

2024 Annual Report



Town of Ashland, Maine



"Gateway to the North Maine Woods"

TOWN OF ASHLAND

PO Box 910, Ashland, ME 04732

Business: 207-435-2311/Fax: 207-435-2005

Email: manager@townofashland.org

Incorporated February 18, 1862

MUNICIPALITY OF: ASHLAND, MAINE 2025

ASSESSOR'S NOTICE

In accordance with title 36, M.R.S.A., Sec 706, as amended, the Assessors of the Municipality of ASHLAND, hereby give notice to all person liable to taxation in said municipality, that they will be in session at ASHLAND RECREATION BUILDING, in said municipality, on the **9th** of **April** at **5:30 PM** for the purpose of revising lists of the estates taxable in said municipality.

Owners

All, persons liable to taxation in the Municipality of ASHLAND, MAINE and all Personal Representatives, Trustees, etc., of all estate table in said municipality of such person are hereby notified to furnish THE ASSESSORS TRUE AND PERFECT LISTS OF ALL THEIR ESTATES, REAL AND PERSONAL, not by law exempt from taxation, of which they were possessed on the first day of **April 2025**, and be prepared to make oath of the truth of the same and to answer all proper inquiries in writing as to the nature, situation and value of their property liable to be taxed.

Estates Distributed

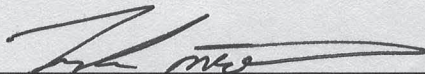
And when estates of persons deceased have been distributed during the past year, or have changed hands from any cause, the Personal Representative, or other person interested, are hereby warned to give notice of such change, and in default of such notice will be held under the law to pay the tax assessed although such estate has been wholly distributed and paid over.

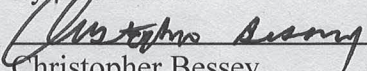
"Penalties for Non-Compliance"

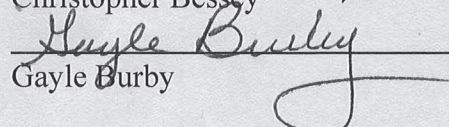
And any person to whom this notice is mailed who neglects to comply with this notice is hereby barred to his right to make application to the Assessor, Assessors, or Chief Assessor or any appeal therefrom, for any abatement of his taxes, unless he furnishes such list with his application and satisfies them that he was unable to furnish it at the time appointed.

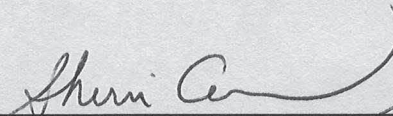
Blank schedules will be furnished at the Assessors' Office on application.

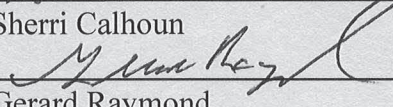
Date: **December 17, 2024**


Tyler Michaud


Christopher Bessey


Gayle Burby


Sherri Calhoun


Gerard Raymond

Ashland, Maine



Annual Report Of The Municipal Officers 2024

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DEDICATION

The Ashland Town Council dedicate the 2024 Annual Town Report to:

James “Jim” Laveway, David “Dave” Ash and Norman “Dick” Long

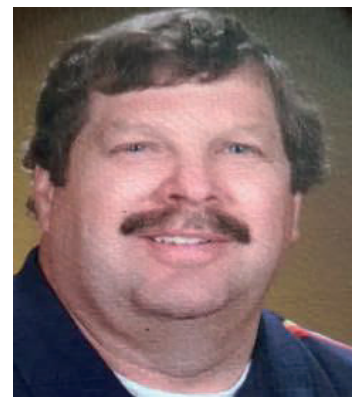
This year the Town is dedicating the book to three individuals who have donated a good part of their lives to the Town of Ashland.



Jim Laveway retired from 20+ years as our Highway Foreman in 2024. Jim serves on the SAD #32 school board, Ashland Cemetery Committee and the Ashland Alumni Committee. Jim has been a lifelong resident and we wish him well in his retirement and thank him for his many years of service to the community!



Dave Ash lived in Ashland for over 30 years and passed away in 2024. Many in town will remember Dave as a Little League coach, Ashland Recreation Committee member, Karate teacher, and being active in the Ashland Rotary Club. Dave was a remarkable person of service and we thank his family for his contributions to Ashland.



Dick Long lived most of his life in Ashland. He was a member of the Ashland Fire Department, and an Advanced EMT in the Ambulance Dept. Dick loved to share his love of singing as a member of the Aroostook River Voices and the Just Folk Singers. Dick was another gentleman who believed in service to others and will be sorely missed.

SUSAN M. COLLINS
MAINE

413 DIRKSEN SENATE OFFICE BUILDING
WASHINGTON, DC 20510-1904
(202) 224-2623
(202) 224-2693 (FAX)

United States Senate

WASHINGTON, DC 20510-1904

COMMITTEES:
APPROPRIATIONS
VICE CHAIR
HEALTH, EDUCATION,
LABOR, AND PENSIONS
SELECT COMMITTEE
ON INTELLIGENCE

Dear Friends:

It is an honor to represent Maine in the United States Senate, and I welcome this opportunity to share several key accomplishments for our state from the previous year.

As Vice Chair of the Appropriations Committee in 2024, I have secured nearly \$580 million for 230 projects across all of Maine's 16 counties to promote job creation, workforce training, and economic development; expand access to health care; support law enforcement; improve public education and infrastructure; and protect our environment. As the new Congress begins, I am honored to be taking the helm of the Committee, the first Mainer to do so in nearly a century, and I remain committed to ensuring that federal spending produces real results for our state and nation.

Maine has the oldest average age in the country, which is why I have long prioritized health-focused legislative efforts. There were more than 1,860 health care bills introduced during the 118th Congress. Only 15 health care bills were signed into law, and I was a lead sponsor of five of them. These bills will enhance care for individuals with Alzheimer's, autism, and substance abuse issues through improved research funding, strengthened public health programs, and increased support for rural first responders.

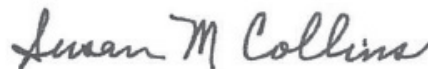
Another important bill that I coauthored was the *Social Security Fairness Act*. Since 2003, when I led the first-ever Senate hearing on the Windfall Elimination Provision and the Government Pension Offset, I have sought to end these provisions of the *Social Security Act* that unfairly reduce the Social Security benefits that public employees or their spouses have earned. I am pleased to say that with the passage of my bill, the *Social Security Fairness Act*, in December, public sector retirees will now receive the full Social Security benefits they have earned.

When the Maine way of life was under threat, I was certain to defend the interests of our state. I worked to protect Maine's potato farmers when the Department of Agriculture tried to reclassify the potato from a vegetable to a grain. I thwarted efforts to consolidate USPS mail operations at the Hampden postal facility, which would have disrupted mail delivery throughout our state. I sounded the alarm with leaders at the FBI and Departments of State and Treasury on the spate of illicit marijuana growing operations that are destroying properties and providing refuge to foreign criminals in our state. Following damage to our working waterfronts after last winter's storms, I secured \$15 million to help fishing communities recover. I championed funding to support the Maine Air National Guard base, Bath Iron Works, and Portsmouth Naval Shipyard.

As of last December, I have cast more than 9,100 consecutive votes, continuing my record of never missing a roll-call vote since my Senate service began in 1997. My ranking as the most bipartisan Senator reflects Maine's tradition of working with a spirit of cooperation and respect.

My highest priority as a Senator is to ensure that Maine's needs are met. If ever I can be of assistance to you, please contact one of my state offices or visit my website at collins.senate.gov.

Sincerely,



Susan M. Collins
United States Senator

ANGUS S. KING, JR.
MAINE

133 HART SENATE OFFICE BUILDING
(202) 224-5344
Website: <https://www.King.Senate.gov>

United States Senate

WASHINGTON, DC 20510

January 1, 2025

COMMITTEES:
ARMED SERVICES
CHAIRMAN, STRATEGIC FORCES
SUBCOMMITTEE
ENERGY AND
NATURAL RESOURCES
CHAIRMAN, NATIONAL PARKS
SUBCOMMITTEE
INTELLIGENCE
VETERANS' AFFAIRS

Dear Friends,

Each year comes with renewed hope – to celebrate each other’s successes and care for each other in times of need. I am thankful to each town in Maine for their commitment to their communities, to their citizens, and to this country. We always work together to get things done. This past year was no different.

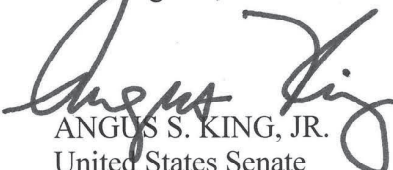
First, it was a true honor to be reelected to the United States Senate for another six-year term. Throughout my travels around the state, I heard many concerns about the cost of living and affordability of housing. Many of you also shared your concerns about access to medical and mental health services. The *Inflation Reduction Act* has been incredible for older people in Maine – Medicare is finally negotiating lower prices for prescription drugs, on top of the \$35 per month cap for insulin that took effect in 2023. We have an opportunity to build on what we have in common and do what Maine people do best; we will continue to help each other and lead through example.

I have also been consistently working to help our veterans. My team has repeatedly been successful in securing long-overdue recognition of military medals for many of Maine’s combat veterans and working to resolve issues with claims, travel pay, and access to healthcare and benefits our veterans earned through their selfless service to our country. I have also worked with my Veterans Affairs and Defense partners in Washington to successfully pass a national defense bill that strengthens our national security, takes care of our service members, and supports Maine businesses from Aroostook to York County.

I am also thankful to have such an incredible team across Maine available to you for hurdles you may face with the federal government. Whether it be veteran issues, social security problems, student loans, immigration, IRS and more, please never hesitate to reach out to my offices in Presque Isle, Bangor, Augusta, Portland, or Biddeford and allow us the chance to be part of your solutions.

Together, over the next six years, I know we can continue to build a stronger, brighter future for our great state. Thank you for being one of the reasons Maine is so special; it is not only a pleasure to serve you — it is a pleasure to know you. Mary and I wish you a happy and safe 2025.

Best Regards,



ANGUS S. KING, JR.
United States Senate

AUGUSTA
40 Western Avenue, Suite 412
Augusta, ME 04330
(207) 622-8292

BANGOR
202 Harlow Street, Suite 20350
Bangor, ME 04401
(207) 945-8000

BIDDEFORD
227 Main Street
Biddeford, ME 04005
(207) 352-5216

PORTLAND
1 Pleasant Street, Unit 4W
Portland, ME 04101
(207) 245-1565

PRESQUE ISLE
167 Academy Street, Suite A
Presque Isle, ME 04769
(207) 764-5124

Washington Office
1710 Longworth House Office Building
Washington, D.C. 20515
Phone: (202) 225-6306
Fax: (202) 225-2943
www.golden.house.gov



Committee on Armed Services
Committee on Small Business

Jared Golden
Congress of the United States
2nd District of Maine

Dear Friends,

I hope this letter finds you well. It's an honor to continue serving as your representative in Congress, and I take the responsibility very seriously. Thank you for the opportunity to share an update on the work I've been doing for the people of the Second Congressional District.

Fisheries: This spring, the Atlantic States Marine Fisheries Commission (ASMFC) announced a gauge increase for lobsters caught in the Gulf of Maine beginning in January 2025. Maine fishermen warned that this decision is founded on incomplete and inaccurate data. Additionally, this gauge increase could put Mainers at a competitive disadvantage to Canadian fishermen with looser regulations. That's why I sent a [letter](#) to the ASMFC urging them to delay their decision until they can evaluate data with fishermen, whose proactive stewardship provides invaluable insight. I have also submitted an amendment to this year's funding bill that would block federal funding from being used to implement and enforce a gauge increase. Because of these efforts, the ASFMC made the decision to delay the implementation of this new requirement. I'll always stand with Maine lobstermen against unfair, unnecessary regulations that threaten their livelihoods and industry.

Veterans: The first meeting I attended as an elected official was with a large group of veterans and the former Director of the Maine Bureau of Veterans Services. We discussed a lot, but one issue rose above the rest: how little was being done for Maine veterans who needed treatment for mental health issues or substance use. At the time, there were no in-patient treatment beds in Maine, so veterans had to wait for a bed to open up at an out-of-state facility. Fast forward 10 years, through unending red tape, and I'm delighted to report we just broke ground on a treatment facility at the Togus VA Medical Center in Augusta. This was the direct result of the tireless advocacy of veterans from across our state — this win is theirs.

Postal Service: This spring, the U.S. Postal Service (USPS) announced plans to consolidate and move some processing operations from the Eastern Maine Processing & Distribution Center in Hampden to Scarborough. This would have caused significant mail delivery delays that disproportionately harm rural communities. That's why I introduced the *Timely Mail Delivery and Postal Services Protection Act*, which would have halted this planned consolidation across

6 State Street, Suite 101
Bangor, ME 04101
Phone: (207) 249-7400

7 Hatch Drive, Suite 230
Caribou, ME 04736
Phone: (207) 492-6009

179 Lisbon Street
Lewiston, ME 04240
Phone: (207) 241-6767

the country. Following these efforts, the USPS announced they have scrapped their plan entirely. While this is a win for Maine, it is also evidence that we cannot become complacent. That's why I recently introduced the bipartisan *Postmaster General Reform Act*, which would establish term limits for the United States Postal Service's (USPS) postmaster general and require nominations to be confirmed by the Senate.

Regardless of the year, one of my top priorities is ensuring I'm accessible to you. My staff and I can help navigate federal programs; find resources in Maine; and resolve issues with Medicare, Social Security, the VA, and other federal agencies and programs. We are here to help:

- **Caribou Office:** 7 Hatch Drive, Suite 230, Caribou, ME 04736. Phone: (207) 492-6009
- **Lewiston Office:** 179 Lisbon Street, Lewiston, ME 04240. Phone: (207) 241-6767
- **Bangor Office:** 6 State Street, Suite 101, Bangor, ME 04401. Phone: (207) 249-7400

I wish you a healthy and prosperous year to come.

Respectfully,



Jared Golden
Member of Congress

6 State Street, Suite 101
Bangor, ME 04101
Phone: (207) 249-7400

7 Hatch Drive, Suite 230
Caribou, ME 04736
Phone: (207) 492-6009

179 Lisbon Street
Lewiston, ME 04240
Phone: (207) 241-6767





Janet T. Mills
GOVERNOR

STATE OF MAINE
OFFICE OF THE GOVERNOR
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001

Dear Maine Resident:

I have always been guided by the belief that to strengthen our state, we have to invest in our greatest asset: the people of Maine. With the support of the Legislature, my Administration has been investing in what people need to succeed, like job training, child care, health care, education, broadband, and housing.

We are seeing results — small businesses are expanding their operations; people are moving here to work and raise their families; and graduates are staying in Maine to pursue rewarding, life-long careers. These are all encouraging signs that are reflected in the strength of our economy. In fact, Maine has one of the best rates of economic growth in the nation.

That's good news, but I know that not everyone is feeling the benefits of our strong economy. The cost of living in Maine, as in much of America, is too high. The price of fuel, the cost of supplies, utilities and labor have driven up expenses for families across the country and impacted the budgets of towns, counties and nearly every state, including Maine.

I want everyone to benefit from the availability of good jobs, a good public education, and good health care in our state. That is why I have put forward a balanced budget proposal that proposes some savings and certain targeted revenue increases to maintain things we all support, like the state paying 55 percent of the cost of education and 5 percent municipal revenue sharing, to keep all these costs from being passed along to property taxpayers.

We have made good progress over the past six years to ensure that every person in Maine can find a good-paying job in a rewarding and stable career; go to the doctor when they feel sick because they have health insurance; and have the peace of mind that their children are safe at home and at school.

I look forward to working with communities and citizens across the state to solve problems, manage our finances, and keep our people healthy and safe.

Sincerely,

Janet T. Mills
Governor



PRINTED ON RECYCLED PAPER



Susan Bernard
Senator, District 1

132nd MAINE SENATE

3 State House Station
Augusta, ME 04333

Dear Friends and Neighbors,

Thank you for giving me the privilege of serving our community in the Maine Senate. I am humbled by the trust you placed in me to be your voice in Augusta, and I will work for you, your families, and our community.

The First Regular Session of the 132nd Maine State Legislature was sworn in by Governor Janet Mills on December 4, 2024. This ceremony is steeped in tradition and attended by the families of the incoming members. It was wonderful to share this moment with my family. The First Regular Session of the 132nd Maine State Legislature will meet through June 18th.

Over the past year, I heard from you about the issues that matter most. The high tax burden, the cost of housing, groceries, and energy are just some of them. I hear your concerns, and I am working to determine solutions to these problems.

As you may know, Maine also faces a nearly half billion-dollar budget shortfall, caused by the same wasteful spending that led to higher taxes. As a member of the Appropriations and Financial Affairs committee, I will work with and for you to rein in wasteful spending and fix our budget.

As we head into the session, I would also be happy to host students at the State House. Parents and/or teachers who are interested in having students participate in our Honorary Page Program can contact me to set up a visit to learn about our government firsthand.

Thank you again for electing me to the State Senate. Rest assured; your concerns are at the forefront of everything I do in Augusta. I want to hear from you to better pursue the common good in our community. Please contact me by calling 207-287-1505 or emailing me at susan.bernard@legislature.maine.gov with any of your comments or questions.

Sincerely,

A handwritten signature in black ink that reads "Sue Bernard".

Sue Bernard
State Senator
District 1

Town Councilors

Tyler Michaud, Chairman	Term 2022 - 2025
Gerard (Tom) Raymond	Term 2022 - 2025
Christopher Bessey	Term 2023 - 2026
Sherri Calhoun	Term 2024 - 2027
Gayle Burby	Term 2024 - 2027

Administrative Personnel

Overseers of the Poor	Councilors
Sealers of Weights and Measures	State of Maine
Agent for the Oversees of the Poor	Kevin Bushey
Town Manager	Cyr Martin (Jan-Aug)
Interim Town Manager	Chelsea Stratton (Aug-Sep)
Interim Town Manager	Kevin Bushey (Sep-Dec)
Deputy Manager	Tammy Gagnon
Town Clerk	Susan Jimmo
Deputy Town Clerk	Jessica Jimmo (Jan-Jul)
Deputy Town Clerk	Tammy Donovan (Sep-Dec)
Tax Collector	Tammy Gagnon
Treasurer	Tammy Gagnon
Assessors	Councilors
General Assistance Admin	Tammy Donovan
Health Officer	Tara Peterson
Registrar of Voters	Susan Jimmo
Ambulance Service Director	Tara Peterson (Jun-Dec)
Fire Chief	Donald Bouley
Fire Warden	Donald Bouley
Police Chief	Christopher Cyr
Code Enforcement Officer	Christopher Cyr
Building Inspector	Christopher Cyr
Plumbing Inspector	Margaret Pierce
Directory of Defense	Christopher Cyr
Highway Department Forman	James Laveway (Jan-Aug)
Highway Department Forman	Stacy Sturgeon (Aug-Dec)
Road Superintendent	Kevin Bushey
Librarian	Hilary Moore
Recreation Director	Lendell Tarr
Superintendent of Schools	Joel Hall

Please visit our webpage at townofashland.org for more information.

BUDGET COMMITTEE

James Risner, Chairman
Sandy LaBelle
Sammi Jimmo LaBelle

Tracy Long
Mark Rafford

ZONING BOARD OF APPEALS

Patrick Long, Chairman
Mahlon Page
Sandy LaBelle
Carol Cote

2024-2027
2024-2027
2024-2027
2024-2027

PLANNING BOARD

Billie Theriault, Chairman
Mark Rafford, Sr.
Sammi Jimmo LaBelle
James Risner
George Baker

2024-2027
2024-2027
2024-2027
2024-2027
2024-2027

**ASHLAND CEMETERY
COMMITTEE**

Patrick Long, Chairman
Lendell Tarr
James Laveway

**MAINE SCHOOL
ADMINISTRATIVE
DISTRICT NO. 32**

Carol Cote
Sandra LaBelle
James Laveway
Sarah Bushey
Teresa Driscoll
Brien Walker

2022-2025
2022-2025
2023-2026
2023-2026
2024-2027
2024-2027

**ASHLAND WATER & SEWER
TRUSTEES**

Sharon Everett
George Baker
Janet Jandreau
McKenize Carter, Treas. /Administrator
Josh Fisher, Superintendent
Dana Howes, Plant Manager

Term 2022-2025
Term 2023-2026
Term 2024-2027

**AROOSTOOK VALLEY SOLID
WASTE**

Beverly Chapman, Chairman
Randy Caron
Linda Milligan
Fred Jacobs, Manager

2024-2027



“Gateway to the North Maine Woods”

TOWN OF ASHLAND

PO Box 910, Ashland, ME 04732

Business: 207-435-2311/Fax: 207-435-2005

Email: manager@townofashland.org

Incorporated February 18, 1862

To the Residents of Ashland,

The 2024 brought several changes to Ashland’s municipal staff. Town Manager Cyr Martin’s departure left both the Town Manager and Chief of Police positions open. I was hired to be the Interim Town Manager in October and our new Chief of Police, Chris Cyr was hired in September. The highway department, police department and general administrative staff have all seen new staff coming onboard as employees have either retired or left for other positions.

The Police Department has re-staffed per council’s direction to provide 24/7 coverage for our community. The Highway department has analyzed its priorities for modernizing its equipment needs and the Ambulance Service received a \$40,000 grant for operations. Speaking of grants, the Library also received a grant for \$5,000 for children’s programs and books.

During the month of December during a town wide power outage, many families took advantage of the recreation center’s generator that kept the facility warm and open to community residents. Luckily the power outage lasted less than a day and the town knows how critical a warming/sheltering center is to our residents in time of need.

As the Council works to hire a permanent town manager, I have been fortunate to work with both the council and the department heads to ensure all aspects of town government and services are operational and serving our residents. We have made improvements where possible and continue to stay competitive with our staff positions and pay scales.

Please feel free to stop in anytime if you have questions or concerns. In closing, I would like to express my gratitude to the Council in supporting my interim coverage for the town and to the staff who have been professional and service oriented my entire time here. The efforts to date to stabilize our town staff and prepare for new leadership have been wonderful and I expect a smooth transition once a new manager is hired.

Sincerely,

Kevin Bushey

Kevin Bushey

Interim Town Manager

TOWN CLERK'S REPORT

I submit to you the following report of the activities for the year ending December 31, 2024.

Special Town Meeting Warrant	June 12, 2024	Total Votes Cast-	164
Municipal Election	March 18, 2024	Total Votes Cast -	155
Maine Primary	June 5, 2024	Total Votes Cast-	110
Presidential Primary	March 5, 2024	Total Votes Cast -	144
State Referendum	November 5, 2024	Total Votes Cast -	679
General Election	November 5, 2024	Total Votes Cast-	682

VITAL STATISTICS REPORT

Marriage licenses are \$40.00. Certified copies of birth, death and marriage certificates are \$15.00 for the first copy and \$6.00 for each additional copy of the same record. When requesting a copy of a vital record, we require verification of identity to show the link between the applicant and the person on record to establish his/her rights to the document requested. Please provide a copy of one of the following with your application: Valid driver's license, Passport, Other government issued identification with photo.

Births: 8	Deaths: 20	Marriages: 7
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LICENSING A DOG

The fees for licensing neutered/spayed dogs are \$6.00 and require a neutering/spaying certificate. Dogs that are not neutered/spayed or fail to provide a certificate are \$11.00. A rabies certificate (not the tag) is also required at the time of licensing. If a dog is not registered by January 31st, a \$25.00 late fee per dog will be assessed.

This can also be done online at <https://townofashland.org/services/>

Total Dogs Licensed: 79

BOAT, ATV, SNOWMOBILE REGISTRATION

When re-registering a recreational vehicle bring your old registration to renew. These can now be done online by going to <https://townofashland.org/services/>. Remember: Boats must be registered in the town you reside in.

Boats: 76	ATVs: 108	Snowmobiles: 121
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HUNTING & FISHING LICENSES

Resident and Non-Resident Licenses can be purchased at the Town Office or online at <https://townofashland.org/services/>.

Total combination of Hunting and Fishing licenses sold: 103

Respectfully submitted,

Susan Jimmo

Susan Jimmo, Town Clerk

Please visit our website at townofashland.org for more information and easy to follow links.

2024

UNCOLLECTED TAXES

12/31/2024

NAME	Real Estate	Personal Property	Total
ABEL, ROY W	\$ 3,055.91	\$ -	\$ 3,055.91
ACOSTA, TEODULO	\$ 1,591.01	\$ -	\$ 1,591.01
PAID AFTER BOOKS CLOSED	\$ 246.74	\$ -	\$ 246.74
ARGRAVES, RONALD DEAN JR	\$ 223.02	\$ -	\$ 223.02
PAID AFTER BOOKS CLOSED	\$ 27,216.41	\$ -	\$ 27,216.41
PAID AFTER BOOKS CLOSED	\$ -	\$ 153.99	\$ 153.99
PAID AFTER BOOKS CLOSED	\$ -	\$ 496.49	\$ 496.49
BARKER, ADAM	\$ 1,786.82	\$ -	\$ 1,786.82
BASTIS, JOSEPH	\$ 1,839.92	\$ -	\$ 1,839.92
PAID AFTER BOOKS CLOSED	\$ 1,258.47	\$ -	\$ 1,258.47
BEAULIER, WALLMER	\$ 160.96	\$ -	\$ 160.96
BEAULIEU, LINDA ARGRAVES HEIRS	\$ 1,656.72	\$ -	\$ 1,656.72
BELANGER, CURTIS	\$ 1,250.51	\$ -	\$ 1,250.51
BELANGER, DANIEL J	\$ 2,710.76	\$ -	\$ 2,710.76
BELLANCEAU, STEVEN T	\$ 1,893.02	\$ -	\$ 1,893.02
BERRY, JON D	\$ 522.24	\$ -	\$ 522.24
BERUBE, PAUL HEIRS	\$ 217.71	\$ -	\$ 217.71
BERUBE, PAUL HEIRS	\$ 140.72	\$ -	\$ 140.72
BERUBE, PAUL HEIRS	\$ 966.42	\$ -	\$ 966.42
BESSEY'S AUTO	\$ -	\$ 293.64	\$ 293.64
BISHOP, JENI R	\$ 1,619.55	\$ -	\$ 1,619.55
BLAIR, JAMI	\$ 1,906.29	\$ -	\$ 1,906.29
BODDEN, MARVIN R	\$ 1,462.91	\$ -	\$ 1,462.91
BOWMAN, RACHELE CAROLYN	\$ 2,989.53	\$ -	\$ 2,989.53
BURBY, CAMERON J	\$ 3,536.46	\$ -	\$ 3,536.46
BURBY, DONNIE	\$ 971.73	\$ -	\$ 971.73
BURBY, GARY M	\$ 969.08	\$ -	\$ 969.08
BURBY, LARRY J	\$ 1,335.47	\$ -	\$ 1,335.47
BURBY, LARRY J SR	\$ 663.75	\$ -	\$ 663.75
BURBY, LARRY SR	\$ 1,454.94	\$ -	\$ 1,454.94
BURBY, ROBBIE JR	\$ 1,717.79	\$ -	\$ 1,717.79
BURBY, SUSAN	\$ 669.06	\$ -	\$ 669.06
BURBY, SUSAN M	\$ 300.02	\$ -	\$ 300.02
BURROUGHS, ROBERT	\$ 1,952.36	\$ -	\$ 1,952.36
CAMERON, BRUCE	\$ 788.54	\$ -	\$ 788.54
PAID AFTER BOOKS CLOSED	\$ 2,992.19	\$ -	\$ 2,992.19
CARNEY, BRIAN	\$ 780.57	\$ -	\$ 780.57
CARNEY, DEBORAH	\$ 570.83	\$ -	\$ 570.83
CARNEY, JARAD	\$ 1,269.09	\$ -	\$ 1,269.09
CARNEY, KEVIN	\$ 626.58	\$ -	\$ 626.58
CARNEY, MATTHEW R	\$ 1,059.35	\$ -	\$ 1,059.35
CARNEY, MATTHEW R	\$ 594.72	\$ -	\$ 594.72
CARNEY, NORMA	\$ 886.77	\$ -	\$ 886.77
CARNEY, RODNEY A	\$ 966.45	\$ -	\$ 966.45
CARNEY, RONALD FAMILY TRUST	\$ 2,447.91	\$ -	\$ 2,447.91
CARNEY, RYAN D	\$ 438.08	\$ -	\$ 438.08
CARNEY, RYAN D SR	\$ 2,185.07	\$ -	\$ 2,185.07
CARNEY, THERESA	\$ 1,365.20	\$ -	\$ 1,365.20
CARNEY, VELMOND P	\$ 1,985.94	\$ -	\$ 1,985.94

CARON, CHRIS	\$ 387.63	\$ -	\$ 387.63
CARON, REUBEN	\$ 1,229.27	\$ -	\$ 1,229.27
CARON, REUBEN	\$ 536.31	\$ -	\$ 536.31
CARON, REUBEN	\$ 225.68	\$ -	\$ 225.68
CARON, REUBEN	\$ 1,324.85	\$ -	\$ 1,324.85
CARON, REUBEN K	\$ 1,295.64	\$ -	\$ 1,295.64
CARRIER, MICHAEL A	\$ 1,550.52	\$ -	\$ 1,550.52
CASSIMORE. WARREN, MARY & RICK	\$ 1,484.22	\$ -	\$ 1,484.22
PAID AFTER BOOKS CLOSED	\$ 1,322.19	\$ -	\$ 1,322.19
CHASSE, HOLLY D	\$ 987.66	\$ -	\$ 987.66
CLARK, BRANDON	\$ 2,965.58	\$ -	\$ 2,965.58
CLARK, BRANDON R	\$ 294.71	\$ -	\$ 294.71
CLARK, MARVIN	\$ 1,839.92	\$ -	\$ 1,839.92
CLARK, SCOTT	\$ 1,784.16	\$ -	\$ 1,784.16
CLARK, TANYA L	\$ 1,079.43	\$ -	\$ 1,079.43
CONSTANT, BARRY	\$ 212.40	\$ -	\$ 212.40
COTE, JOSEPH	\$ 2,917.29	\$ -	\$ 2,917.29
COTY, CAROL	\$ 849.78	\$ -	\$ 849.78
CRAFTS-BERY, JEWEL	\$ 525.69	\$ -	\$ 525.69
CRAY, DOUGLAS	\$ 1,295.64	\$ -	\$ 1,295.64
CRAY, DOUGLAS R	\$ 419.49	\$ -	\$ 419.49
CRAY, DOUGLAS R	\$ 3,353.14	\$ -	\$ 3,353.14
CRAY, GLENN	\$ 3,770.10	\$ -	\$ 3,770.10
CRIGGER, JAMES E	\$ 602.69	\$ -	\$ 602.69
DAIGLE, MATTHEW S	\$ 1,054.04	\$ -	\$ 1,054.04
DEABAY, ERIC D	\$ 2,689.52	\$ -	\$ 2,689.52
DEABAY, FREEMAN III	\$ 958.46	\$ -	\$ 958.46
DEABAY, JOEL A	\$ 3,260.34	\$ -	\$ 3,260.34
DEABAY, JOEL A	\$ 1,983.29	\$ -	\$ 1,983.29
DEABAY, LANE	\$ 1,019.52	\$ -	\$ 1,019.52
DEXTER, WILBER	\$ 408.87	\$ -	\$ 408.87
DOUGHTY, HOPE	\$ 3,794.00	\$ -	\$ 3,794.00
DOUGHTY, HOPE A	\$ 517.73	\$ -	\$ 517.73
DUNLAVEY, STEVEN W	\$ 3,852.41	\$ -	\$ 3,852.41
DUNLAVEY, STEVEN W	\$ 262.85	\$ -	\$ 262.85
ESPLING, RONNIE	\$ 1,823.16	\$ -	\$ 1,823.16
FARRIS, RAYMOND	\$ 193.82	\$ -	\$ 193.82
FARRIS, RAYMOND	\$ 1,616.90	\$ -	\$ 1,616.90
FARRIS, RAYMOND	\$ 836.33	\$ -	\$ 836.33
FASCIANI, MATTHEW	\$ 825.71	\$ -	\$ 825.71
FLINT, KEITH W	\$ 1,489.46	\$ -	\$ 1,489.46
FREDERICK, VICKIE	\$ 969.08	\$ -	\$ 969.08
FURROW, ADDISON H JR	\$ 1,141.94	\$ -	\$ 1,141.94
GAGNON, CHAD	\$ 913.32	\$ -	\$ 913.32
GARDNER, VICKIE	\$ 34.52	\$ -	\$ 34.52
PAID AFTER BOOKS CLOSED	\$ 534.55	\$ -	\$ 534.55
GOUGH, ROBERT R	\$ 666.41	\$ -	\$ 666.41
GOUGH, ROBERT R	\$ 2,649.69	\$ -	\$ 2,649.69
GROVER, RONALD A	\$ 176.04	\$ -	\$ 176.04
GROVER, RONALD A	\$ 251.26	\$ -	\$ 251.26
GUDMUNDSSON, LINDA	\$ 1,444.32	\$ -	\$ 1,444.32
HAFFORD, CLYDE D JR	\$ 6,584.40	\$ -	\$ 6,584.40
HAFFORD, CLYDE JR	\$ 153.99	\$ -	\$ 153.99
HAFFORD, CLYDE JR	\$ 764.64	\$ -	\$ 764.64
HAFFORD, NELSON JR	\$ 706.23	\$ -	\$ 706.23
HAMMOND, STEPHEN W	\$ 544.28	\$ -	\$ 544.28
HARRIS, ROLAND C	\$ 621.27	\$ -	\$ 621.27
HAYCOCK, JAMES R	\$ 1,717.79	\$ -	\$ 1,717.79
HEWS, LEONARD JR	\$ 188.51	\$ -	\$ 188.51

HOWE, JAMIE	\$ 355.77	\$ -	\$ 355.77
HOWES, DANA II	\$ 122.13	\$ -	\$ 122.13
IRELAND, DAVID	\$ 1,062.00	\$ -	\$ 1,062.00
JACQUES, IDA M	\$ 1,380.60	\$ -	\$ 1,380.60
PAID AFTER BOOKS CLOSED	\$ 2,336.40	\$ -	\$ 2,336.40
PAID AFTER BOOKS CLOSED	\$ 1,338.12	\$ -	\$ 1,338.12
JENNINGS, JEREMI	\$ 278.78	\$ -	\$ 278.78
JETT, EMILY D	\$ 2,790.41	\$ -	\$ 2,790.41
JIMMO, MICHAEL C	\$ 74.34	\$ -	\$ 74.34
JOHNSON, CHRISTEENA	\$ 594.72	\$ -	\$ 594.72
JOHNSON, JAMES W	\$ 638.84	\$ -	\$ 638.84
JONES, SABINE M	\$ 634.55	\$ -	\$ 634.55
KAZINSKAS, FRANK	\$ 615.96	\$ -	\$ 615.96
KELLEY, JEFFREY W	\$ 1,409.81	\$ -	\$ 1,409.81
KELLEY, JOHN D	\$ 1,274.40	\$ -	\$ 1,274.40
KOPTEROS, MICHELLE	\$ 1,332.65	\$ -	\$ 1,332.65
KOPTEROS, MICHELLE	\$ 1,043.94	\$ -	\$ 1,043.94
LAKEVILLE SHORES INC	\$ 568.43	\$ -	\$ 568.43
LARRY'S LOGGING	\$ -	\$ 225.68	\$ 225.68
PAID AFTER BOOKS CLOSED	\$ 2,248.79	\$ -	\$ 2,248.79
PAID AFTER BOOKS CLOSED	\$ 339.84	\$ -	\$ 339.84
LEE, MATTHEW	\$ 1,579.73	\$ -	\$ 1,579.73
PAID AFTER BOOKS CLOSED	\$ 622.43	\$ -	\$ 622.43
LEWIN, JOSHUA R	\$ 589.41	\$ -	\$ 589.41
LEWIS, SETH A	\$ 1,651.41	\$ -	\$ 1,651.41
LILLEY, TRUDY	\$ 552.24	\$ -	\$ 552.24
LINDBERG, CHARLES W	\$ 1,396.53	\$ -	\$ 1,396.53
LONG, JEANNE	\$ 109.36	\$ -	\$ 109.36
LOPEZ, RAFAEL DOUGLAS	\$ 1,279.71	\$ -	\$ 1,279.71
MACDONALD, RHONDA A	\$ 70.80	\$ -	\$ 70.80
MACLEAN, JAMES W JR	\$ 1,054.04	\$ -	\$ 1,054.04
MACLEAN, JAMES W. SR (LE)	\$ 396.13	\$ -	\$ 396.13
MACLEARN, THERESA A	\$ 67.10	\$ -	\$ 67.10
MADLEY, PENNI M	\$ 826.60	\$ -	\$ 826.60
MAINE HOMES AND LAND, LLC	\$ 196.19	\$ -	\$ 196.19
MARES-MULLEN, ALEXIS D	\$ 1,529.28	\$ -	\$ 1,529.28
MARTIN, JOSEPH	\$ 621.27	\$ -	\$ 621.27
MCLAUGHLIN, JAY	\$ 908.01	\$ -	\$ 908.01
MCLELLAN, HARVEY JR	\$ 355.77	\$ -	\$ 355.77
MECK, JOHN R	\$ 2,057.63	\$ -	\$ 2,057.63
MICHAUD, ALBERT	\$ 493.83	\$ -	\$ 493.83
MICHAUD, ALBERT	\$ 55.76	\$ -	\$ 55.76
MICHAUD, ALBERT H	\$ 204.44	\$ -	\$ 204.44
MITCHELL, RICHARD M	\$ 1,210.68	\$ -	\$ 1,210.68
MORNEAULT, EUGENE HEIRS	\$ 305.33	\$ -	\$ 305.33
MORROW, RENE J	\$ 698.27	\$ -	\$ 698.27
MORROW, RITA CLARK HEIRS	\$ 1,279.71	\$ -	\$ 1,279.71
MORTON, DONNA L	\$ 1,834.61	\$ -	\$ 1,834.61
MURPHY, ERIC D	\$ 1,900.98	\$ -	\$ 1,900.98
NOVOTNY, BRUCE LAIRD	\$ 53.73	\$ -	\$ 53.73
OCLAIR, GREGORY	\$ 1,696.55	\$ -	\$ 1,696.55
OCLAIR, JEREMY S	\$ 1,016.87	\$ -	\$ 1,016.87
OCLAIR, JEREMY S	\$ 1,093.86	\$ -	\$ 1,093.86
OUELLET, EDWARD	\$ 172.58	\$ -	\$ 172.58
OUELLET, JEANNIE A	\$ 1,378.48	\$ -	\$ 1,378.48
OUELLET, JEANNIE A, OUELLET, GILBERT	\$ 2,641.73	\$ -	\$ 2,641.73
OUELLET, MICHAEL	\$ 268.60	\$ -	\$ 268.60
PAID AFTER BOOKS CLOSED	\$ 1,624.86	\$ -	\$ 1,624.86
PAID AFTER BOOKS CLOSED	\$ 4,964.85	\$ -	\$ 4,964.85
PAID AFTER BOOKS CLOSED	\$ 488.52	\$ -	\$ 488.52

PAUL RIDER HEIRS	\$ 31.86	\$ -	\$ 31.86
PELKEY, CHAD	\$ 650.48	\$ -	\$ 650.48
PELKEY, CHAD	\$ 615.96	\$ -	\$ 615.96
PENDEXTER, LINDA D. HEIRS	\$ 1,582.38	\$ -	\$ 1,582.38
PAID AFTER BOOKS CLOSED	\$ 690.30	\$ -	\$ 690.30
PHILBROOK, BENJAMIN HAROLD	\$ 1,970.01	\$ -	\$ 1,970.01
PHILBROOK, KURT	\$ 1,635.48	\$ -	\$ 1,635.48
PINETTE, GREG	\$ 2,001.87	\$ -	\$ 2,001.87
PINETTE, JESSE	\$ 809.78	\$ -	\$ 809.78
PINETTE, JESSE L	\$ 1,513.34	\$ -	\$ 1,513.34
PIPITONE, JOSHUA R	\$ 674.37	\$ -	\$ 674.37
RAFFORD, BROCK A	\$ 1,882.40	\$ -	\$ 1,882.40
PAID AFTER BOOKS CLOSED	\$ 1,977.98	\$ -	\$ 1,977.98
RHODA, CECILIA B	\$ 363.74	\$ -	\$ 363.74
RIBE, JOHN	\$ 1,157.58	\$ -	\$ 1,157.58
ROBINSON, PATRICIA	\$ 637.20	\$ -	\$ 637.20
ROTHSCHILD LIVING TRUST	\$ 862.88	\$ -	\$ 862.88
ROUSE, BARBARA A	\$ 2,777.13	\$ -	\$ 2,777.13
ROUTHIER, MICHAEL	\$ 831.02	\$ -	\$ 831.02
PAID AFTER BOOKS CLOSED	\$ 1,367.86	\$ -	\$ 1,367.86
SALYERS, SCOTT F	\$ 22.31	\$ -	\$ 22.31
SANBORN, RICHARD ALBERT SR	\$ 236.30	\$ -	\$ 236.30
SAUCIER, ALICIA	\$ 284.08	\$ -	\$ 284.08
SAWYER, ELIZBETH	\$ 215.06	\$ -	\$ 215.06
SCELZA, SHERRYL	\$ 257.54	\$ -	\$ 257.54
SHELDRIK, DAVID JESSE III	\$ 138.06	\$ -	\$ 138.06
SHERIDAN MOUNTAIN SKI AREA	\$ 586.76	\$ -	\$ 586.76
SIMPSON, HUBERT L	\$ 1,847.88	\$ -	\$ 1,847.88
SIROIS, AMANDA L	\$ 1,996.80	\$ -	\$ 1,996.80
SLATTERY, RICK	\$ 804.47	\$ -	\$ 804.47
SMART, FRED HEIRS	\$ 140.72	\$ -	\$ 140.72
SMITH, STEVEN	\$ 1,427.70	\$ -	\$ 1,427.70
SOUCIER, DEANNE M	\$ 2,925.81	\$ -	\$ 2,925.81
SOUCIER, TAYRA	\$ 339.84	\$ -	\$ 339.84
SPOONER, SCOTT G	\$ 1,773.54	\$ -	\$ 1,773.54
STATE OF CONNECTICUT	\$ 1,056.69	\$ -	\$ 1,056.69
STEVENS, NICHOLAS	\$ 2,503.67	\$ -	\$ 2,503.67
STURGEON, AARON	\$ 1,046.74	\$ -	\$ 1,046.74
STURGEON, STACY C	\$ 1,911.60	\$ -	\$ 1,911.60
SUTHERLAND, ARTHUR C	\$ 1,632.83	\$ -	\$ 1,632.83
SUTHERLAND, CASSIE HEIRS	\$ 1,292.99	\$ -	\$ 1,292.99
SUTHERLAND, HAROLD L	\$ 785.88	\$ -	\$ 785.88
SUTHERLAND, JOHN J	\$ 1,186.79	\$ -	\$ 1,186.79
TARDIE, ANDREW	\$ 3,783.38	\$ -	\$ 3,783.38
TBK NORTHERN MAINE LLC	\$ 217.71	\$ -	\$ 217.71
TBK NORTHERN MAINE LLC	\$ 196.47	\$ -	\$ 196.47
TBK NORTHERN MAINE, LLC	\$ 1,385.90	\$ -	\$ 1,385.90
TBK NORTHERN MAINE, LLC	\$ 230.99	\$ -	\$ 230.99
TILLEY, JOHN MICHAEL	\$ 395.60	\$ -	\$ 395.60
THE OLD HORSE BARN LLC	\$ -	\$ 354.97	\$ 354.97
TIME PAYMENT CORP	\$ -	\$ 39.83	\$ 39.83
WADSWORTH, JAMES A	\$ 207.09	\$ -	\$ 207.09
WADSWORTH, JAMES A	\$ 2,424.02	\$ -	\$ 2,424.02
WALKER FOOD SERVICES LLC	\$ 10,540.35	\$ 3,318.75	\$ 13,859.10
WALLS, OPAL ESTATE	\$ 2,381.54	\$ -	\$ 2,381.54
WEST BERRY II, LLC	\$ 733.58	\$ -	\$ 733.58
WHEATON SHERRI A	\$ 16.25	\$ -	\$ 16.25

WHITE, TROY	\$ 1,062.00	\$ -	\$ 1,062.00
WHITNEY, EVELYN	\$ 164.61	\$ -	\$ 164.61
WHITNEY, VIRGINIA	\$ 1,056.69	\$ -	\$ 1,056.69
WILLETTE, DANA L	\$ 193.82	\$ -	\$ 193.82
WILSON, BRIAN	\$ 1,476.17	\$ -	\$ 1,476.17
WILSON, DENNIS	\$ 809.78	\$ -	\$ 809.78
WINSLOW, JEFFREY	\$ 825.71	\$ -	\$ 825.71
WINSLOW, JEFFREY	\$ 1,516.01	\$ -	\$ 1,516.01
WINSLOW, JEFFREY	\$ 1,314.23	\$ -	\$ 1,314.23
WINSLOW, JEFFREY S	\$ 1,101.83	\$ -	\$ 1,101.83
WINTER TREES, LLC	\$ 1,478.84	\$ -	\$ 1,478.84
WOLF, GINA	\$ 1,614.24	\$ -	\$ 1,614.24
WOODS, JOSHUA	\$ 886.77	\$ -	\$ 886.77
WRIGHT, WENDELL	\$ 409.00	\$ -	\$ 409.00
ZAHRADNICEK, ELIZABETH ANN	\$ 366.39	\$ -	\$ 366.39
TOTALS	\$ 311,071.24	\$ 4,883.35	\$ 315,954.59

2023

UNCOLLECTED TAXES LIENS

12/31/2024

NAME	LIENS
ARGRAVES, RONALD DEAN JR	\$ 283.80
ASHLAND GRANGE #247	\$ 454.88
BASTIS, JOSEPH	\$ 1,886.58
BEAULIEU, LINDA ARGRAVES HEIRS	\$ 1,704.98
BELANGER, DANIEL J	\$ 1,241.74
BERUBE, PAUL HEIRS	\$ 1,019.51
BISHOP, JENI R	\$ 1,163.97
BLAIR, JAMI	\$ 1,947.95
BODDEN, MARVIN R	\$ 1,712.88
BOWMAN, RACHELE CAROLYN	\$ 2,527.42
BURBY, CAMERON J	\$ 278.43
BURBY, LARRY J	\$ 1,386.54
CARNEY, MATTHEW R	\$ 1,112.83
CARNEY, MATTHEW R	\$ 660.99
CARNEY, RYAN D	\$ 496.98
CARNEY, RYAN D SR	\$ 2,224.28
CARON, CHRIS	\$ 442.55
CONSTANT, BARRY	\$ 273.27
CRAFTS-BERY, JEWEL	\$ 583.83
CRAY, DOUGLAS	\$ 1,277.74
CRAY, DOUGLAS R	\$ 476.43
CRAY, GLENN	\$ 3,795.48
DEABAY, FREEMAN III	\$ 1,012.82
DEABAY, JOEL A	\$ 3,261.70
DEABAY, JOEL A	\$ 2,037.43
FARRIS, RAYMOND	\$ 254.86
FARRIS, RAYMOND	\$ 1,652.34
FARRIS, RAYMOND	\$ 891.76
HAFFORD, CLYDE JR	\$ 820.69
JANDREAU, JEFFERY D	\$ 1,397.89
JETT, EMILY D	\$ 2,837.50
KELLEY, JEFFREY W	\$ 1,460.23
LEWIN, JOSHUA R	\$ 632.55
MARES-MULLEN, ALEXIS D	\$ 1,578.65
MCLELLAN, HARVEY JR	\$ 402.24

MICHAUD, ALBERT	\$	118.00
MICHAUD, ALBERT H	\$	265.38
MITCHELL, RICHARD M	\$	589.41
MORNEAULT, EUGENE HEIRS	\$	365.39
MORROW, RITA CLARK HEIRS	\$	1,354.95
MURPHY, ERIC D	\$	1,929.60
OCLAIR, GREGORY	\$	1,731.30
OUELLET, EDWARD	\$	233.80
OUELLET, JEANNIE A, OUELLET, GILBERT	\$	781.51
PAUL RIDER HEIRS	\$	94.31
PELKEY, CHAD	\$	694.36
PELKEY, CHAD	\$	673.31
PENDEXTER, LINDA D. HEIRS	\$	1,630.38
PHILBROOK, KURT	\$	1,431.61
PINETTE, GREG	\$	821.87
PINETTE, JESSE	\$	865.44
ROUTHIER, MICHAEL	\$	886.41
SAUCIER, ALICIA	\$	344.34
SHELDRIK, DAVID JESSE III	\$	61.55
SHERIDAN MOUNTAIN SKI AREA	\$	644.37
SMART, FRED HEIRS	\$	202.22
SOUCIER, DEANNE M	\$	2,949.83
STATE OF CONNECTICUT	\$	1,110.19
SUTHERLAND, CASSIE HEIRS	\$	1,353.16
SUTHERLAND, HAROLD L	\$	841.75
SUTHERLAND, JOHN J	\$	1,223.56
WALKER FOOD SERVICES LLC	\$	5,914.02
WALLS, OPAL Estate	\$	1,658.05
WHITNEY, VIRGINIA	\$	1,110.19
WOLF, GINA	\$	1,620.91
TOTALS	\$	78,694.89

TAX ACQUIRED PROPERTY

NAME	TAX AMOUNT
BURBY, LARRY J	\$ 669.10
CARNEY, RYAN D	\$ 497.12
PAUL RIDER HEIRS	\$ 102.74
TOTAL	\$ 1,268.96

**PRIOR YEARS PERSONAL TAXES UNPAID
AS OF DECEMBER 31, 2024**

NAME	2023	2022	2021	2020	2019	2018	2017	2007 thur 2016	TOTALS
ADP, LLC		\$ 45.45							\$ 45.45
Ashland Diner II		\$ 160.34	\$ 161.61	\$ 176.21					\$ 498.16
Bessey's Auto	\$ 279.27	\$ 279.27	\$ 281.48	\$ 306.92	\$ 306.92	\$ 306.92	\$ 312.45	\$ 1,373.11	\$ 3,446.34
Clark Farm Inc	\$ 584.54	\$ 584.54	\$ 589.17	\$ 642.41	\$ 642.41	\$ 642.41	\$ 653.99		\$ 4,339.47
Ellis Farms, Inc						\$ 383.78	\$ 390.70		\$ 774.48
Fred's Auto Repair	\$ 118.68								\$ 118.68
Freem's Bar & Grill (Route 11 Road House)					\$ 331.61	\$ 331.61	\$ 337.59		\$ 1,000.81
Hornets Hometown Convenience Inc							\$ 396.63		\$ 396.63
Larry's Logging	\$ 214.63								\$ 214.63
Maine Wood Recycling Co.								\$ 11,322.29	\$ 11,322.29
Mark Flint logging		\$ 18.94							\$ 18.94
Northern Leasing Systems, Inc				\$ 16.93					\$ 16.93
P.M. Kelly Inc								\$ 5,250.66	\$ 5,250.66
Pitney Bowes Golbal Financial								\$ 79.11	\$ 79.11
PNC Equipment Financial								\$ 42.70	\$ 42.70
R & D Logging		\$ 416.63	\$ 419.93	\$ 457.88	\$ 457.88	\$ 457.88	\$ 466.13	\$ 3,611.88	\$ 6,288.21
Rafford, Chester								\$ 3,600.74	\$ 3,600.74
Rod Carney Construction						\$ 836.66	\$ 1,477.48	\$ 5,928.48	\$ 8,242.62
Sullivan & Sons Trucking Inc								\$ 4,109.65	\$ 4,109.65
Sullivan Auto Body						\$ 1,327.01	\$ 1,350.92	\$ 4,968.50	\$ 7,646.43
Sullivan Repair Inc								\$ 492.42	\$ 492.42
Sure Winner Foods								\$ 187.00	\$ 187.00
Time Payment Corp	\$ 37.88	\$ 17.29							\$ 55.17
Walker Food Services, LLC	\$ 3,156.25								\$ 3,156.25
TOTAL	\$ 4,391.25	\$ 1,522.46	\$ 1,452.19	\$ 1,600.35	\$ 1,738.82	\$ 4,286.27	\$ 5,385.89	\$ 40,966.54	\$ 61,343.77



TARA PETERSON DIRECTOR OF SERVICES
P.O. BOX 910 17 BRIDGHAM STREET
ASHLAND, MAINE 04732
PHONE # 207-435-6323

ASHLAND AMBULANCE SERVICE

Hello Ashland Residents:

I present my 2024 Ashland Town Report. This year has been filled with great news! There have been some great things happening for Ashland Ambulance Service. We have had the pleasure of receiving a few grants. This has allowed us to purchase new equipment. We have also been awarded a grant for a new ambulance. We hope to have this new ambulance in June of 2025. This equipment will help us to ensure that we are providing the best care possible to our residents and surrounding towns. We are keeping up to date with all of the training necessary to maintain and learn new things, because providing the best quality care possible is what we strive for. Ambulance runs for the year totaled 304 calls for the year. I am pleased to display the call volume by each town for comparison below. I am pleased to announce that we are officially fully staffed. We have enough employees to make sure that we can be here for our residents and surrounding towns 24 hours a day, 7 days a week. We have 3 full time providers, who each work two days a week, and the rest is made up of per diem staff who work at least one day a week. I am so very thankful for so many people who just continue to be there for us and this community. It's a fact that without them we would be in a world of hurt and have no idea where we would be without an ambulance service. Many new faces and much support from a lot of folks who are highly qualified and fit in here like a glove. Thank you for your service, support, commitment, time, and dedication to this community, Ned LaBelle, Kurt Soucy, Korey Deboth, Jeff Tuttle, Adam Plourde, Laura Gauvin, Tim Larrabee plus so many of our own dedicated people who have been here for such a long time and continue be here: Chris Long, Mike Truman, Harvey McLellan, Allan O'Clair, Karl Casey, Hannah Cummings and so many more. I THANK YOU EACH AND EVERY ONE OF YOU and appreciate all you do for the community and this service. The Ashland Town Council, Don Bouley Fire Chief, Ashland Fire Department, Ashland Police Department, the Highway crew and office staff. Thank You all for the support to the community and this service. A special thank you to the residents of Ashland and surrounding towns for their continued support of Ashland Ambulance Service.

So once again here is the breakdown by community of the runs incurred for this year, 2024. It includes both residence and non-residence in each community's total. Ending with 304 calls.

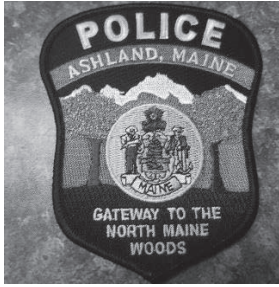
Ashland: 183 Masardis: 28, Oxbow: 0, Garfield: 14, Nashville: 9, Portage: 60 and all others: 8, totaling 304. Again, I add that the many calls, cards of thanks, words of encouragement, hugs in 2024, tells me we are doing something right, and believe me when I say it means so much to all of us. THANK YOU! This comes from ALL OF US working as a team for the betterment of our little communities.

Thank you so much for another successful and safe year. Please get your 911 numbers up if you have not yet, you have no idea how vital these are to the community services. I know there are a good number of you who do not have numbers up. In closing please remember, there could be or may be a delay if we are already out on a call. Just not enough people in EMS to go around and maintain two ambulances if two calls come in at the same time or close to the same time. I apologize for this, but we will do our very best to serve you all as best we can.

Please Stay Safe, Stay Healthy in 2025.

Sincerely Yours:
Tara Peterson EMT-P/Ambulance Director.





Ashland Police Department



To the Residents of Ashland:

This has been a particularly challenging year for your police department. Throughout 2024, we have been busy with various types of complaints, along with the ongoing drug issues that have been plaguing our village. Despite the continuous activity that needs our attention, we suffered from a severe shortage of personnel this year, which forced our residents to have to rely on the hugely understaffed Maine State Police and Aroostook County Sheriff's Office to help fill some of the voids in our coverage. Though we appreciate what these two agencies provided for our town, it puts an enormous strain on them.

Chief Cyr Martin retired this year. He was replaced as Chief by a retired Maine State Police Trooper, Christopher Cyr, in October. Cyr Martin remains on our roster as a reserve officer and is helping us out with filling gaps in our schedule when he can. A big thank you to the officers who carried the load during the time of short staffing and continue to serve this community. Your efforts are appreciated.

The calls for service page are not indicative of how many calls there were in the Town of Ashland in 2024, as these numbers only reflect what the Ashland Police Department did. During times of gaps in our coverage, State Troopers handled 81 calls and Sheriff's Deputies handled 155 calls here in Ashland. Also, with the lack of personnel, self-generated calls are way down in 2024 as well.

During the latter part of 2024, we made significant strides in filling positions. I am very optimistic that moving forward, we will not have any reliance on outside agencies to cover any of our complaints here in Ashland and will only utilize them to assist us as they are intended for. In the last couple of months of 2024, we were able to make a much more visible presence in the community. This increased presence should help to deter some of the blatant criminal activity and decrease response times to calls for service.

Our department looks forward to serving this community in 2025. I encourage you to come and see one of us if you have complaints, or if you have information.

Respectfully,

Michael G. Montpetit

Michael G. Montpetit
Staff Sergeant, Ashland Police Department

Ashland Police Department - 2024 Calls For Service

Property/Business/Home Checks	59	Officer Information	62
911 Hang Up/Misdial	48	Operating with Revoked License	0
Alarm	16	Operating with Expired License	0
Animal Complaint	33	Operating After Suspension	1
Arrest	4	Permits Issued	0
Arson	0	Scam	0
Assault	5	Possession Of Drugs	0
Citizen Assist	42	Probation Check	0
Agency Assist (Fire,EMS,Police)	90	Protection Order	1
Background Checks	8	Traffic Hazard	9
Bail Violation	3	Subpeona Served	6
Burglary	4	Sex Offender Registration	0
Child Abuse/Neglect	1	Suspicious Person	31
Civil Issue	29	Suspicious Vehicle	3
Concealed Weapons Permit	8	Suspicious Activity	20
Criminal Mischief	7	Theft	18
Criminal Threatening	3	Theft Of Services	1
Trespassing	12	Unattended Death	4
Death Investigation	4	Unauthorized Use Of A Vehicle	2
Disorderly Conduct	1	Unlawful Sexual Contact	2
Disturbance	1	Protection Order Violation	1
Domestic	24	VIN Number Inspection	1
Domestic Assault	2	Warrant Related	5
Traffic Complaint	44	Well Being Checks	27
Drug / Narcotic Activity	5	Traffic Accidents	56
Mental Health / Subject Assist	22		
Found Property	4	TOTAL	764
Fraud	4		
Furnishing Drugs	0		
Furnishing Alcohol	0		
Gross Sexual Assault	0	Traffic Stops	227
Harassment	19	Traffic Summons	29
Assist Motorist	5	Warnings Issued	197
Identity Theft	0		
Illegal Attachment	0	TOTAL	453
Juvenile Issue	0		
Liquor Laws	0		
Lost Property	3		
Missing Person	0		
Noise Complaint	3		
O.U.I. Alcohol/Drugs	0		
Negotiating a Worthless Instrument	1		



Ashland Fire Department

To the Residents of Ashland:

Another year has come and gone. I would like to start by thanking all the Fire Fighters and their spouses for their ongoing support throughout the year.

I would also like to thank the girls in the front office, and the Council, for their ongoing support. I would like to welcome Christopher Cyr as our new Police Chief, and Kevin Bushey as the Interim Town Manager. Thanks to the Highway crew for doing some of the vehicle work done on our trucks and for keeping them safe for the road. Thanks to all the local businesses for their ongoing support and donations. In 2024, we put on the Fireman’s Muster and would like to thank all who were involved. Our Santa’s breakfast this year was very well attended. This was one of our biggest years, yet. Thanks to all of you who came in and supported our department. We do this for the kids. Every year we have a memorial at our 911 site by the Ashland Library. If you have not been to one, come check it out next year.

Also in 2024, we upgraded our rescue sled and trailer, we added 2 junior fire fighters to our rooster, and we put on an Emergency Vehicle Operator Course (EVOC) to get some of our firefighters and ambulance drivers up to date to be able to operate our equipment. We are still looking for new members to join our department. It’s a good way to help the community.

Calls for the year: 134

Meetings 16	ATV Accidents 0
Work Nights 9	Ambulance Assist 1
Trainings 15	Sawdust Fire 0
Miscellaneous 24	Inspection Nights 12
Structure Fires 9	Mutual Aids 0
Chimney Fires 3	Vehicle Fires 1
Vehicle Accidents 23	Snowmobile Accidents 2
Smoke Investigations	Alarms 6
Brush Fire 0	Rescue 1
Pole Fire 6	Motorcycle Accident 0
Grass Fire 4	Fuel Spill 1

Respectfully Submitted,

Donald R. Bouley

Donald R. Bouley
Ashland Fire Chief

Remember, you can get Fire Permits online at www.maineforestservice.org



"Gateway to the North Maine Woods"

TOWN OF ASHLAND

PO Box 910, Ashland, ME 04732

Business: 207-435-2311/Fax: 207-435-2005

Email: ceo@townofashland.org

Incorporated February 18, 1862

ASHLAND CODE ENFORCEMENT

To the Citizens of Ashland,

There were 28 permits issued in 2024, mostly for garages, sheds, and additions.

The Ashland Planning Board has been very busy this year, Chairperson Billie Theriault, George Baker, Mark Rafford, Sammi Jimmo LaBelle, and James Risner, reviewed a Phase 1 housing development initiative that has been tabled for further action due to a covenant restriction on the town owned property being considered for development. They have also recommended a Wind Energy Facility Ordinance moratorium to the Town Council that was approved in December. They will be developing a draft in 2025 to recommend to the Council. Many thanks to the Planning Board, for their hard work, and dedication to Ashland. Planning Board meetings are open to the public and are posted a week ahead of time in town. At the beginning of the meetings, comments or questions to the Planning Board can be brought up under Business From The Floor on the agenda.

If anyone has questions about building construction in Maine, with some exceptions, you will find information that is governed by the Maine Uniform Building Code and Uniform Energy Code ("MUBEC" "MUBC" "MUEC"), which is adopted by the Technical Building Codes and Standards Board by rule in Chapters 1 through 6, pursuant to 10 M.R.S §9721, *et seq.* An easy way to find these Building Codes is to go on the State of Maine, Fire Marshals web site.

Please be aware that **all** structures require a permit whether built on site or pre-built, as well as replacing existing structures. Most demolition projects will require a signed form from the Manager of the Transfer Station before a permit will be issued. (we have the forms at the Town Office). This avoids misunderstandings and can actually benefit you financially.

Please feel free to call or stop by with any questions, Wednesdays from 7:30 am to 4:00 pm at the Town Office, 435-2311 or by appointment.

Sincerely,

Kevin Bushey

Kevin Bushey
Interim Town Manager



Ashland Public Works Department

To the Citizens of Ashland:

The Ashland Public Works Department performed ditching work this year on the Wrightville Road and the Sheridan Road. We also replaced one (1) culvert on Heidi Circle, four (4) culverts; two (2) in driveways on the Wrightville Road and two (2) in the main road on the Wrightville Road which needed to be replaced due to corrosion during this year.

We have had our share of breakdowns this year as our equipment has seen its useful life. We continue to repair our old equipment ourselves and do our best to keep them running and looking good.

As always, we prepare our winter sand for the Town roads. We cut, split and pile seven (7) cords of stove wood for the Town Garage. Also with Lendall Tarr assistance, we maintain the Municipal Cemetery by mowing and weed whacking every Thursday in the summer, weather permitting. Along with these duties, we maintain and repair the Rec Bus, Fire trucks, Ambulances and all other Departments that have a problem. This would include building maintenance for the Library, Rec Center, and the Municipal Building.

In closing, we try to do the best we can at plowing snow or doing road work, but we are always willing to hear suggestions. If you have a problem or concern, you can call the Town Garage at 435-3941 or the Town Office at 435-2311.

Respectfully submitted,

James Laveway

James Laveway
Public Works Foreman

Gladys J. Craig Memorial Library
57 Exchange Street, P.O. Box 639
Ashland, Maine 04732
Phone: 207-435-6532



January 29, 2025

To the Citizens of the Town of Ashland,

As 2024 comes to a close, I am excited to look back at the growth our library has seen. This success is a direct result of community engagement and support. I would like to thank everyone in Ashland and the surrounding towns, for embracing this change and being a part of it. A few changes to note include the addition of our new Library Assistant, Tammy Donovan and an amazing crew of regular volunteers. Rhoda Thombs and James McLean continue to delight children with rotating story time each Friday. Joan Johnson offers support for our children's events, and Geri Botka provides continuing support with everyday library functions and patron support. I thank you all for everything you do and for helping our library flourish.

This year we were awarded a \$5,000.00 grant from the John Henry Eldred, Jr. Foundation. This grant is to be used to modify and expand on children's programs and collections. This grant will help fill our shelves with new reading material for the children, add S.T.E.M. toys for learning and add a baby changing facility in our restroom for parents.

In the beginning of the year, we also received a \$1,200.00 grant from the Maine Community Foundation, which was put towards new circulation materials, office supplies and updated decor.

Throughout the year, we were able to run over 17 different new programs and activities- a total of 117 days with an event going on at the library. We were able to raise over \$10,000.00 through grants, donations and fundraising. Our year end numbers show that we had an increase of over 500 more visits to the library than the previous year - let's keep those numbers going! Thank you to everyone who donated, it is appreciated more than you know!

I am pleased to announce that we are now partnered with the National Digital Equity Center. They will be teaching technology classes at least once a month downstairs. These classes are for adults and last about one hour each time. They are free to the public and additional one on one support is available. If you are interested in joining any of the courses, please reach out to me at the library for additional details and to register.

We have been reorganizing and rearranging the library throughout 2024. There are many new and exciting changes still happening and I encourage everyone to visit and see for yourself. The downstairs has been cleaned out and rearranged to make room for our book sale items on the shelves. We have a clean, open space now with seating and tables for classes or meetings. If you need a space for zoom meetings, Tele-health appointments or just a quiet area to sit and read, you are more than welcome.

In closing, I would like to thank Gwen Goetzman and Cole Eastman for their support in keeping this library beautiful. Thank you to everyone at the Town Office and the town department heads for your ongoing support and guidance. Thank you to the highway crew for always making time to help with my many projects. Finally, to the Town Council members and Interim Town Manager, Kevin Bushey, thank you for believing in my vision.

Sincerely,
Hilary Moore
Hilary Moore, Library Director



Ashland Recreation Department

To the Residents of Ashland:

The Ashland Recreation Department made it through another fun and busy year. Activities included: soccer, baseball, t-ball, arts & crafts, basketball, softball, open rec, kickball, dodge ball, pickle ball, volleyball, swimming lessons, skating trips, roller skating trips, movie trips, bowling trips, sewing, senior citizens outings, and many other recreation activities. Along with these activities, the Ashland Recreation building is also used for birthday parties, baby & wedding showers, craft fairs, boys & girls scout meetings, ATV meetings, snow club meetings, food pantry meetings and many others.

The Ashland Recreation Department and Aroostook Area Agency On Aging (AAAA) have partnered together to develop an Access Point for Ashland residents and the surrounding towns' residents. The Access Point is used to bridge communities to AAAA services and resources.

I want to thank everyone who has volunteered to lend a helping hand with the recreation programs, the Town of Ashland employees, MSAD#32 for distributing the schedules & announcements, the residents of Ashland, and the Council for their support.

Finally, I would like to thank the parents for bringing up great kids. Discipline problems are very rare.

Respectfully submitted,

Lendell Tarr

Lendell Tarr
Recreation Director



TO: Board of Selectmen Town of Ashland
FROM: James Ryan, Operations Forester, Prentiss and Carlisle Management Co., Inc
DATE: January 14, 2025
RE: Ashland Annual Town Report - Timber Operations

2024 ACTIVITY

TIMBER OPERATIONS - 2024

The Town of Ashland harvest operations took place in the 3rd quarter of 2024 at the end of the Wrightville Rd. Harvest activities produced 1139 cords of roundwood, primarily hardwood species. A cut-to-length harvest system was utilized for this operation. A mix of thinning and overstory removal prescriptions were implemented.

SPECIES	VOLUME
Hardwood (<i>Includes poplar, hardwood pulp, hardwood sawlogs and other hardwood products</i>)	180 cords
Softwood (<i>Includes spruce/fir/cedar sawlogs and pulp</i>)	959 cords
TOTAL	1139 cords

All the above volume was delivered in 2024.

ROAD CONSTRUCTION - 2024

No new road was built in 2024 but a major upgrade on 0.3 miles of existing road will support future harvest operations.

BOUNDARY LINE RENEWAL - 2024

Approximately 1.4 miles of boundary lines were renewed in 2024.

2025 PLANNED ACTIVITY

TIMBER OPERATIONS - 2025

Harvesting in 2025 is planned to be split between winter and summer operations. The winter plan is off of the State Rd. The summer operation will be off of the Wrightville Rd. With recent weather patterns and market volatility, plans can and may change. Investing in road infrastructure has allowed for some contingency and ability to meet objectives through adversity.

BOUNDARY LINE RENEWAL - 2025

2.5 miles of boundary line renewal is planned for 2025.

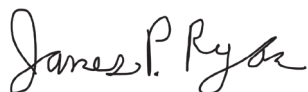
GENERAL MARKETS REVIEW - 2024

Timber markets in 2024 were challenging to say the least. Despite poor logging conditions in Q1, demand for the finished goods that our mills produce was low. This depressed roundwood pricing as well as demand for roundwood in general. In Q3 we saw two of our biggest local customers (Daaquam Lumber in Masardis and Gardner Chip in Houlton) stop buying wood completely for periods of time over the summer. This led to longer hauls tight quotas at locations that did continue to purchase wood. Demand increased slightly towards the end of the year, but pricing remained down. Starting into 2025 demand seems to be stable, but markets are not showing any signs of picking up in a meaningful way.

In closing we would like to thank the Town of Ashland for the opportunity to provide forest management services on the town-owned timberlands and look forward to a productive 2025.

Sincerely,

James Ryan
LF #3939
Operations Forester
Prentiss & Carlisle Management Co.





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2024 AUDIT UPDATE

To the Residents of Ashland,

In July 2024, we received a letter from the Town’s Auditor that they would no longer be providing the Town of Ashland their auditing services effective immediately. It took us several months to find an auditor to complete the Town’s 2024 audit. There is such a shortage of Certified Auditors that are willing to take municipality audits. Our treasurer retrieved the listed auditors in the State of Maine and called until she found two that were willing to do the 2024 audit. She requested proposals which were taken to the Town Council for approval of one.

Since this is a new auditor and they need to compile our financial statements, the audit will not be ready for the Town Book. Once the audit is completed, the Town Office will have copies for the residents and the audit will also be available on the town’s website: townofashland.org.

We apologize for any inconvenience this may have caused.

Sincerely,

Kevin Bushey

Kevin Bushey

Interim Town Manager

Town of Ashland

2024 Appropriations

Period from: January 1, 2024 to December 31, 2024

REVENUES	2024 Budgeted	2024 Actual	2024 Variance
Property Taxes	\$ 2,054,445	\$ 2,108,346	\$ 53,901
Town Office	\$ 353,775	\$ 281,340	\$ (72,435)
State of Maine	\$ 806,000	\$ 871,020	\$ 65,020
Subsidy	\$ 320,860	\$ 287,550	\$ (33,310)
Other Town Revenues	\$ 188,625	\$ 233,294	\$ 44,669
Total	\$ 3,723,705	\$ 3,781,550	\$ 57,845

EXPENSES	2024 Budgeted	2024 Actual	2024 Variance
General Government	\$ 402,295	\$ 386,956	\$ 15,339
Highway Department	\$ 366,080	\$ 326,564	\$ 39,516
Library	\$ 100,585	\$ 100,172	\$ 413
Recreation Department	\$ 89,425	\$ 88,126	\$ 1,299
Code Enforcer	\$ 25,365	\$ 25,219	\$ 146
Ambulance	\$ 409,240	\$ 406,417	\$ 2,823
Protection (Police)	\$ 407,400	\$ 364,884	\$ 42,516
Fire Department	\$ 66,810	\$ 66,995	\$ (185)
Other Expenses	\$ 1,856,505	\$ 1,910,666	\$ (54,161)
Total	\$ 3,723,705	\$ 3,675,999	\$ 47,706

REVENUES

Property Taxes	2024 Budgeted	2024 Actual	2024 Variance
Property Taxes	\$ 2,054,445	\$ 2,108,346	\$ (53,901)
Total	\$ 2,054,445	\$ 2,108,346	\$ (53,901)
Government			
Vehicle Excise Tax	\$ 265,000	\$ 265,000	\$ -
Watercraft Excise	\$ 1,700	\$ 1,620	\$ 80
Registration/Boosters	\$ 7,500	\$ 7,347	\$ 153
Watercraft Registration	\$ 150	\$ 133	\$ 17
ATV Registrations	\$ 175	\$ 611	\$ (436)
Snowmobile Registrations	\$ 1,750	\$ 605	\$ 1,145
Town Clerk/ Agent Hunt-Fish Fees	\$ 500	\$ 199	\$ 301
Fees/Copies/Fax/Vital Records	\$ 2,000	\$ 1,380	\$ 620
Town Own Property Sales	\$ 45,000	\$ -	\$ 45,000
Town Forestry Tax Reducing (P&C)	\$ 25,000	\$ 4,278	\$ 20,722
Miscellaneous	\$ 5,000	\$ 167	\$ 4,833
Total	\$ 353,775	\$ 281,340	\$ 72,435

Highway			
Total	\$ -	\$ -	\$ -
Library			
Subsidy (other towns)	\$ 38,586	\$ 38,583	\$ 3
Total	\$ 38,586	\$ 38,583	\$ 3
Recreation			
Other Income	\$ -	\$ 1,295	\$ (1,295)
Subsidy (other towns)	\$ 34,302	\$ 34,302	\$ -
Total	\$ 34,302	\$ 35,597	\$ (1,295)
Code Enforcer			
Permits/Building/Plumbing	\$ 4,000	\$ 2,153	\$ 1,847
Total	\$ 4,000	\$ 2,153	\$ 1,847
Ambulance			
Collections	\$ 155,000	\$ 189,561	\$ (34,561)
Subsidy (other towns)	\$ 209,456	\$ 209,452	\$ 4
Total	\$ 364,456	\$ 399,013	\$ (34,557)
Protection (Police)			
Accident/Witness/Misc Fees	\$ 150	\$ 55	\$ 95
Dog Licenses	\$ 375	\$ 217	\$ 158
Concealed Weapons	\$ 100	\$ 25	\$ 75
Subsidy (other towns)	\$ 24,366	\$ 15,000	\$ 9,366
Total	\$ 24,991	\$ 15,297	\$ 9,694
Fire			
Subsidy (other towns)	\$ 14,150	\$ 5,213	\$ 8,937
Total	\$ 14,150	\$ 5,213	\$ 8,937
State Revenue			
State Veterans Reimbursement	\$ 800	\$ 454	\$ 346
State Revenue Sharing	\$ 520,000	\$ 520,000	\$ -
State Tree Growth	\$ 50,000	\$ 50,000	\$ -
Cemetery	\$ 1,200	\$ 300	\$ 900
Homstead Exemption	\$ 179,000	\$ 188,764	\$ (9,764)
BETE Tax Reducing	\$ 55,000	\$ 111,502	\$ (56,502)
Total	\$ 806,000	\$ 871,020	\$ (65,020)
General Assistance			
General Assistance. (State of Maine)	\$ 3,000	\$ 525	\$ 2,475
Total	\$ 3,000	\$ 525	\$ 2,475
Miscellaneous Revenue			
Interest on Taxes	\$ 12,000	\$ 8,341	\$ 3,659
Lein Cost Recover	\$ 6,500	\$ 7,163	\$ (663)
Interest on Checking Account	\$ 7,500	\$ 8,959	\$ (1,459)
Total	\$ 26,000	\$ 24,463	\$ 1,537
Total less Property Tax	\$ 1,669,260	\$ 1,673,204	\$ (3,944)
Total Incl. Property Tax	\$ 3,723,705	\$ 3,781,550	\$ (57,845)

EXPENSES

Government	2024 Budgeted	2024 Actual	2024 Variance
Salaries	\$ 214,085	\$ 221,152	\$ (7,067)
FICA (Soc. Sec. & Medicare)	\$ 16,380	\$ 17,039	\$ (659)
FMLA (Family Medical Leave)	\$ -	\$ -	\$ -
Unemployment Comp	\$ 260	\$ 261	\$ (1)
Health Insurance	\$ 94,420	\$ 80,916	\$ 13,504
Workers Comp	\$ 520	\$ 607	\$ (87)
Retirement	\$ 19,835	\$ 19,284	\$ 551
Office Supplies	\$ 12,000	\$ 9,694	\$ 2,306
Postage	\$ 2,200	\$ 1,655	\$ 545
Office/Furniture Equipment	\$ 5,000	\$ 2,602	\$ 2,398
Software-TRIO	\$ 15,000	\$ 14,504	\$ 496
Building Maintenance	\$ 6,000	\$ 4,552	\$ 1,448
Water/Sewer	\$ 250	\$ 114	\$ 136
Electricity	\$ 2,000	\$ 1,776	\$ 224
Heating Oil	\$ 4,500	\$ 3,623	\$ 877
Telephone/Internet	\$ 1,300	\$ 1,231	\$ 69
Training/Travel	\$ 500	\$ 200	\$ 300
Dues/Subscription/License	\$ 300	\$ 550	\$ (250)
Advertising	\$ 250	\$ -	\$ 250
PC Insurance	\$ 7,495	\$ 7,196	\$ 299
Total	\$ 402,295	\$ 386,956	\$ 15,339

Highway Department	2024 Budgeted	2024 Actual	2024 Variance
Salaries	\$ 170,490	\$ 165,297	\$ 5,193
FICA (Soc. Sec. & Medicare)	\$ 13,040	\$ 12,793	\$ 247
FMLA (Family Medical Leave)	\$ -	\$ -	\$ -
Unemployment Comp	\$ 200	\$ 198	\$ 2
Health Insurance	\$ 75,805	\$ 74,474	\$ 1,331
Workers Comp	\$ 5,700	\$ 6,406	\$ (706)
Retirement	\$ 6,640	\$ 6,009	\$ 631
Office Supplies	\$ 2,000	\$ 1,068	\$ 932
Vehicle Gas & Oil	\$ 20,000	\$ 11,480	\$ 8,520
Salt/Calcium/Tar Patch	\$ 14,000	\$ -	\$ 14,000
Safety Equipment	\$ 3,000	\$ 856	\$ 2,144
Equipment Maintenance (Vehicles)	\$ 25,000	\$ 24,964	\$ 36
Building Maintenance	\$ 5,000	\$ 524	\$ 4,476
Office/Radio Maintenance	\$ 300	\$ 2,600	\$ (2,300)
Service Contracts	\$ 2,000	\$ 1,167	\$ 833
Electricity	\$ 3,000	\$ 2,723	\$ 277
Heat	\$ 10,000	\$ 7,597	\$ 2,403
Telephone/Internet	\$ 2,100	\$ 1,645	\$ 455
Cellular Phone	\$ 875	\$ 744	\$ 131
Total	\$ 366,080	\$ 326,564	\$ 39,516
PC Insurance	\$ 6,230	\$ 6,019	\$ 211
Equipment Rentals	\$ 500	\$ -	\$ 500

	2024	2024	2024
Library Department Expenses	Budgeted	Actual	Variance
Salaries	\$ 58,270	\$ 52,751	\$ 5,519
FICA (Soc. Sec. & Medicare)	\$ 4,460	\$ 4,035	\$ 425
FMLA (Family Medical Leave)	\$ -	\$ -	\$ -
Unemployment Comp	\$ 70	\$ 69	\$ 1
Health Insurance	\$ 14,200	\$ 14,200	\$ -
Workers Comp	\$ 115	\$ 132	\$ (17)
Retirement	\$ 3,120	\$ 3,082	\$ 38
Office Supplies	\$ 1,500	\$ 4,221	\$ (2,721)
Books / Video	\$ 4,500	\$ 4,304	\$ 196
Office Equipment/Furniture	\$ 250	\$ -	\$ 250
Building Maintenance	\$ 7,500	\$ 11,003	\$ (3,503)
Water/Sewer	\$ 550	\$ 546	\$ 4
Electricity	\$ 1,000	\$ 1,809	\$ (809)
Heating Oil	\$ 4,000	\$ 3,018	\$ 982
Telephone/Internet	\$ 400	\$ 375	\$ 25
Programs	\$ -	\$ -	\$ -
PC Insurance	\$ 650	\$ 627	\$ 23
Total	\$ 100,585	\$ 100,172	\$ 413

	2024	2024	2024
Recreation Department Expense	Budgeted	Actual	Variation
Salaries	\$ 47,805	\$ 43,693	\$ 4,112
FICA (Soc. Sec. & Medicare)	\$ 3,660	\$ 3,447	\$ 213
FMLA (Family Medical Leave)	\$ -	\$ -	\$ -
Unemployment Comp	\$ 55	\$ 56	\$ (1)
Health Insurance	\$ 2,400	\$ 2,459	\$ (59)
Workers Comp	\$ 960	\$ 1,097	\$ (137)
Retirement	\$ 3,825	\$ 4,313	\$ (488)
Office Supplies	\$ 2,000	\$ 1,824	\$ 176
Vehicle Gas & Oil	\$ 2,000	\$ 1,710	\$ 290
Equipment Maintenance (Vehicle)	\$ 500	\$ 504	\$ (4)
Building Maintenance	\$ 4,500	\$ 5,042	\$ (542)
Water/Sewer	\$ 575	\$ 555	\$ 20
Electricity	\$ 4,700	\$ 5,321	\$ (621)
Heating Oil	\$ 5,500	\$ 7,625	\$ (2,125)
Telephone/Internet	\$ 3,400	\$ 3,302	\$ 98
Cellular Phone	\$ 900	\$ 1,008	\$ (108)
Dues/Subscription/License	\$ 125	\$ 300	\$ (175)
Programs	\$ 3,520	\$ 2,900	\$ 620
PC Insurance	\$ 3,000	\$ 2,970	\$ 30
Total	\$ 89,425	\$ 88,126	\$ 1,299

	2024	2024	2024
Code Enforcer Department Expenses	Budgeted	Actual	Variation
Salaries	\$ 12,343	\$ 15,230	\$ (2,887)
FICA (Soc. Sec. & Medicare)	\$ 945	\$ 1,017	\$ (72)
FMLA (Family Medical Leave)	\$ -	\$ -	\$ -
Unemployment Comp	\$ 15	\$ 15	\$ -
Health Insurance	\$ 6,860	\$ 5,596	\$ 1,264
Workers Comp	\$ 200	\$ 200	\$ -
Retirement	\$ 1,092	\$ 1,231	\$ (139)
Office Supplies	\$ 500	\$ 100	\$ 400
Building Maintenance	\$ 1,000	\$ -	\$ 1,000
Water/Sewer	\$ 175	\$ 114	\$ 61
Electricity	\$ 250	\$ 266	\$ (16)
Heating Oil	\$ 750	\$ 500	\$ 250
Telephone/Internet	\$ 250	\$ 150	\$ 100
Training/Travel	\$ 150	\$ -	\$ 150
PC Insurance	\$ 835	\$ 800	\$ 35
Total	\$ 25,365	\$ 25,219	\$ 146

	2024	2024	2024
Ambulance Department Expenses	Budgeted	Actual	Variance
Salaries	\$ 261,220	\$ 265,172	\$ (3,952)
FICA (Soc. Sec. & Medicare)	\$ 19,985	\$ 20,300	\$ (315)
FMLA (Family Medical Leave)	\$ -	\$ -	\$ -
Unemployment Comp	\$ 305	\$ 303	\$ 2
Health Insurance	\$ 56,055	\$ 46,933	\$ 9,122
Workers Comp	\$ 8,910	\$ 10,898	\$ (1,988)
Retirement	\$ 17,880	\$ 18,148	\$ (268)
Office Supplies	\$ 2,000	\$ 2,169	\$ (169)
Medical Supplies	\$ 8,000	\$ 7,362	\$ 638
Vehicle Gas & Oil	\$ 5,500	\$ 4,080	\$ 1,420
Equipment Purchases	\$ 3,000	\$ 572	\$ 2,428
Equipment Maintenance (Vehicle)	\$ 4,500	\$ 13,171	\$ (8,671)
Building Maintenance	\$ 1,500	\$ 733	\$ 767
Radio/Office Maintenance	\$ 500	\$ 2,765	\$ (2,265)
Service Contracts	\$ 8,000	\$ 4,686	\$ 3,314
Water/Sewer	\$ 250	\$ 114	\$ 136
Electricity	\$ 1,800	\$ 1,776	\$ 24
Heat	\$ 4,000	\$ 2,998	\$ 1,002
Telephone/Internet	\$ 1,100	\$ 1,026	\$ 74
Cellular Phone	\$ 750	\$ 106	\$ 644
Training	\$ 800	\$ -	\$ 800
Dues	\$ -	\$ -	\$ -
PC Insurance	\$ 2,685	\$ 3,078	\$ (393)
State Licenses	\$ 500	\$ 25	\$ 475
Total	\$ 409,240	\$ 406,417	\$ 2,823

	2024	2024	2024
Police Department Expenses	Budgeted	Actual	Variance
Salaries	\$ 232,644	\$ 225,771	\$ 6,873
FICA (Soc. Sec. & Medicare)	\$ 21,204	\$ 17,278	\$ 3,926
FMLA (Family Medical Leave)	\$ -	\$ -	\$ -
Unemployment Comp	\$ 282	\$ (296)	\$ 578
Health Insurance	\$ 48,980	\$ 17,596	\$ 31,384
Workers Comp	\$ 6,840	\$ 7,006	\$ (166)
Retirement	\$ 21,510	\$ 13,031	\$ 8,479
Office Supplies	\$ 3,500	\$ 2,425	\$ 1,075
Postage	\$ 250	\$ 102	\$ 148
Vehicle Gas & Oil	\$ 10,000	\$ 8,755	\$ 1,245
Uniforms	\$ 9,500	\$ 21,254	\$ (11,754)
Equipment Purchase	\$ 2,500	\$ 13,225	\$ (10,725)
Equipment Maintenance (Vehicle)	\$ 15,000	\$ 11,031	\$ 3,969
Lease Equipments	\$ -	\$ -	\$ -
Building Maintenance	\$ 2,000	\$ 740	\$ 1,260
Radio/Office Maintenance (Spillman)	\$ 300	\$ 930	\$ (630)
Service Contracts	\$ 4,000	\$ 3,313	\$ 687
Water/Sewer	\$ 250	\$ 114	\$ 136
Electricity	\$ 1,500	\$ 1,509	\$ (9)
Heating Oil	\$ 3,000	\$ 1,999	\$ 1,001
Telephone/Internet	\$ 1,800	\$ 1,546	\$ 254
Cellular Phone	\$ 3,000	\$ 5,002	\$ (2,002)
Training/Travel	\$ 2,500	\$ 2,571	\$ (71)
Qualifications	\$ 5,000	\$ 2,229	\$ 2,771
Dues/Subscription/License	\$ 500	\$ -	\$ 500
PC Insurance	\$ 6,340	\$ 6,844	\$ (504)
Academy	\$ 5,000	\$ 908	\$ 4,092
Total	\$ 407,400	\$ 364,883	\$ 42,517

	2024	2024	2024
Fire Department Expenses	Budgeted	Actual	Variance
Volunteer Firemen	\$ 20,900	\$ 20,900	\$ -
FICA (Soc. Sec. & Medicare)	\$ 1,600	\$ 1,599	\$ 1
FMLA (Family Medical Leave)	\$ -	\$ -	\$ -
Unemployment	\$ -	\$ -	\$ -
Health Insurance	\$ -	\$ -	\$ -
Workers Comp	\$ 10,970	\$ 11,199	\$ (229)
Retirement	\$ 310	\$ 286	\$ 24
Volunteer Insurance	\$ 625	\$ 544	\$ 81
Office Supplies	\$ 500	\$ 177	\$ 323
Vehicle Gas & Oil	\$ 2,000	\$ 1,265	\$ 735
Equipment Purchases	\$ 2,500	\$ -	\$ 2,500
Safety & Equipment Purchases	\$ 5,000	\$ 2,533	\$ 2,467
Safety & Equipment Maintenance	\$ 6,500	\$ 15,292	\$ (8,792)
Building Maintenance	\$ 2,000	\$ 790	\$ 1,210
Contract Service	\$ 2,000	\$ 2,190	\$ (190)
Water/Sewer	\$ 250	\$ 114	\$ 136
Electricity	\$ 2,000	\$ 1,776	\$ 224
Heating Oil	\$ 4,500	\$ 3,373	\$ 1,127
Telephone/Internet	\$ 975	\$ 890	\$ 85
Training/Travel	\$ 500	\$ 400	\$ 100
Dues/Subscription/License	\$ 500	\$ 475	\$ 25
PC Insurance	\$ 3,180	\$ 3,193	\$ (13)
Total	\$ 66,810	\$ 66,996	\$ (186)

	2024	2024	2024
Other Expenses	Budgeted	Actual	Variance
Contracts			
Trash Disposal (DDR Chasse)	\$ 1,000	\$ 865	\$ 135
Web Site	\$ 1,200	\$ 1,237	\$ (37)
Contract Services	\$ 11,000	\$ 21,593	\$ (10,593)
Town Council/Secretary/Material	\$ 6,900	\$ 6,900	\$ -
Auditor	\$ 12,000	\$ 18,625	\$ (6,625)
Town Reports (Northeast Publishing)	\$ 1,500	\$ 1,483	\$ 17
Municipal Dues (Maine Municipal Association)	\$ 2,265	\$ 2,324	\$ (59)
Legal Fees (Frank Bemis and Drummond)	\$ 10,000	\$ 8,145	\$ 1,855
Tax Assessor (RCS Assessment Services)	\$ 9,750	\$ 9,750	\$ -
Lien Cost	\$ 5,000	\$ 5,417	\$ (417)
Hydrant Rental (Ashland Water & Sewer)	\$ 51,600	\$ 51,600	\$ -
Street Lights (Versant Power & Join Solar)	\$ 9,000	\$ 7,996	\$ 1,004
Solid Waste (Aroostook Valley Solid Waste)	\$ 238,620	\$ 238,011	\$ 609
Total	\$ 359,835	\$ 373,946	\$ (14,111)

Community Services			
Summerfest	\$ 500	\$ 500	\$ -
Snowmobile Club	\$ 2,500	\$ 2,500	\$ -
SAD #32 Scholarship	\$ 500	\$ 500	\$ -
Town Bandstand Maintenance	\$ 2,400	\$ 1,140	\$ 1,260
Ashland Planning Board	\$ 1,000	\$ 807	\$ 193
Cemetery Appropriations	\$ 1,700	\$ 1,627	\$ 73
Trotting Park Maintenance	\$ 500	\$ 680	\$ (180)
Economic Development	\$ 5,000	\$ 3,132	\$ 1,868
Total	\$ 14,100	\$ 10,886	\$ 3,214
Human Services			
Food Pantry	\$ 1,000	\$ 1,009	\$ (9)
General Assistance	\$ 3,000	\$ 1,775	\$ 1,225
Ashland Caregivers Assoc. (d/b/a Northwood Manor)	\$ 5,000	\$ 5,000	\$ -
Aroostook Area Agency on Aging	\$ 800	\$ 800	\$ -
Aroostook County Action Program	\$ 490	\$ 490	\$ -
American Red Cross	\$ 300	\$ 300	\$ -
Homeless Services of Aroostook	\$ 2,105	\$ 2,105	\$ -
Total	\$ 12,695	\$ 11,479	\$ 1,216
Miscellaneous			
Northern Maine Development Commission	\$ 2,295	\$ 2,291	\$ 4
Central Aroostook Humane Society	\$ 2,525	\$ 2,525	\$ -
County Tax	\$ 200,000	\$ 209,145	\$ (9,145)
LifeFlight	\$ 605	\$ 605	\$ -
Central Aroostook Chamber of Commerce	\$ 250	\$ 250	\$ -
Veteran's Memorial Cemetery Association	\$ 200	\$ 200	\$ -
SAD #32 School Support	\$ 1,230,000	\$ 1,255,408	\$ (25,408)
Total	\$ 1,435,875	\$ 1,470,424	\$ (34,549)
Discount / Abatement			
Anticipated Tax Discounts	\$ 23,000	\$ 24,098	\$ (1,098)
Abatements	\$ 5,000	\$ 13,651	\$ (8,651)
Anticipated Tax Abatements (TAN Interest)	\$ 6,000	\$ 6,180	\$ (180)
Total	\$ 34,000	\$ 43,929	\$ (9,929)
GRAND TOTAL OF OTHER EXPENSES	\$ 1,856,505	\$ 1,910,664	\$ (54,159)

WARRANT

Aroostook, s.s.

To Susan Jimmo, Resident of the Town of Ashland, County of Aroostook, and State of Maine

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the Voters of the Town of Ashland, in said County, qualified by law to vote in town affairs, to meet at the Ashland Community Center in said town on Monday, the 17th, of March 2025, at 10:00 o'clock in the forenoon, then and there to act upon the following articles to wit:

The polls open at 10:00 o'clock in the forenoon and close at 8:00 P.M.

ART. 1 To elect a Moderator to preside at said meeting.

ART. 2 To elect by secret ballot the following Town Officers:

Two (2) Member of the Town Council for a term of three years

One (1) Trustee of the Ashland Water & Sewer District for a term of three years

And to notify and warn said voters to assemble at the Ashland Community Center, in said Town on Tuesday, the 18th of March 2025, at 7:00 o'clock in the evening, then and there, to act on the following articles:

ART. 3 To see if the Town will vote to raise and appropriate \$420,530 for General Government.

(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS – \$420,530)

ART. 4 To see if the Town will vote to raise and appropriate \$298,935 for the Ashland Highway Department.

(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS - \$298,935)

ART. 5 To see if the Town will vote to raise and appropriate \$113,240 for the Ashland Community Library.

(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS - \$113,240)

ART. 6 To see if the Town will vote to raise and appropriate \$103,730 for the Ashland Recreation Department.

(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS - \$103,730)

ART. 7 To see if the Town will vote to raise and appropriate \$35,140 for the Ashland Code Enforcement Department.

(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS - \$35,140)

ART. 8 To see if the Town will vote to raise and appropriate \$421,100 for the Ashland Ambulance Department

(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS - \$421,100)

ART. 9 To see if the Town will vote to raise and appropriate \$499,855 for the Ashland Police Department.

(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS - \$499,855)

ART. 10 To see if the Town will vote to raise and appropriate \$89,990 for the Ashland Fire Department.

(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS - \$89,990)

ART. 11 (Under Other Expenses) To see if the Town will vote to raise and appropriate \$1,000 for Trash Disposal; \$1,300 for Website; \$11,000 for Contract Services; \$6,900 for Town Council; \$18,500 for Auditor; \$1,500 for Town Reports; \$2,350 for Municipal Dues; \$10,000 for Legal Fee; \$10,000 for Tax Assessor; \$5,000 for Lien Cost; \$51,600 for Hydrant Rental; \$9,000 for Street Lights; and \$245,275 for Solid Waste.

(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS TOTAL OF - \$373,425)

ART. 12 (Under Other Expenses) To see if the Town will vote to raise \$500 for Summerfest; \$2,500 for Ashland Snowmobile Club; \$500 for SAD#32 Scholarship; \$2,400 for Town Bandstand Maintenance; \$1,000 for Planning Board, \$1,700 for Cemetery Appropriations; \$500 for Trotting Park Maintenance; and \$5,000 for Economic Development.

(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS TOTAL OF - \$14,100)

ART. 13 (Under Other Expenses) To see if the Town will vote to raise and appropriate for the following agencies: \$1,000 for Food Pantry; \$3,000 General Assistance; \$5,000 for Ashland Caregivers Association; \$800 Aroostook Agency on Aging; \$490 for Aroostook County Action Program; \$300 for American Red Cross; \$2,405 for Homeless Services of Aroostook.

(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS TOTAL OF - \$12,995)

ART. 14 (Under Other Expenses) To see if the Town will vote to raise and appropriate for the following agencies: \$2,315 for Northern Maine Development Commission; \$2,525 for Central Aroostook Human Society; \$215,000 for County Tax; \$605 for Lifeflight; \$250 for Central Aroostook Chamber of Commerce; \$200 for Veteran's Memorial Cemetery Association; and \$1,300,000 for SAD#32 School Support.

(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS TOTAL OF - \$1,520,895)

ART. 15 To see if the Town will vote to raise and appropriate \$23,000 for Anticipated Tax Discounts; \$5,000 for Abatements; \$6,000 for interest on Tax Anticipation Note.

(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS - \$34,000)

ART. 16 To see if the Town will vote to use \$265,000 from the 2025 Excise Tax collection for the purpose of reducing the impact on 2025 Municipal taxes and to transfer the balance of the 2025 Excise Tax collections to the New Equipment Reserve Fund.

(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS – YES)

ART. 17 To see if the Town will vote to use up to \$6,000 from the Town Forestry Tax Reducing and \$0 from the sale and/or lease of Town property for the purpose of reducing the impact on 2025 Municipal taxes.

(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS – YES)

ART. 18 To see if the Town will vote to use the estimated incomes from the various departments for the purpose of supporting: General Government - \$44,175; Library - \$43,440; Recreation Department - \$40,790; Code Enforcement - \$4,000; Ambulance Department - \$404,005; Police Department - \$625; Fire Department - \$8,110; Cemetery - \$1,200.

(TOWN COUNCIL & BUDGET COMMITTEE RECOMMENDS – YES)

ART. 19 To see if the Town will vote to use the estimated incomes from the State of Maine for the purpose of reducing 2025 taxes from the following: State of Maine General Assistance - \$3,000; State of Maine Veterans Reimbursement - \$500; State of Maine Revenue Sharing - \$690,000; State Tree Growth - \$50,000; Homestead Exemption - \$190,000; BETE Tax Reducing - \$100,000.

(TOWN COUNCIL & BUDGET COMMITTEE RECOMMEND – YES)

ART. 20 To see if the Town will vote to use all monies received from the Maine Department of Transportation, Urban/Rural Initiative Program for the purpose of capital improvements of Town Ways.

(TOWN COUNCIL RECOMMENDS – YES)

ART. 21 To see if the Town will vote to charge interest on 2025 taxes remaining unpaid after a certain date, and if so, at what rate and date.

(TOWN COUNCIL RECOMMENDS 7.50% AFTER 11/30/2025)

ART. 22 To see if the Town will vote to allow any discounts on 2025 property taxes when paid in full before a certain date, and if so, at what rate and date.

(TOWN COUNCIL RECOMMENDS 2% WHEN PAID WITHIN THIRTY DAYS OF TAX BILLS BEING SENT OUT)

ART. 23 To see if the Town will vote to pay each Town Councilor \$50 per meeting and to pay Planning Board members \$25 per meeting as compensation when engaged in the performance of their duties.

(TOWN COUNCIL RECOMMENDS – YES)

ART. 24 To see if the Town will vote to authorize the Town Council to expend from the New Equipment Reserve Account, funds for the purchase of New Equipment provided such funds are available.

(TOWN COUNCIL RECOMMENDS – YES)

ART. 25 To see if the Town will vote to authorize the Town Council to expend from the Departments Reserve Account provided such funds are available.

(TOWN COUNCIL RECOMMENDS – YES)

ART. 26 To see if the Town will vote to authorize the Town Council to sell or otherwise dispose of used surplus Town Equipment on such terms as they deem advisable.

(TOWN COUNCIL RECOMMENDS – YES)

ART. 27 To see if the Town will vote to authorize the Town Council to sell, lease, or otherwise dispose of the Tax Acquired Real Estate, on such terms as they deem advisable, and to issue quitclaim deed for the same.

(TOWN COUNCIL RECOMMENDS – YES)

ART. 28 To see if the Town will vote to authorize the Town Council to bring writs of entry for recovery of such parcels of land as have been acquired by the Town by reason of non-payment of taxes, the time for redemption has expired.

(TOWN COUNCIL RECOMMENDS – YES)

ART. 29 To see if the Town will vote to authorize the Town Council to issue Municipal Release Deeds to clear title on property with liens that were not discharged properly.

(TOWN COUNCIL RECOMMENDS – YES)

ART. 30 To see if the Town will vote to authorize the Tax Collector or the Treasurer to accept prepayment of taxes not yet committed and to set the interest rate paid at 0% pursuant to Title 36 MRSA Sec. 506.

(TOWN COUNCIL RECOMMENDS – YES)

ART. 31 To see if the Town will vote to authorize the Town Council to apply for and accept Snowmobile Trail Grant Funds on behalf of the Ashland Snowmobile Club for the purpose of maintaining and improving trails for use by the public.

(TOWN COUNCIL RECOMMENDS – YES)

ART. 32 To see if the Town will vote to expend all monies received from the State of Maine reimbursement for snowmobile registrations for the purpose of maintaining trails, to be open to the use of the public.

(TOWN COUNCIL RECOMMENDS – YES)

ART. 33 To see if the Town will vote to authorize the Town Council to accept gifts, donations, and grants on behalf of the Town should such funds become available.

(TOWN COUNCIL RECOMMENDS – YES)

ART. 34 To see if the Town will vote to authorize and instruct the Town Council to apply and charge all overdrafts in the Town Officers Report for the Fiscal Year ending December 31, 2025, which such overdrafts are not to exceed 7.5% of the original appropriation total without approval of a Special Town Meeting.

(TOWN COUNCIL RECOMMEND – YES)

ART. 35 To see if the Town will vote to authorize the Municipal Officers to spend an amount of money not to exceed 3/12 of the budgeted amount in each budget category of the 2025 annual budget during the time from January 2026 thru the March 2026 Annual Town Meeting.

(TOWN COUNCIL RECOMMEND – YES)

ART. 36 To see if the Town will vote to authorize the Town Council to appoint all necessary officers, not elected by ballot, for the ensuing year.

(TOWN COUNCIL RECOMMEND – YES)

ART. 37 To see if the Town will vote that the orders made by the Town Council pursuant to 23 M.R.S.A. § 2953 to close roads to winter maintenance, or to annul, alter or modify such orders, are and shall be a final determination.

(TOWN COUNCIL RECOMMEND - YES)

ART. 38 To see if the Town will vote to authorize the Town Council to spend from surplus to pay for unanticipated expenses and emergencies. (Recommend \$20,000)

(TOWN COUNCIL RECOMMEND - YES)

ART. 39 To see if the Town will vote to allow the Town Council to sell house and/or camp lots from the Town Forest with total area not to exceed 100 acres. The Council will further determine the terms of the sales according to the best interests of the Town.

(TOWN COUNCIL RECOMMEND – YES)


ART. 40 To see if the Town will vote to raise and appropriate up to \$19,000 from Surplus to provide for Maine Criminal Justice Academy training for 1 (one) officer.


(TOWN COUNCIL RECOMMEND –YES)


ART. 41 To see if the Town will vote to allow the Town Council to transfer any 2025 unexpended expenditures per department into each department's reserve account for future purchases.

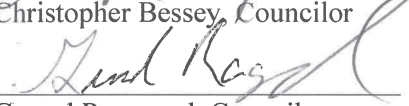
The Registrar of Voters will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments. A person who is not registered as a voter may not vote in any elections.

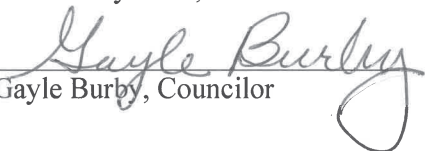
Given under our hands at Ashland, Maine, this 24th day of February 2025.


Tyler Michaud, Chairman



Sherri Calhoun, Councilor


Christopher Bessey, Councilor


Gerard Raymond, Councilor


Gayle Burby, Councilor

A True Copy of Warrant, Attest:


James Risner, Resident
Town of Ashland, Maine

**STATE OF MAINE
TOWN OF ASHLAND
MUNICIPAL ELECTION**

Candidates to be voted on in the Municipal Election to be held March 17, 2025, in the Town of Ashland.

Make a cross (X) or a check mark (√) in the box at the right of the name of the person you wish to vote for. Follow directions as to the number of candidates to be marked for each office. Add names by writing in the blank spaces and mark a cross (X) or a check mark (√) at the right of such names. Do not erase names.

**ASHLAND TOWN COUNCIL
THREE YEAR TERM
(VOTE FOR TWO)**

MICHAUD, TYLER

RAYMOND, GERARD

RISNER, JAMES

(WRITE IN)

(WRITE IN)

**ASHLAND WATER AND SEWER TRUSTEE
THREE YEAR TERM
(VOTE FOR ONE)**

LAVEWAY, JAMES

(WRITE IN)

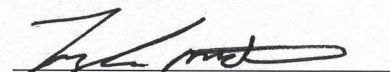
TOWN OF ASHLAND

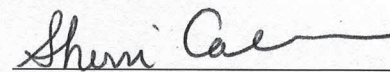
ORDER OF MUNICIPAL OFFICERS
Pursuant to 36 M.R.S.A. §906

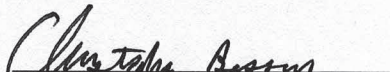
We, the Municipal Officers of the Town of Ashland, upon request of the Tax Collector/Treasurer of said Town of Ashland, hereby authorize and direct said Tax Collector/Treasurer, pursuant to Title 36, Maine Revised Statutes Annotated, section 906, to apply any tax payment received from an individual as payment for any property tax against outstanding or delinquent taxes due on said property in chronological order beginning with the oldest unpaid tax bill, provided, however that no such payment may be applied to any tax for which an abatement or appeal is pending unless approved in writing by the taxpayer.


Dated: 12/17/2024

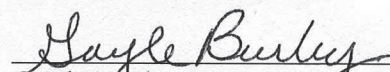
Municipal Officers:


Tyler Michaud


Sherri Calhoun


Christopher Bessey

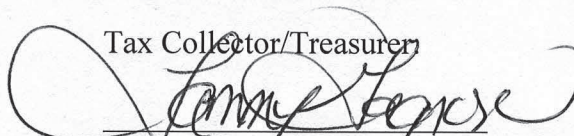

Gerard Raymond


Gayle Burby

ACKNOWLEDGEMENT

I, Tammy Gagnon, the Tax Collector and/or Treasurer of said Town of Ashland, hereby acknowledge making the aforesaid request and receipt of a copy of the within Order.

Dated: 12/17/2024

Tax Collector/Treasurer

Tammy Gagnon

ASHLAND WATER & SEWER DISTRICT

P.O. Box 340
ASHLAND, ME 04732
TEL: 435-2223

To The Citizens of Ashland

The Ashland Water & Sewer District Trustees would like to start by thanking the staff for their hard work, due diligence and dedication throughout 2024.

The District managed to complete the Lead Line Service Inventory, and are very pleased to say that NO lead lines were found in Ashland's service lines. A special thank you to Allen's Environmental for all of the help and time spent with the District.

The District did manage to have a SCADA system installed, which gives the operators more options to control water plant and also gives us the ability for remote access. These options make the treatment plant more user friendly and bring the plant up to date.

For 2025 the District is trying to secure funds to replace a watermain that crosses the Aroostook River that was installed in the late 1940's. We are still in the planning phase, but this will be our next project. Our options are a Directional drill which would put the main under the river bed or an open cut trench which would also put under the river bed. Both options will keep the main protected and out of the elements of the harsh conditions of the river.

In March 2025 the District will have a question on the ballot to ask the citizens of Ashland if they still would like to have Fluoride added to the public water supply. The District is asking for a vote of NO on this question to discontinue adding Fluoride to water supply. Our mission is to provide safe drinking water and protect the health of the citizens of Ashland.

The door is always open at the District, any questions or concerns please contact Josh, or Dana at 435-2223 or 227-7363. If you would like a copy of the audit, copies are available at 115 Portage Rd. at the office.

Sincerely:

Janet Jandreau, President
George Baker, Trustee
Sharon Everett, Trustee

AVSWDD REPORT/BUDGET

To the District Citizens:

2024 has been a year of change. Longtime manager and fervent supporter of our mission, Dave Shroat, retired, hopefully leaving the District in good hands. It was a very good year for recycling, and we were able to begin the process of building back our reserves. I ask that we recycle more material. It is MUCH cheaper to recycle than to landfill the material.

MSW / RECYCLING REPORT

1363.80	Tons of Municipal Solid Waste, Bulky Waste, and Ash	\$148,436.89
35.15	Tons of tires shipped via BDS	\$4,569.50
5.36	Tons of Universal Waste Trucking	\$360.90 \$51,916.89
2024 Expense Totals (Budget = \$220,950.00)		\$205,284.18
RECYCLING INCOME		
77.19	Tons of Recyclables	\$8441.08
145.56	Tons of Metal	\$14,556.00
2024 Recycling Income (Budget = \$12,000.00)		\$22,997.08

Recyclable materials: Cans; Glass jars; magazines, glossy paper and newspaper together; office paper; HDPE#2 plastic jugs; and corrugated cardboard.

Respectfully submitted
Fred Jacobs, Transfer Station Manager

2025 Operating Budget

		Yearly	Monthly
Fuel	\$8,000.00		
Insurance	\$30,800.00	Ashland \$245,274.74	\$20,439.56
Office Expenses	\$1,000	Garfield \$14,347.97	\$1,195.66
Payroll	\$113,625.00	Masardis \$42,439.78	\$3,536.65
Professional Fees	\$10,600.00	Aroostook County \$11,559.98	\$963.34
Recycling Expenses	\$8,500.00	Portage Lake \$78,019.24	\$6,501.61
Repairs & Maintenance	\$9,500.00	Nashville \$25,852.32	\$2,154.36
Utilities	\$4,600.00	Totals \$417,494.03	\$34,791.17
Tipping Fees	\$156,908.00		
Transportation	\$61,068.00		
Reserves	\$31,500.00		
Total Expenses	\$436,101.00		
Contracted Fees	\$3,600.00		
Sporting Camps	\$3,006.97		
Recycling	\$12,000.00		
Member Towns	\$302,062.49		
Contracted Towns	\$115,431.54		
Total Income	\$436,101.00		

NACSB FINANCIAL REPORT FOR YEAR ENDING 12/31/2024

Net report as of 12/31/2023 \$11,303.78

Receipts (Total Funds)

David Chasse	\$ 885.00
Town of Ashland	\$ 690.00
Garfield Plantation	\$ 45.00
Town of Masardis	\$ 345.00
Town of Portage	<u>\$ 2,025.00</u>

Total Receipts: \$ 3,990.00

Disbursements:

Katahdin Trust Co.	\$ 120.65 (Deposit Slips)
Treasurer, State of Maine	\$1,100.50 (License Renewal)
Maine Soil Testing	\$ 25.00 (Soil Test)
Ashland Postmaster	\$ 21.87 (Postage)
L & L Property Services	\$1,600.00 (Yearly Mowing)
Bangor Publishing	\$ 126.00 (Newspaper notification)
Brenda Clark	\$ 500.00 (Site Administrator)
Maine Municipal Audit Ser.	<u>\$1,300.00 (Accountant)</u>

Total Disbursements: \$ 4,794.02

Checkbook Balance as of 12/31/2023	\$6,791.00
Plus, Deposits:	\$3,990.00
Less Disbursements:	<u>\$4,794.02</u>

Checkbook Balance as of 12/31/2024 \$ 5,986.98

Norstate CD Balance as of 12/31/2023	\$ 6,978.52
Interest of:	<u>\$ 363.90</u>

Balance of CD as of 12/31/2024 \$ 7,342.42

Norstate Savings Balance as of 12/31/2024 \$ 26.18

Net To Date: \$ 13,355.58

Increase of: \$ 2,051.80

Gallons Per Town:

Ashland	27,500	Garfield	2,500	Masardis	10,500
Oxbow	5,500	Portage	77,500	Sco Pan	6,500

Total Gallons: 130,00

TOWN SERVICES DIRECTORY

MUNICIPAL TELEPHONE INDEX

Ashland Town Office 435-2311
Fax 435-2005
Community Library 435-6532
Rec Center 435-4331
Municipal Garage 435-3941
Fire Department – **EMERGENCY ONLY - 911**
Fire Department – Information Line 435-6323

Ambulance Service- **EMERGENCY ONLY – 911**
Ambulance Service – Information Line 435-6323

Police Department – **EMERGENCY ONLY - 911**
Police Department – Information Line 435-6626

TOWN OFFICE HOURS:

Monday-Thursday: 7:30 a.m. – 4:30 p.m.
Friday – Closed

CODE ENFORCEMENT:

Call the Municipal Building for an appointment.

GENERAL ASSISTANCE: Applications will be taken on Tuesday, 2:00 p.m. – 3:00 p.m.

LIBRARY HOURS:

Monday, Wednesday, and Friday:
8:00 a.m. – 5:00 p.m.

The **ASHLAND TOWN COUNCIL** holds its' meeting on the second Tuesday of each month at 6:30 p.m. at the Municipal Building. Agendas pertaining to these meetings are posted at the Ashland Food Mart, Ashland Post Office and the Town Office.

The **ASHLAND PLANNING BOARD** holds its' meetings when certain Building Permits must go before them. Agendas pertaining to these meetings will be posted in the Ashland Food Mart, Ashland Post Office and the Town Office.

OTHER AGENCIES

M.S.A.D. #32

Superintendent's Office 435-3661
School 435-3481

School Library is available to the entire community during the hours of 7:30 a.m. to 3:30 p.m. during regular school hours (September through approximately the first week in June). Please know that this library is for your use as well as for our students. The staff will be happy to assist you with your library needs.

Ashland Water & Sewer District 435-2223
Aroostook Valley Solid Waste Dist. 435-8110
Recycling/Solid Waste Transfer Station: 435-8110

Transfer Station Hours:

Tuesday 1:00 p.m. – 5:00 p.m.
Thursday 3:00 p.m. – 7:00 p.m.
Saturday 8:00 a.m. – 4:00 p.m.

FOOD STAMP REPRESENTATIVES: To make an appointment call their toll-free number 1-800-432-7340.

STATE OF MAINE DRIVER'S EXAMINERS is at the Municipal Building as appointments necessitate. Appointments are made by the Secretary of State.

PHOTO DRIVER'S LICENSES: You may be able to go on-line to Maine.gov Driver's License Renewal to renew or go to the Motor Vehicle Branch Office in Caribou.

HOLIDAYS OBSERVED:

New Year's Day	Martin Luther King Jr Day
President's Day	Juneteenth
Memorial Day	Independence Day
Labor Day	Indigenous People's Day
Veterans Day	Thanksgiving Day
Day after Thanksgiving	Christmas

Please visit our webpage at townofashland.org for more information.