/Material	\$ 6,750	\$ 6,737	\$ 13
Contract Services	\$ 10,000	\$ 10,455	\$ (455)
<b>Total</b>	<b>\$ 315,715</b>	<b>\$ 324,997</b>	<b>\$ (9,282)</b>

<b>Community Services</b>			
Ashland Planning Board	\$ 1,000	\$ 242	\$ 758
Cemetery Appropriations	\$ 1,700	\$ 1,331	\$ 369
Trotting Park Maintenance	\$ 500	\$ 491	\$ 9
Memorial Day	\$ 500	\$ 500	\$ -
Summerfest	\$ 500	\$ 500	\$ -
Snowmobile Club	\$ 2,500	\$ 2,500	\$ -
SAD #32 Scholarship	\$ 500	\$ 1,000	\$ (500)
<b>Total</b>	<b>\$ 7,200</b>	<b>\$ 6,564</b>	<b>\$ 636</b>
<b>Human Services</b>			
General Assistance	\$ 1,500	\$ 3,091	\$ (1,591)
Food Pantry	\$ 1,000	\$ 855	\$ 145
Ashland Caregivers Assoc. (d/b/a Northwood Manor)	\$ 5,000	\$ 5,000	\$ -
Aroostook Area Agency on Aging	\$ 800	\$ 800	\$ -
Aroostook County Action Program	\$ 490	\$ 490	\$ -
American Red Cross	\$ 300	\$ 300	\$ -
Homeless Services of Aroostook	\$ 950	\$ 950	\$ -
<b>Total</b>	<b>\$ 10,040</b>	<b>\$ 11,486</b>	<b>\$ (1,446)</b>
<b>Miscellaneous</b>			
SAD #32 School Support (based on 2021)	\$ 1,230,000	\$ 1,178,209	\$ 51,791
County Tax (based on 2021)	\$ 129,000	\$ 128,476	\$ 524
Northern Maine Development Commission	\$ 2,250	\$ 2,245	\$ 5
Central Aroostook Humane Society	\$ 2,285	\$ 2,285	\$ -
Central Aroostook Chamber of Commerce	\$ 250	\$ 250	\$ -
LifeFlight	\$ 605	\$ 605	\$ -
Veteran's Memorial Cemetery Association	\$ 200	\$ 200	\$ -
<b>Total</b>	<b>\$ 1,364,590</b>	<b>\$ 1,312,270</b>	<b>\$ 52,320</b>
<b>Discount / Abatement</b>			
Anticipated Tax Discounts	\$ 20,000	\$ 22,995	\$ (2,995)
Abatements	\$ 7,500	\$ 3,901	\$ 3,599
Anticipated Tax Abatements (TAN Interest)	\$ 4,000	\$ 4,582	\$ (582)
<b>Total</b>	<b>\$ 31,500</b>	<b>\$ 31,478</b>	<b>\$ 22</b>
<b>GRAND TOTAL OF OTHER EXPENSES</b>	<b>\$ 1,729,045</b>	<b>\$ 1,686,795</b>	<b>\$ 42,250</b>

## WARRANT

Aroostook, s.s.

To Susan Jimmo, Resident of the Town of Ashland, County of Aroostook, and State of Maine

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the Voters of the Town of Ashland, in said County, qualified by law to vote in town affairs, to meet at the Ashland Community Center in said town on Monday, the 18th, of March 2024, at 10:00 o'clock in the forenoon, then and there to act upon the following articles to wit:

The polls open at 10:00 o'clock in the forenoon and close at 8:00 P.M.

**ART. 1** To elect a Moderator to preside at said meeting.

**ART. 2** To elect by secret ballot the following Town Officers:

Two (2) Member of the Town Council for a term of three years

One (1) Trustee of the Ashland Water & Sewer District for a term of three years

And to notify and warn said voters to assemble at the Ashland Community Center, in said Town on Tuesday, the 19th of March 2024, at 7:00 o'clock in the evening, then and there, to act on the following articles:

**ART. 3** To see if the Town will vote to raise and appropriate \$402,295 for General Government.

**(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS – \$402,295)**

**ART. 4** To see if the Town will vote to raise and appropriate \$366,080 for the Ashland Highway Department.

**(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS - \$366,080)**

**ART. 5** To see if the Town will vote to raise and appropriate \$100,585 for the Ashland Community Library.

**(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS - \$100,585)**

**ART. 6** To see if the Town will vote to raise and appropriate \$89,425 for the Ashland Recreation Department.

**(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS - \$89,425)**

**ART. 7** To see if the Town will vote to raise and appropriate \$25,365 for the Ashland Code Enforcement Department.

**(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS - \$25,365)**

**ART. 8** To see if the Town will vote to raise and appropriate \$409,240 for the Ashland Ambulance Department

**(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS - \$409,240)**

**ART. 9** To see if the Town will vote to raise and appropriate \$407,400 for the Ashland Police Department.

**(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS - \$407,400)**

**ART. 10** To see if the Town will vote to raise and appropriate \$66,810 for the Ashland Fire Department.

**(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS - \$66,810)**

**ART. 11** (Under Other Expenses) To see if the Town will vote to raise and appropriate \$2,265 for Maine Municipal Dues; \$12,000 for Auditor, \$9,750 for Tax Assessor Agent; \$1,500 Town Report; \$5,000 for Lien Costs; \$10,000 for Legal Fees; \$1,000 for Garbage Disposal; \$238,620 for Solid Waste Disposal Contact; \$51,600 for Hydrant Rental; \$9,000 for Streetlights, \$2,400 for Town Bandstand Maintenance; \$1,200 for Website; \$5,000 for Economic Development; \$6,900 for Town Council; \$11,000 for Contract Services.

**(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS TOTAL OF - \$367,235)**

**ART. 12** (Under Other Expenses) To see if the Town will vote to raise \$1,000 for Ashland Planning Board; \$1,700 for Municipal Cemetery Maintenance; \$500 for Trotting Park Maintenance; \$500 for Summerfest; \$2,500 for Snowmobile Club and \$500 for SAD#32 Scholarship.

**(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS TOTAL OF - \$6,700)**

**ART. 13** (Under Other Expenses) To see if the Town will vote to raise and appropriate for the following agencies: \$3,000 General Assistance; \$1,000 for Food Pantry, \$5,000 for Ashland Caregivers Association; \$800 Aroostook Area on Aging; \$490 for Aroostook County Action Program; \$300 for American Red Cross; \$2,105 for Homeless Services of Aroostook.

**(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS TOTAL OF - \$12,695)**

**ART. 14** (Under Other Expenses) To see if the Town will vote to raise and appropriate for the following agencies: \$1,230,000 for School Support; \$200,000 County Tax; \$2,295 for Northern Maine Development Commission; \$2,525 for Central Aroostook Humane Society; \$250 for Central Aroostook Chamber of Commerce; \$605 for LifeFlight; \$200 for Veteran's Memorial Cemetery Association.

**(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS TOTAL OF - \$1,435,875)**

**ART. 15** To see if the Town will vote to raise and appropriate \$23,000 for Anticipated Tax Discounts; \$5,000 for Abatements; \$6,000 for interest on Tax Anticipation Note.

**(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS - \$34,000)**

**ART. 16** To see if the Town will vote to use \$265,000 from the 2024 Excise Tax collection for the purpose of reducing the impact on 2024 Municipal taxes and to transfer the balance of the 2024 Excise Tax collections to the New Equipment Reserve Fund.

**(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS – YES)**

**ART. 17** To see if the Town will vote to use \$25,000 from the Town Forestry Tax Reducing and \$45,000 from the sale and/or lease of Town property for the purpose of reducing the impact on 2024 Municipal taxes.

**(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS – YES)**

**ART. 18** To see if the Town will vote to use the estimated incomes from the various departments for the purpose of supporting: General Government - \$44,775; Library - \$38,586; Recreation Department - \$34,302; Code Enforcement - \$4,000; Ambulance Department - \$364,456; Police Department - \$24,991; Fire Department - \$14,150; Cemetery - \$1,200.

**(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS – YES)**

**ART. 19** To see if the Town will vote to use the estimated incomes from the State of Maine for the purpose of reducing 2024 taxes from the following: State of Maine General Assistance - \$3,000; State of Maine Veterans Reimbursement - \$800; State of Maine Revenue Sharing - \$520,000; State Tree Growth - \$50,000; Homestead Exemption - \$179,000; BETE Tax Reducing - \$55,000.

**(TOWN COUNCIL & BUDGET COMMITTEE RECOMMEND – YES)**

**ART. 20** To see if the Town will vote to use all monies received from the Maine Department of Transportation, Urban/Rural Initiative Program for the purpose of capital improvements of Town Ways.

**(TOWN COUNCIL RECOMMENDS – YES)**

**ART. 21** To see if the Town will vote to charge interest on 2024 taxes remaining unpaid after a certain date, and if so, at what rate and date.

**(TOWN COUNCIL RECOMMENDS 8.50% AFTER 11/30/2024)**

**ART. 22** To see if the Town will vote to allow any discounts on 2024 property taxes when paid in full before a certain date, and if so, at what rate and date.

**(TOWN COUNCIL RECOMMENDS 2% WHEN PAID WITHIN THIRTY DAYS OF TAX BILLS BEING SENT OUT)**

**ART. 23** To see if the Town will vote to pay each Town Councilor \$50 per meeting as compensation when engaged in the performance of their duties.

**(TOWN COUNCIL RECOMMENDS – YES)**

**ART. 24** To see if the Town will vote to authorize the Town Council to expend from the New Equipment Reserve Account, funds for the purchase of New Equipment provided such funds are available.

**(TOWN COUNCIL RECOMMENDS – YES)**

**ART. 25** To see if the Town will vote to authorize the Town Council to expend from the Departments Reserve Account provided such funds are available.

**(TOWN COUNCIL RECOMMENDS – YES)**

**ART. 26** To see if the Town will vote to authorize the Town Council to sell or otherwise dispose of used surplus Town Equipment on such terms as they deem advisable.

**(TOWN COUNCIL RECOMMENDS – YES)**

**ART. 27** To see if the Town will vote to authorize the Town Council to sell, lease, or otherwise dispose of the Tax Acquired Real Estate, on such terms as they deem advisable, and to issue quitclaim deed for the same.

**(TOWN COUNCIL RECOMMENDS – YES)**

**ART. 28** To see if the Town will vote to authorize the Town Council to bring writs of entry for recovery of such parcels of land as have been acquired by the Town by reason of non-payment of taxes, the time for redemption having expired.

**(TOWN COUNCIL RECOMMENDS – YES)**

**ART. 29** To see if the Town will vote to authorize the Town Council to issue Municipal Release Deeds to clear title on property with liens that were not discharged properly.

**(TOWN COUNCIL RECOMMENDS – YES)**

**ART. 30** To see if the Town will vote to authorize the Tax Collector or the Treasurer to accept prepayment of taxes not yet committed and to set the interest rate paid at 0% pursuant to Title 36 MRSA Sec. 506.

**(TOWN COUNCIL RECOMMENDS – YES)**

**ART. 31** To see if the Town will vote to authorize the Town Council to apply for and accept Snowmobile Trail Grant Funds on behalf of the Ashland Snowmobile Club for the purpose of maintaining and improving trails for use by the public.

**(TOWN COUNCIL RECOMMENDS – YES)**

**ART. 32** To see if the Town will vote to expend all monies received from the State of Maine reimbursement for snowmobile registrations for the purpose of maintaining trails, to be open to the use of the public.

**(TOWN COUNCIL RECOMMENDS – YES)**

**ART. 33** To see if the Town will vote to authorize the Town Council to accept gifts, donations, and grants on behalf of the Town should such funds become available.

**(TOWN COUNCIL RECOMMENDS – YES)**

**ART. 34** To see if the Town will vote to authorize and instruct the Town Council to apply and charge all overdrafts in the Town Officers Report for the Fiscal Year ending December 31, 2024, which such overdrafts are not to exceed 7.5% of the original appropriation total without approval of a Special Town Meeting.

**(TOWN COUNCIL RECOMMEND – YES)**

**ART. 35** To see if the Town will vote to authorize the Municipal Officers to spend an amount of money not to exceed 3/12 of the budgeted amount in each budget category of the 2024 annual budget during the time from January 2025 thru the March 2025 Annual Town Meeting.

**(TOWN COUNCIL RECOMMEND – YES)**

**ART. 36** To see if the Town will vote to authorize the Town Council to appoint all necessary officers, not elected by ballot, for the ensuing year.

**(TOWN COUNCIL RECOMMEND – YES)**

**ART. 37** To see if the Town will vote that the orders made by the Town Council pursuant to 23 M.R.S.A. § 2953 to close roads to winter maintenance, or to annul, alter or modify such orders, are and shall be a final determination.

**(TOWN COUNCIL RECOMMEND - YES)**

**ART. 38** To see if the Town will vote to authorize the Town Council to spend from surplus to pay for unanticipated expenses and emergencies. (Recommend \$20,000)

**(TOWN COUNCIL RECOMMEND - YES)**

**ART. 39** To see if the Town will vote to allow the Town Council to sell house and/or camp lots from the Town Forest with total area not to exceed 100 acres. The Council will further determine the terms of the sales according to the best interests of the Town.

**(TOWN COUNCIL RECOMMEND – YES)**

**ART. 40** To see if the Town will vote to raise and appropriate \$19,000 from Surplus to provide for Maine Criminal Justice Academy training for 1 (one) officer.

**(TOWN COUNCIL RECOMMEND –YES)**

The Registrar of Voters will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments. A person who is not registered as a voter may not vote in any elections.


Given under our hands at Ashland, Maine, this 20th day of February 2024.

  
\_\_\_\_\_

David Milligan, Chairman

  
\_\_\_\_\_

Sherri Calhoun, Councilor


  
\_\_\_\_\_

Christopher Bessey, Councilor

\_\_\_\_\_  
Gerard Raymond, Councilor

\_\_\_\_\_  
Tyler Michaud, Councilor

A True Copy of Warrant, Attest:

  
\_\_\_\_\_

James Risner, Resident  
Town of Ashland, Maine

**STATE OF MAINE  
TOWN OF ASHLAND  
MUNICIPAL ELECTION**

Candidates to be voted on in the Municipal Election to be held March 18, 2024, in the Town of Ashland.

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Make a cross (X) or a check mark (√) in the box at the right of the name of the person you wish to vote for. Follow directions as to the number of candidates to be marked for each office. Add names by writing in the blank spaces and mark a cross (X) or a check mark (√) at the right of such names. Do not erase names.

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**ASHLAND TOWN COUNCIL  
THREE YEAR TERM  
(VOTE FOR TWO)**

**BURBY, GAYLE**

**CALHOUN, SHERRI**

**DRISCOLL, PATRICK CHARLES**

**LONG, TRACY**

**MILLIGAN, DAVID**

**RUSHINAL, RONALD**

(WRITE IN)

(WRITE IN)

**ASHLAND WATER AND SEWER TRUSTEE  
THREE YEAR TERM  
(VOTE FOR ONE)**

**JANDREAU, JANET**

(WRITE IN)

TOWN OF ASHLAND

ORDER OF MUNICIPAL OFFICERS  
Pursuant to 36 M.R.S.A. §906

We, the Municipal Officers of the Town of Ashland, upon request of the Tax Collector/Treasurer of said Town of Ashland, hereby authorize and direct said Tax Collector/Treasurer, pursuant to Title 36, Maine Revised Statutes Annotated, section 906, to apply any tax payment received from an individual as payment for any property tax against outstanding or delinquent taxes due on said property in chronological order beginning with the oldest unpaid tax bill, provided, however that no such payment may be applied to any tax for which an abatement or appeal is pending unless approved in writing by the taxpayer.

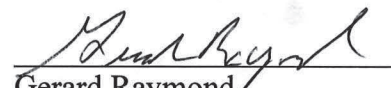
Dated: 02/05/2024

Municipal Officers

  
\_\_\_\_\_  
David Milligan

  
\_\_\_\_\_  
Sherri Calhoun

  
\_\_\_\_\_  
Christopher Bessey

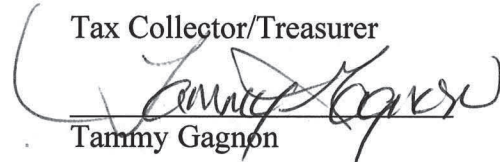
  
\_\_\_\_\_  
Gerard Raymond

\_\_\_\_\_  
Tyler Michaud

ACKNOWLEDGEMENT

I, Tammy Gagnon, the Tax Collector and/or Treasurer of said Town of Ashland, hereby acknowledge making the aforesaid request and receipt of a copy of the Within Order.

Dated: 02/05/2024

Tax Collector/Treasurer  
  
\_\_\_\_\_  
Tammy Gagnon

# ASHLAND WATER & SEWER DISTRICT

P.O. Box 340  
ASHLAND, ME 04732  
TEL: 435-2223

To The Citizens of Ashland

The Ashland Water & Sewer District Trustees would like to start by thanking the staff for their hard work, due diligence and dedication throughout 2023.

The district did manage to replace a hydrant on Bushey St. that was an original when the water system was installed in Ashland. We are looking to stay on hydrants this year and keep updating.

We did get our new control panel installed and are looking to switch the plant over from the old controls to the new, which will make the treatment plant more user friendly for the operators.

We made it through the DOT paving project on Rt. 11 and Rt. 163. All went well and are glad to have behind us.

The District hired Dana Howes II on as our plant manager and welcome him to the team. Dana is going to NMCC to achieve his class 2 wastewater license, and will be starting on his class II Water Treatment and Water Distribution licenses. We also hired MacKenzie Carter as our Administrator / Treasurer and look forward to having her as part of the team.

The door is always open at the District, any questions or concerns please contact Josh, Mackenzie or Dana at 435-2223 or 227-7363. If you would like a copy of the audit, copies are available at 115 Portage Rd. at the office.

Sincerely

Sharon Everett

Sharon Everett, President  
George Baker, Trustee  
Janice Delong, Trustee

# AVSWDD REPORT/BUDGET

To the Citizens of Ashland:

2023 has been the most changing year for the transfer station. With increases beyond our control and limited resources. Our 2024 budget will put in a better position for going forward. Like all years I ask that we recycle more material. It is cheaper to recycle than to landfill the material.

## MSW/RECYCLING REPORT

1,321.75	Tons of Municipal solid waste, OBW and Ash	\$136.852.60
22.97	Tons of tires to BDS	\$ 2.986.10
5.36	Tons of Universal Waste	\$ 330.00
	Trucking	<u>\$ 57.380.32</u>
	2023 Expenses	\$ 197.552.02

## RECYCLING INCOME

77.74	Tons of Recyclables	\$ 4.979.13
99.43	Tons of Metal	<u>\$ 9.984.00</u>
	2023 Income	\$ 14.882.13

Recyclable materials: Cans(clean),Glass jars(clean), put magazines,glossey paper and newspaper together, Office paper,HDPE#2 plastic jugs(clean) and cardboard.

Respectfully submitted

David Shroat, Manager

### 2024 Operating Budget

Audit/Lawyer	\$ 2.500.00	Less Anticipated Income	
Dues & Subscriptions	2.000.00	Balance Forward	0
Fuel	8.000.00	Tipping fee	\$ 118.512.00
Health Ins	29.840.00	Recycling	\$ 12.000.00
Internet Expenses	650.00	Sporting Camps	<u>\$ 2.460.00</u>
Parts & Repair	6.500.00	Less aniticipated income	\$132.972.54
Payroll/Taxes	106.100.00	To be raised in 2024	\$ 293.117.46
Property & Vechicle Ins	8.000.00	Break down by town	
Office Supplies	800.00	Yearly	Monthly
Telephone	750.00	Ashland 81.20%	\$238.011.38 \$19,834.28
Tipping Fee	112.900.00	Garfield 4.75%	\$ 13.923.08 \$ 1.160.26
Contracted Tipping Fee	38.600.00	Masardis 14.05%	\$ 41.183.92 \$ 3.431.92
Training	1.000.00		
Transportation	54.350.00		
Contracted Transportation	15,100.00		
Utilities	3.000.00		
Workers Comp	6.000.00		
Rebuild Reserve	<u>30.000.00</u>		
Total 2024 Budget	\$426.090.00		

**ANNUAL REPORT**

**NACSB FINANCIAL REPORT FOR YEAR ENDING 12/31/23**

**Net reported as of 12/31/22** **\$ 11,303.73**

**Receipts: (Total Funds)**

David Chasse	\$ 990.00
Town of Ashland	\$ 630.00
Town of Masardis	\$ 225.00
C. Neilander	\$ 45.00
Town of Portage	<u>\$1,260.00</u>

**Total Receipts:** **\$ 3,150.00**

**Disbursements:**

Treasurer, State of Maine	\$ 509.00	(Yearly License)
Maine Soil Testing	\$ 25.00	(Soil Test)
Ashland Postmaster	\$ 10.14	(Postage)
Eric Boyles	\$ 1,100.00	(Yearly mowing)
Nashville PLT.	\$ 35.78	(Real Estate Tax)
Brenda Clark	\$ 500.00	(Site Administrator)

**Total Disbursements:** **\$ 2,179.92**

Checkbook Balance as of 12/31/22	\$ 5,820.92
Plus Deposits:	\$ 3,150.00
Less Disbursements:	\$ (2,179.92)

**Checkbook Balance as of 12/31/23** **\$ 6,791.00**

Norstate (Fraser) CD	\$ 6,856.86
Interest of:	<u>\$ 121.66</u>

**Balance as of CD 12/31/23:** **\$ 6,978.52**

Norstate Savings:	<u>\$ 26.18</u>
Net To Date:	<b>\$ 7,004.70</b>

**Increase of:** **\$ 2,491.97**

Respectfully Submitted,  
Brenda Clark, Site Administrator

# TOWN SERVICES DIRECTORY

## MUNICIPAL TELEPHONE INDEX

Ashland Town Office 435-2311  
Fax 435-2005  
Community Library 435-6532  
Rec Center 435-4331  
Municipal Garage 435-3941  
Fire Department – **EMERGENCY ONLY - 911**  
Fire Department – Information Line 435-6323

Ambulance Service- **EMERGENCY ONLY – 911**  
Ambulance Service – Information Line 435-6323

Police Department – **EMERGENCY ONLY - 911**  
Police Department – Information Line 435-6626

## TOWN OFFICE HOURS:

Monday-Wednesday: 7:00 a.m. – 5:30 p.m.  
Thursday: 7:00 a.m. – 4:30 p.m.  
Friday: 7:00 a.m. - Noon

## CODE ENFORCEMENT HOURS:

(At the Municipal Building)  
Wednesday, 7:30 am – 4:30 p.m.

**GENERAL ASSISTANCE:** Applications are available on Tuesday, 2:00 p.m. – 3:00 p.m.

## LIBRARY HOURS:

Monday: 8:00 a.m. – 5:00 p.m.  
Wednesday: 8:00 a.m. – 5:00 p.m.  
Friday: 8:00 a.m. – 5:00 p.m.

The **ASHLAND TOWN COUNCIL** holds its' meeting on the second Tuesday of each month at 5:30 p.m. at the Municipal Building. Agendas pertaining to these meetings are posted at the Ashland Food Mart and the Town Office.

The **ASHLAND PLANNING BOARD** holds its' meetings when certain Building Permits must go before them. Agendas pertaining to these meetings will be posted in the Ashland Food Mart and the Town Office.

## OTHER AGENCIES

M.S.A.D. #32

Superintendent's Office 435-3661  
School 435-3481

*School Library is available to the entire community during the hours of 7:30 a.m. to 3:30 p.m. during regular school hours (September through approximately the first week in June). Please know that this library is for your use as well as for our students. The staff will be happy to assist you with your library needs.*

Ashland Water & Sewer District 435-2223  
Aroostook Valley Solid Waste District 435-8110  
Recycling/Solid Waste Transfer Station: 435-8110

## Transfer Station Hours:

Tuesday 1:00 p.m. – 5:00 p.m.  
Thursday 3:00 p.m. – 7:00 p.m.  
Saturday 8:00 a.m. – 4:00 p.m.

**FOOD STAMP REPRESENTATIVES:** To make an appointment call their toll-free number 1-800-432-7340.

**STATE OF MAINE DRIVER'S EXAMINERS** is at the Municipal Building as appointments necessitate. Appointments are made by the Secretary of State.

**PHOTO DRIVER'S LICENSES:** The State of Maine Motor Vehicle Division is currently not sending their photo teams out on the road. Hopefully in the future, they will be able to come back to do license renewals. In the meantime, you may be able to go on-line to [Maine.gov](http://Maine.gov) Driver's License Renewal to renew or go to the Motor Vehicle Branch Office in Caribou.

## HOLIDAYS OBSERVED:

New Year's Day	Martin Luther King Jr Day
President's Day	Juneteenth
Memorial Day	Independence Day
Labor Day	Indigenous People's Day
Veterans Day	Thanksgiving Day
Day after Thanksgiving	Christmas

Please visit our webpage at [townofashland.org](http://townofashland.org) for more information.